| Mrintituse gemocrat. | connty. By the emecess of the Radical lcaders in adopting any course that wo uld succeed without regard to principles |  | A Appein for Peace. Indifference is impossible. The magni-tude of the interest invifies in the pres- | Oent |  |
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|  | some is our own ranke haive been sllur- ed, and with the sume desire of suc- |  |  |  |  |
|  | ed, and with the sume desire of suc:cess have been led to adrise a similarcourse ofaction.For instunce, it is rell known that the |  |  |  |  |
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| The subject of cruelty to animals, hasbecome one of deep interest in all communitics, both in city and country town |  |  |  |  |  |
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|  | ciples and party that indulges, in thero |  |  |  |  |
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|  | of party furnishes decided proof of the cor-rectness of our statement.The confidence of the people is what |  |  |  |  |
| omit a duty; which shoald be felt |  |  |  |  | \%icher |
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|  | ciples and flee to the ranks of his oppon-ents for office and power is not worthythe confidence of any party, and is the |  |  |  |  |
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|  | shall hand that the mass of the people today are rith us in sentiment. We wintdo more office seeking leaders in our |  |  |  |  |
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| He common | bought principles than we are for power, they will soon be with us. We hare been censured some by the good men of our |  |  | Stame |  |
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|  |  |  | gaunt famine follow such bypocres and wanton profligacy, can we say such is wot our due? |  |  |
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|  |  |  | ignoring ran and falde pride, be brave enough to live for sour conintry. and with |  |  |
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|  |  |  | sciences and civilization. There is no dis- houor when we honor God and the works of his ereation! |  |  |
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