

millions of people to share the burden instead of thirty-one millions as now. And not only so, but the increase of white laborers may be expected to continue for a long time after that period as rapidly as before, because our territory will not have become full. It is not until the year 1890, at the same ratio of increase which we have maintained on an average from our first National Census, in 1790, until that of 1860, we should in 1890 have a population of 103,203,415, and why may we not continue that ratio far beyond that period? Our abundant room, our broad National homesteads, our ample resources...

more than their old proportion of it, and very probably, for a time, would do less, leaving an increased part to white laborers, bringing their labor into greater demand, and, consequently, enhancing the value of it. With emancipation even to a limited extent, the demand for white labor is mathematically certain. Labor is like any other commodity in the market; increase the demand for it, and you increase the price of it. Reduce the supply of black labor by colonizing the black laborer out of the country, and by precisely so much you increase the demand for wages of white labor.

Montrose Democrat.
An esteemed lay resident of this village has sent us a likeness of Abraham Lincoln, President of the United States, and we hardly know in what terms to express our gratitude to the donor, for her kind regard. The token was designed to express her appreciation of our efforts in aiding to effect a change in the representation of this District in Congress, &c. The intrinsic value of the likeness, we regard as nothing, compared with the unspoken expression of appreciation of the laborer we have faithfully striven to render efficient in the great cause in which we are engaged. The likeness is valued merely as a token of the donor's friendship and gratitude, and not that there is anything attractive about the face or principles of the gentleman it represents. It is a peculiar one—printed in color, on dull, white paper, with various symbols, names, dates, &c., among which "X" appears quite prominent. On the back it is printed in green, and states that it is a legal tender for all debts, except customs, &c. When first issued these likenesses were sold at \$10.

A Valued Present.
An esteemed lay resident of this village has sent us a likeness of Abraham Lincoln, President of the United States, and we hardly know in what terms to express our gratitude to the donor, for her kind regard. The token was designed to express her appreciation of our efforts in aiding to effect a change in the representation of this District in Congress, &c. The intrinsic value of the likeness, we regard as nothing, compared with the unspoken expression of appreciation of the laborer we have faithfully striven to render efficient in the great cause in which we are engaged. The likeness is valued merely as a token of the donor's friendship and gratitude, and not that there is anything attractive about the face or principles of the gentleman it represents. It is a peculiar one—printed in color, on dull, white paper, with various symbols, names, dates, &c., among which "X" appears quite prominent. On the back it is printed in green, and states that it is a legal tender for all debts, except customs, &c. When first issued these likenesses were sold at \$10.

THE WORLD.
AN INDEPENDENT DAILY, WEEKLY, & SEMI-WEEKLY NEWSPAPER.
In soliciting for another year a continuance and increase of the favor which in so short a period has given The World its present rank among American journals—a circulation, business patronage, and influence equalled by few journals only after the effort of many years—we renew to our old and new readers the promise that no labor or expense shall be spared to make The World what it aims to be, **The Best Newspaper in America.**

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CASH PAID FOR BUCKWHEAT
By Baldwin & Allen, Montrose.
Lockawanna & Bloomsburg R. R. Co. and after Nov. 7th, 1862, Passenger Trains will run as follows:
MOVING SOUTH:
Leave Scranton, 8:00 a. m. 10:15 a. m.
" " " " 11:30 a. m.
" " " " 12:45 p. m.
" " " " 1:00 p. m.
" " " " 1:15 p. m.
" " " " 1:30 p. m.
" " " " 1:45 p. m.
" " " " 2:00 p. m.
" " " " 2:15 p. m.
" " " " 2:30 p. m.
" " " " 2:45 p. m.
" " " " 3:00 p. m.
" " " " 3:15 p. m.
" " " " 3:30 p. m.
" " " " 3:45 p. m.
" " " " 4:00 p. m.
" " " " 4:15 p. m.
" " " " 4:30 p. m.
" " " " 4:45 p. m.
" " " " 5:00 p. m.
" " " " 5:15 p. m.
" " " " 5:30 p. m.
" " " " 5:45 p. m.
" " " " 6:00 p. m.
" " " " 6:15 p. m.
" " " " 6:30 p. m.
" " " " 6:45 p. m.
" " " " 7:00 p. m.
" " " " 7:15 p. m.
" " " " 7:30 p. m.
" " " " 7:45 p. m.
" " " " 8:00 p. m.
" " " " 8:15 p. m.
" " " " 8:30 p. m.
" " " " 8:45 p. m.
" " " " 9:00 p. m.
" " " " 9:15 p. m.
" " " " 9:30 p. m.
" " " " 9:45 p. m.
" " " " 10:00 p. m.
" " " " 10:15 p. m.
" " " " 10:30 p. m.
" " " " 10:45 p. m.
" " " " 11:00 p. m.
" " " " 11:15 p. m.
" " " " 11:30 p. m.
" " " " 11:45 p. m.
" " " " 12:00 p. m.

THE FREED SLAVES.
The third article relates to the future of the freed people. It does not oblige, but merely authorizes Congress to aid in colonizing such as may consent. This ought not to be regarded as objectionable on the one hand or the other, inasmuch as it comes to nothing unless by the mutual consent of the people to be deported, and the American voters through their representatives in Congress.

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