### THE MONTROSE DEMOCRAT.

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DR. H. SMITH & SON, 

DAS. A MISTEAD & READ. WOLLD ANNOUNCE to the Public that they have ontered into a partnership for the Practice of MANIET INE & Surgery,

and are prepared to attend to all calls in the line of their profession. Office—the one formerly occupied by Dr. J. C. Olmstead, in DUNDAYF. my17 3m. DR. N. Y. LEET,

Physician and Surgeon Friendsville, Fa. Office opposite. the Jacks: Jones.

The Jacks: Jones.

The LEET gives particular and injoin to feed reatment of diseases of the East and Fyz.; and is considers that his knowledge of, and experience in that branch of practice will enable him to effect a cure in the worst difficult cases. For treating diseases of these organs no fee will be charged unless the patient is benefitted by the treatment.

[August 30th, 1850.]

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## BRICK BLOCK.

THE undersigned having taken the Booms formerly occupied by W. B. DEANS, is now prepared to furnish all who may desire with a good and truthful Portrait. Being well posted in the production of the various kinds of Pictures of the day, I finiter myself that my work is not excelled by any in this section of the country.

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28 Rensember that the place to get your "picture" is in the Bick Bick; over Read, Waltous & Foster's store.

Montrose, Fa., Nov. 26th, 1850.

LADIES ONE PRICE FANCY FUR STORE Fancy Furs.

Having removed to iny New Store, 718

arch at, Philadelphia, and, being now engaged entirely in the Manufacture and sale of Fancy Fura, which in accordance with the 'one Price Principle,' I have marked at the lowest possible prices consistent with a reasonable profit, I would solicit a visit from those in want of Fura for either Ladies' or Childrich swer. & an inspection



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Mill Property FOR SALE. THE undersigned offers for sale his Mill Property in New Millord, two miles east from the borough. It consists of a GHIST MILL and SAW MILL. with a new Stone Dam nearly completed—30 feet thick at bottom, 17% feet wide at top, and 19 feet high. This is a very desirable location, both as to beginner and power. For further information inquire of ARCHIBALD HILL.

New Millord, New 1st 1899.—3m\*

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We Join Ourselves to no Party that Does not Carry the Flag and Keep Step to the Music of the Whole Union

VOL. 18.

MONTROSE, PA., THURSDAY, FEBRUARY 7, 1861.

NO. 6.

1. Let as many servants as are under the yoke count their own masters worthy of all honor, that the name of God and his doctrine be not blasphemed.

2. And they that have believing masters let them not despise them, because they are brethren; hut rather do them service because they are faithful and beloved partakers of the benefit. These things teach and exhort.

3. If any man teach otherwise and consent not to wholesome words even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness.

cause there is no light in them."

guished abolitionist, and has done more Knight, whose expositions of the epistle cide which is the most important part of as the light of heaven, and yet it is a reers, and by assuring Timothy that if any Scriptures. person taught otherwise he opposed the the doctrine of the gospel, which in all edge either of the Jewish or Christian ens our country. then goes on to expound the passage in MELSINGTYPE NEILLOGRAPH. the following paraphrase, which we commend to the prayerful attention of all

whom it may concern :the character of God whom we worship may not be calumniated, and the doctrine pise them, fancying that they are their equals because they are their brethren in Christ; for, though all Christians are the benefit of their service are believers and beloved of God. "These things teach, and exhort the brethren to prac- and his children with him." tice them." If any one teach differently by affirming that under the gospel, slaves to the children of Israel, who, by reasons are not bound to serve their masters, but of poverty, were reduced to servitude. It ought to be made free and does not con- was their right to be free at the jubilee. our Lord Jesus Christ's, and to the doc- bondage, for which case provision is made trine of the gospel which in all points is in other and distinct enactments. But he pretends to have great knowledge of verses of the same chapter. both; but is distempered in his mind about idle questions and debate of words maids thou shalt have shall be of the which afford no foundation to such a heathen that are around about you. Of HAS just received a large stock of new Stores, for Cooking Parlor, Office and Shop purposes, for Wood of Cooking Parlor, Office and Shop purposes, for Wood doctrine, but are the source of envy, conthem shall ye buy bondinen and bond-tention, evil speaking, unjust suspicion maids. Moreover, of the children of an the most averable terms for Cook or to Prospt Siz that the truth is not sincerely maintained, strangers that do sojourn among you of to Proof 812 that the truth is not sincerely maintained, strangers that do sojourn among you of keen disputings carried on contrary to them shall ye buy and of their families that conscience by men wholly corrupted in are with you, which they beget in your their minds and destitute of the true doc- land, and they shall be your possession,trine of the gospel, who reckon whatever And ye shall take them as an inheritance produces most money is the best religion; for your children, after you, to inherit

is a standard work in Great Britain and in | a tree; and if the tree be poisonous, which | markable fact, which the abolitionist does

II. Its principles have been promulga-

wholesome precepts of Jesus Christ and ted chiefly by misrepresentation and abuse. III. It leads, in multitudes of cases, points is conformable to godliness or and by logical process, to utter infidelity. sound morality, and was puffed up with IV. It is the chief cause of the strife of all villainies is never spoken of except in pride without possessing any true knowl- that agitates, and the danger that threat-

1.—ABOLITIONISM HAS NO FOUNDATION IN THE SCRIPTURES

al age, and waving the question as to consider his answer. I quote from Way-those servant's in Abraham's family, who land's Moral Science, 213: der the yoke of unbelievers pay their own masters all respect and obedience, that money:" let us come at once to the character of God where bunal of that law which God promulgated of slavery for that age alone, but for its amid the solemnities of Sinai. tending to destroy the political rights of lar people over whom God ruled and for lodgment in every parts of the known chapter of Léviticus, in these words :-

equal to religious privileges, slaves are thee be waxen poor and be sold unto thee; inferior to their masters in station .- thou shalt not compel him to serve as a Wherefore, let them serve their masters bond servant; but as a hired servant and more diligently, because they who enjoy a sojourner he shall be with thee and shall serve thee unto the year of jubilee, and then shall he depart from thee, both he

sent to the wholesome commandments of unless they chose to remain in perpetual conformable to true morality, he is puffed not so with slaves of foreign birth. There up with pride and knoweth nothing of the was no year of jubilee provided for them. Jewish or the Christian revelations, tho For what says the law? Read the 44-46. "Both thy bondmen and thy bond-

Extors of Abolitionism.

A Sermon Presched in the first Presbyte and Stebels Execution from all the other comismic displication from all the other comismic displaced in the first Presbyte displaced in the first which was not in accordance with the Divine will, and disabuse the minds of his hearers of all prejudice and passion, so that they might be willing to be convinced of the truth.

His text was chosen from Pau's First in the first to the fifth verse, inclusive:

Epistle to Timothy, sixth chapter, from the first to the fifth verse, inclusive:

The abolitionist have done wrong, I allowed sanction of the fifth verse, inclusive:

The abolitionists have done wrong, I allowed sanction of the characteristic doctrine, so it is the slaveholding among his ancient, people, first to the fifth verse, inclusive:

The abolitionists have done wrong, I believe; nor is their wrong to be wink strength of abolitionism in all its ramified and various forms. It is by this doctrine in works of fection, and then, to slaveholding among his ancient, people, light that faith great purposes of redemption capable of being defeated by and one in regard to mean works of fection, and then, to slaveholding among his ancient, people, light to the first work of abolitionism in all its ramified and various forms. It is by this doctrine and various forms. It is by this doctrine and various forms. There are leave that slaveholding is not sin. There are leave the Sible to be His Word, in the Levitical law, of in any been for the Christian religion would have been for gotten. The abolitionists have done wrong, I believe; nor is their wrong to be wirk ediction; or of the christian religion would have been for gotten. The abolitionists have done wrong, I believe; nor is their wrong to be wirk sustain 'its fancy, has attempted to undertine in works of fection, and then, to office with the start of the christian religion would have been for gotten. The abolitionists have done wrong, I believe; nor is their wrong to be wirk doctrine. The start of the christian religion would have been for gotten. The abolitionist is have despise them because they are faithful and beloved part takers of the benefit. These things teach and exhort.

All any man teach otherwise and consent not to which all history proves to be the strongest of human passions,) imparts and to the doctrine which is according to goddinesting, and the strongest of human passions,) imparts a peculiar intensity to every contest into which it enters. And you will perceive the content them as a peculiar intensity to every contest into feeting, and the reference of the truth, and suffered the proper subject for discussion in the pulpit—

I propose, he said, to discuss the character and influence of shell-training. With the very discussion in the pulpit—
for it is one great duty of God's

men even among professing Christians, and not a few are ministers of the Gospel, to Christ and his Apostles, is moulding and not a few are ministers of the Gospel, to Christ and his Apostles, is moulding the character of our young men and won-saver this argument from the Old Testament Scriptures by a simple denial of the truth. There do not tell us how with the very life-blood of future generations and strikes of words whereof comment envy, the character of our young men and not a few are ministers of the Gospel, who answer this argument from the Old Testament Scriptures by a simple denial of the truth and not a few are ministers of the Gospel, who answer this argument from the Old Testament Scriptures by a simple denial of the truth and not a few are ministers of the Gospel, who answer this argument from the Old Testament Scriptures by a simple denial of the truth and not a few are ministers of the Gospel, who answer this argument from the Old Testament Scriptures by a simple denial of the truth and not a few are ministers of the Gospel, who answer this argument from the Old Testament Scriptures by a simple denial of the truth and not a few are ministers of the Gospel.

Testament Scriptures by a simple denial of the truth and not a few are ministers of the Gospel.

Testament Scriptures by I propose, he said, to discuss the charhas knowledge of, and experience in, that branch of practice will enable him to effect a cure in the most difficult
cases. For treating diseases of these organs no fee will
be charged nales the patient as benefitted by the treat
ment.

SOUTHWORTH & VADAKIN,

AMERICAL URRES AND DEALERS in Italian and
cases of the correct organs and influence of abolitionism. With
MANUFACTURERS AND DEALERS in Italian and
cases of the correct organs and influence of abolitionism. We acknowledged on all hands, that at the
complication of centre Tables, decases in Marblered State for Manufes, that at the
community of the Centre Tables, decases in Marblered State for Manufes, that at the
community of the

mot heathen philosophers, to grope our way as in their judgment will best way by the feeble glimmerings of the light of nature; not modern infidels, to appeal from the written law of God to the corrupt and field tribunal of reason and humanity; but Christians, on whose and humanity; but Christians, on whose banner is inscribed this sublime challenge. David, reliake the sin and demounce distance is inscribed this sublime challenge. The corrupt were even as mild as the very worst state of the benefit." If the New Testing way is takers of the benefit." If the New Testing of the promote the ultimate triumph of their viour or his Apostles preached the Gospel slaveholding was just as common as it is tory, no man was ever rejected by the apostolic church upon the ground that he stood on an opposite hill to curse King by any one, or at least by any one having any pretentions to schollarship or candor, that the Roman laws regulating slavery were even as mild as the very worst state. "to the law and to the testimony—if they speak not according to this word it is because there is no light in them."

"to the law and to the testimony—if they speak not according to this word it is because there is no light in them."

"to the law and to the testimony—if they into the very midst of the alleged wicked—utes which have been passed upon the subhe was rejected for these crimes, just as ness and teach "servants under the yoke" ject in modern times. It will not be denihe would be rejected now for similar cause there is no light in them."

Let me direct your special attention to that they ought not to count their own dispute among commentators, there is no dispute among commentators, there is no dispute, as to the meaning of the expression "servants under the yoke."

There is no dispute among commentators, there is no dispute, as to the meaning of the expression "servants under the yoke."

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Toom for dispute, as to the meaning of the expression "servants under the yoke."

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To define the would be rejected now for similar chirch in our crimes from any Christian chirch in edby any honest and well-informed man crimes from any Christian chirch in our southern States. If parents abused or he will be rejected now for similar that they ought not to count their own indicates that modern civilization and the restrain-edby any honest and well-informed man crimes from any Christian chirch in our crimes from any Christian chirch owh principles. It is not for me to de how did Jesus and his Apostles treat this owning of slaves, but the manner in which land? Abolitionism is abusive in its perhaps than any other man in this councide whether the man who preaches this subject? Master and slaves met at every he fulfilled the duties of his station that persistent misrepresentations of the legal try to propogate abolition doctrines, addoctrine in brave words, anid applauding step in their missionary work, and were miss that "the addition of the phrase un-multitudes in the city of Brooklyn, or the even present in every audience to which. The mere fact that he was a slaveholder, master and slave. They reiterate in a der the yoke," shows undoubtedly that one who in the stillness of the night and they preached. The Roman Law which no more subjected him to censure than thousand exciting forms the assertion that one who is the standard of the family as a reward of dillithe original word doulos) is to be
understood here as slavery. Let me quote
another testimony on this point from an
is the most consistent abolitionist and the
most consistent abolitionist and the
most consistent abolitionist and the
most consistent abolitionist and the
most consistent abolitionist and the
surrounded them every day as obviously
where or stone. The known name subjected him to censure than thousand exciting forms the assertion that the most consistent abolition of learning. The
the most consistent abolitionist and the
practice the preaching at Harper's Ferry,
the master's hands, was familiar to them,
a husband. It is upon the recognized
family as a reward of dillimanhood and degrades him to the level of
in the face of the law's terrors goes to
practice the preaching at Harper's Ferry,
the master's hands, was familiar to them,
a husband. It is upon the recognized
fawfulness of the relation that all the precepts regulating the reciprocal duties of
says Mr. Wayland, in his work on "Moral"

No. Moral

The Koman Law which
the face of the law's terrors goes to
the find forms the assertion that
the more subjected him to censure than thousand exciting forms the assertion that
the more subjected him to censure than thousand exciting forms the assertion that
the mere fact that he was a father or
the idea of property in man blots out his
gence in an institution of learning.
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manhood and degrades him to the level of
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form the face of the law's terrors goes to
the idea of property in man blots out his
the mere fact that he was a father or
the idea of property in man blots out his
the mere fact that he was a father or
the id that relation are based.

this country and whose associations must is the most injurious, the root, or the extracts which I be a modification at least of that which exists between many and many that the New the inspired epistles. There is not one that which exists between man and man, and the stracts which I be inspired epistles. There is not one that which exists between man and man, and the stracts which I make in this place the extracts which I make in this place the extracts which I make in the most injurious, the root, or the fruit? But I am here to Testament is utterly silent in regard to command or exhortation to emancipate but is a modification at least of that which is a modification at least of the modifica very prejudices. He introduces his exponight, in God's name, and by his help, to the alleged sinfulness of slaveholding. In the slave. The Apostle well knew that exists between man and the brutes." Do sition of this chapter with the following show that this tree of abolitionism is evil all the instructions of the Saviour—in all for the present, emancipation would be not these abolitionist philosophers know explanation: "Because the law of Moses and only evil, root and branch, flower, the reported sermons of the inspired no real blessing to him. But the master that according to the laws of every civilallowed no Israelite to be made a slave leaf and fruit; that it springs from and Apostle-in all the epistles they were is exhorted to be kind and considerate, ized country on the earth a man has proallowed no Israelite to be made a slave for life without his own consent, the Justice for life with his own consent his now in the slave to be observed in the slave to be observed in t wise involuntary slavery is unlawful. This of division and strife and infidelity to both tion of slaveholding, nor one precept re- Greek or Jew, male or female, bond or other Northern State recognizes and prodoctrine the apostle condemned here, as church and State. I have four distinct in his other epistles, by enjoining Christ-propositions on the subject to maintain—in a slaves to honor and obey their masters, four of these to nail up and defend — ly and repeatedly condemned and in unsubstant the state of the gospel in the subject to maintain—is a slaves to honor and obey their masters, four of these to nail up and defend — ly and repeatedly condemned and in unsubstant the state recognizes and propositions of the gospel in tects this property, and our courts of justice have repeatedly asserted its value. If as he followed Christ, and, instead of a man is killed on a railroad his wife may slaves. Every acknowledged sin is open-this land or age had but followed Paul tice have repeatedly asserted its value. If I and repeatedly condemned and in una sale followed Christ, and, instead of a man is killed on a railroad his wife may whether they were believers or unbelievers or unbelievers and an analytic measured terms. Drunkenness and adulter harling another measured terms. Drunkenness and adulter harling another with bring a suit and recover damages for the ry, theft and murder-all the most against slaveholders, had sought only to pecuniary loss she has suffered. If one school teacher who bestowed it upon his wrongs which ever have been known to afflict society, are forbidden by name, and vet, according to the teachings of abolitionism, the greatest of all sins-this sum respectful terms. How can this be ac-

Let Dr. Waylad, whose work on moral science is taught in many schools, answer Passing by the records of the patriarch. this question, and let parents whose children are studying that book diligently

the evil passions of men. In this manner "And if thy brother that dwelleth by alone could its object—a universal moral revolution-have been accomplished .their masters, it would instantly have ar- cendiary and the prevention of civil war, rayed the two parties in deadly hostility throughout the civilized world; its an-Christian religion would have been forgotten amidst the agitation of universal blood-

shed." .. We pause not now to comment upon the admitted fact that Jesus Christ and His Apostles pursued a course entirely different from that adopted by the abolithe first ages of the church. What we thyseir, and do not dispute with them." bondmen forever."

The text, as thus expounded by an There it is, plainly, written in the divine American abolitionist and a Scotch divine law. No legislative enactments; no stat-

those cold graves, for whose dishonor and prevalent form which their abusive spirit conflagration comes back to blind our eyes, For if it had forbiden the evil, instead of desolation God will hold the real authors

What civil and social relations men will recognized as having exclusive jurisdicsustain in the times of millenial glory I do tion in the decision of the question. My not know. I cordially embrace the cur- first appeal is to the statute law of the rent opinion of our church that slavery is State. permitted and regulated by the divine tionists including the learned author him-the enslaved, but as an important and fee the advertisements of your daily papers, the enslaved, but as an important and fee the advertisements of your daily papers, cessary process in their transportation in which lawyers offer to procure the leof a Bolitionism is not as likely to produce from heathenism to Christianity—a wheel gal separation of man and wife for a stipustific and bloodshed in these days as in in the great machinery of Providence, by lated price, to say nothing in this sacred which the great machinery of Providence, by now call attention to and protest against complished. However this may be, one concy forbids me to quote. Then I turn sentation and abuse have not been conis the imputation here cast upon Christ thing I know, and every abolitionist might to the record of our criminal courts, and and His Apostles. Do you believe the know it if he would, that there are Christiand that every day some cruel husband test to the abolitionists of the North; that Saviour sought to insinuate his religion ian families at the South in which a patribeats his wife, or some unnatural parent into the earth by concealing its real design archal fidelity and affection subsist be- murders his child, or some discontented and preserving a profound silence in re- tween the hond and the free, and where wife or husband seeks the dissolution of that newspapers professedly in the integard to one of the worst sing it came to slaves are better fed and clothed and in the marriage bond. In the next place, I rests of the South, with a spirit which can destroy? Do you believe that when he structed, and have a better opportunity turn to the orphan asylums and hospitals, be characterized as little less than dia-

of strength to the abolition cause, and

their object, of feeling as if no evil existed abusive. They have sent forth their orathe oppression. Very unhappily they preached their doctrine to the colored

he reaped as he sowed."

Science," "suppose at best that the piled from the testimony of Americans These precepts are scattered all through relation between master and slave is not bring both master and slave to the fount- man entices away the daughter of another, ain of Emanuel's blood; if the agencies of and marry her while she is still under age, the blessed gospel had only been suffered the father may bring a civil suit for damato work their way quietly, as the light ges for the loss of that child's services, and dew of the morning, into the structure and the pecuniary compensation is the of society, both North and South, how only redress the law provides. Thus the different would have been the position of common law of Christendom and the our country this day before God. How statutes of our own State recognize prodifferent would have been the privileges perty in man. In what does that property enjoyed by the poor black man's soul, consist? Simply in such services as which, in this bitter contest, has been too man or child may properly be required much neglected and despised. Then there to render. This is all the Levitical law would have been no need to have con- means when it says, "our bondmen shall. verted our churches into military barracks be your possession or property, and an for collecting fire arms to carry on war inheritance for your children." The pro-upon a distant frontier. No need for a perty consists not in the right to treat sovereign State to execute the fearful pen- the slave like a brute, but simply in a le-What said universal abolition. Hence the important alty of the law upon the invader for doing gal claim for such services as a man in that to laugh at these venal exhibitions of faof the gospel may not be evil spoken of as the law and the testimeny to that pecultending to destroy the political rights of lar people over whom God ruled and for lodgment in every part of the known teaching of abolition preachers, who bind der. And yet the abolitionists, in the face beatless and the solemintes of Smal. What said universal aboution. There is no more than honestly to carry out the position may properly be required to renwas fun for us was working death to our teaching of abolition preachers, who bind der. And yet the abolitionists, in the face mankink. All those Christian slaves who whose institutions He has assumed the world, so that by its universal diffusion heavy burdens, and grievous to be borne, of the divine law, persists in denouncing have believing masters, let them not des-responsibity? The answer is in the 25th among all classes of society it might quiet-and lay them on men's shoulders, while the very relation between master and ly and peacefully modify and subdue they touch them not with one of their fin- slave, "as a modification, at least, of that gers. No need for the widow and the which exists between man and the brutes."

orphan to weep in anguish of heart over This, however, is not the worst or most wide; and now when the smoke of the subverting the principle; if it had pro-claimed the unlawfulness of slavery and Slaveholding States to pass such stringent appeal to facts, is a tissue of misrepre-not do for us to say that the utterances taught slaves to resist the oppression of laws for the punnishment of the secret inillustrate my meaning by a parallel case. I shall not attempt to show what will Suppose I undertake to prove the wicked- who compose it are honored with title be the condition of the African race in this ness of marriage as it exists in the city of the Cornel and offices.

Its President is a Chief Justice of the nouncement would have been the signal country when the Gospel shall have bro't New York. In this discussion, suppose for servile war, and the very name of the all classes under its complete dominion. the Bible is excluded, or at least it is not

I show there enactments which nullify law under both the Jewish and Christian the law of God and make divorce a mardispensations, not as the final destiny of ketable and cheap commodity. I collect abuse upon the compromise measures, which the final redemption is to be ac place of other advertisements which de-

JOB PRINTING of ALL KINDS, DONE AT THE OFFICE OF THE DEMOCRAT

AND AT "LIVE AND LET LIVE" PRICES.

THE office of the Montrose Democrat

Handbills, Posters, Programmes, and ther kinds of work in this line, done according to order Business, Wedding, and Ball Carps Clekets, etc., printed with nestness and despetch. Tickets, etc., printed with nes Justices' and Constables' Blanks, Notes Deeds, and all other Blanks, on hand, or printed to order

\$27" Jub work and Blanks, to be paid for on delivery.

woman or honest man in this city whose cheek would not burn with indignation newspaper reports of cruelty and crime but that which they opposed, and as if no on the part of wicked masters are treas-guilt could be compared with that of ured and classified, all the outrages that countenancing and upholding it. The tone have been perpetrated "by lewd fellows of their newspapers, so far as I have seen of the baser sort," of whom there are them, has often been fierce, bitter and plenty, both North and South, are eagerly seized and recorded, and this mass of tors, some of them transported with firery vileness and filth collected from the kenzeal, to sound the alarm against slavery nels and sewers of society is put forth as throughout the land, to gather together a faithful exhibition of slaveholding, young and old, pupils from schools, females. Senators in the forum, and ministers in hardly arrived at years of discretion, the the pulpit, distil this raw material into ignorant, the excitable, the impetuous, and to organize these into associations for society is essentially barbarous, and that slaveholding had its origin in hell." Legislative bodies enact and reenact statute people and collected them into societies. Which declare that slaveholding is such an To this mixed and excitable multitude, enormous crime that if a Southern man, minute heart-rending descriptions of sla- under the broad shield of the Constitution, very were given in piercing tones of pasand with the decision of the Supreme sion; and slaveholders were held up as Court of the country in his hand, shall monsters of cruelty and crime. The abo- come within the jurisdiction, and set up a litionists, indeed proposed to convert claim to a fugitive slave, he shall be punslaveholders; and for this end he approachished with a fine of \$2,000 and fifteen ed them with vituperation and exhausted years imprisonment. This method of aron them the vocabulary of abuse. And gument has continued until multitudes of ionest Christian people in this and other and manners in America." On the blank leaf was an inscription, stating that the book had been bestowed upon one of the children of the family as a reward of dilli-

> are common and unrebuked in professedly Now, in my heart, I did not feel angry at the author of that book, nor at the scholar, for in Christian charity I gave 🔩 them credit for honesty in the case, but standing there a stranger among the martyr memories of that glorious land to which my heart had so often made its pilgrimage, I did feel that you and I, and every man in America was wronged by the revilers of their native land, who teach foreigners that hanging and cutting off hands, and beating women, are the characteristics of our life and manners.

upon the subject of slavery. I dare not

undoubted facts that the banks of the Mississppi are studded with iron, gallows

for the punishment of slaves—that in the

city of Charleston the bloody block on

But we need not go, to foreign lands for proof that abolitionism has carried on its warfare by the language of abuse. The annual meeting of the American anti-Slavery Society brings the evidence to our doors. We have been accustomed naticism, not thinking perhaps that what brethren whose property and reputations we are bound to protect. The fact is, we have suffered a fire to be built in our midst. whose sparks have been scattered far and assumes. Their mode of arguing the and the heat of it begins to scorch our in appeal to feets, is a tissue of misrepre- not do for us to say that the utterances

State of New Jersey. The ministers who have thrown over its doings the sanction of our holy religion are quoted and magnified all over the land as the representative men of the age; and the man who stood up in its deliberations in the year 1852, and exhausted the vocabulary of and the great statesmen who framed them, is now Judge in our courts and

fined, in the progress of this unhappy con-