( 1









| J. B. MCOLLLUM A.J. GERRITSON |  |
| :---: | :---: |
| Sonfrose PA |  |
| Tharchay, April 16th, |  |
| DEMOCRATIC STATE TICKET <br> FOR GOVERNOR, <br> WHLLIANI F. PACKER, <br> Of Lycoming Counly |  |
|  |  |
|  |  |
|  |  |
| FOR CANAL COMMISSIONER,FEMROD STRICELEAKD, |  |
|  |  |





|  |
| :---: |
|  |  |
|  |  |
|  |  |



$$
<R_{i n i}
$$




## 


$\stackrel{\text { Proriden }}{\text { To }}$








## 



## Bith ind

##  <br> las lise liei Bigh on veb com

## 




