Volume 13, Number 14.

Select Poetry.

An Angel of Patience. Beside the toilsome way, Lowly and sad, by fruits and flowers unblest, Which my lone feet trend sadly, day by day, Longing in vain for rest.

An angel softly walks, With pale, aweet face, and eyes cast meckly

The while from wither ed leaves and flowerless She weaves my fitting crown.

A sweet and patient grace, ... A look of firm endurance true and tried, Of suffering meekly borne, rests on her face
So pure—so glorified.

Desponds and murmurs at its adverse fate, Then quietly the angel's bright lips part, Murmuring softly "Wait." " Patience !" she meekly saith-

And when my fainting heart

Thy Pather's mercies never come too late, Gird thee with patient strength and trusting And firm endurance wait !"

Miscellaneous.

Humors of the Rail. Passengers by the rulrond who travel yet the manners is never discomposed; the much have entired not a little this winter decency and propriety of the display never inform detentions occasioned by snow storms terfered with the is always greater than his and snow drifts. We chanced to be one of genius; you see the lebth, but not the tua coach load that was leleagued, a week or mult" of the mind. Whether, with extended two ago, for about three hours, on the Cen- aim, he stranges the reludantes dracones of track was filled in in a deep cut. An army sentiments and great instincts which are his of knights of the shovel were soon on hand, inspiration; in all, the orator stands forth and while they were quarrelling with the with the majesty and chastened grace of drifts the passengers attempted to kill time. Pericles himself. In the fiercest of encountrey succeeded pretty well. And elderly, ters with the deadliest of foes, the mind which this luxury, he suddenly exclaimed:

in my life! Presently he broke out again:

this is! I have heard tell of York State be-fore. This is the first time I was ever in it, Mr. Webster's speeches have become more

man near by, who had been for five minutes splender, is in his later discourses rarely set mingle will there be to care for you? You cal legislation, from which it was not likely engaged in devouring an apple. Said he:

for:h; but they have gained more in the infect for the first time that you will be alone, to recover for the next quartery of a century.

Don't see what you find to make a fuss

The fundamental error in all this matter is about—can't see anything from the windows in the diminution of brilliancy. We regard wish you had claimed the shelter of home a the one to which I have called your attenof the cars that is derogatory to New York his late speech before the inerchants of Phil-

Well; I can ! I see enough to disgust me The range of profound and piercing wisdom; with it, and to make me wish I had never the exquisite and faultless taste; but, above seen so mean a State as your State is!

ter with New York?' Matter? replied the other; matter enough! which seems to us almost to reach the intel- will go with you always.

a level!!! I detest such a State!

it deep enough for you here? How deep is ages of so much happiness as the Constitu-is Cwhere you cum from? Where did you tion of the United States. We who are come from anyway ?

ain't twenty two feet on the level - and as to | terity, we half the author of this and similar drifts! talk about your Peak of Teneriffe and orations, as With ter the Olumpian

any body. He said when the third storm gare to digram ideri posit! came, the schoolmaster was boarding out his week with him. He stopped five weeks, and then began to get uneasy. The school house was half a mile away. One morning pedagogue determined to travel out and find the gogue determined to travel school house. He started on the crust, and thousand strings, that part as under if one be would give you enough to do to keep your good and elsewhere, in super come to you sanctioned by higher authority?

and after traversing the usual route, and get-broken. Frail and thoughtless mortals are collar well starched, and your buttons, butfing into what he believed to be the im surrounded by unumerable dangers, which mediate vicinity of the school house, he was make it more strange that they escape so arrangemis, including your good temper, thom principles threigh horn citizens, have ever borne to the pon-plussed. No building was in sight.— long then that they almost all perish sudbeing knocked clear into pi. but the object that attracted his attention accidents every day to crush the mouldering turned out to be the top of a maple tree __ | tenements we inhabit. The seeds of discussed Searching round further, he suddenly slump- are planted in our constitutions by nature, - ed through the snow and landed in the The earth and trimosphere whence we siraw

sees drew him out with a rope!

al winter. It knows no north, no south, no it to heart. We see our friends and neigheast, no west. They are skating in Florida, bore among us die, but how seldom does it of one of the boys ran against that of a play- station conferring upon you the power to do buried in snow in New York, all ice and cold occur to our thoughts that our knell shall fellow's doing some slight injury. It was so, remove all foreigners, aliens, or Roman

ble winter down east. Just at this moment, the snow having been cleared away, toot! ! screamed the whistle, and the train moved on. An hour was pleasantly killed .- Auburn American.

HABIT in a child is at first like a spider's Now said the judge, suppose you and web if neglected it becomes a thread of I were turned into a horse and ass, which of twine; next a cord or rope; finally a ca- would you prefer to be !'

THE SEIVE in which the map strained evvery nerve' is for sale at half the first cost.

Elegant Extract. From Literary Criticisms and other Papers by Horace Binney Wallace.

In a merely literary point of view, this, per-haps, may be said of Mr. Webster, that he is the only powerful and fervid orator, since the glorious days of Greece, whose style is so disciplined, that any of his great public harengues might be used as models of composition. His language is beautifuly pure, and his combinations of it exhibit more knowledge of the gentus, spirit, and classic vigor of the English toggue, than it has entered the mind of any professor of thetoric to apprehend. As the most impetuous sweeps of pas-sion in him accepervaded, and informed, and quided by intellection the most earnest strug gles of ir tellege seem to be calmed and made gentle in Guard chemicac, by a more essential rationality of taste. That imperious mind, which spens fit to dery the universe is ever subordinate, by a kind of facination, to the perfect lawyof grace. In the nighest of his intellectual lights-and who can follow the winged rulh of that eagle mind ?-in the widest of his mental ranges—and who shall measure their extent!—he is ever moving with the severest tone of beauty. No one would think of saying that Mr. Webster's speeches are thrown off with ease and cost him but little effort; they are clearly the retral road. A light snow had fallen the night his adversary, or, with every figurity called before upon the mass of old snow, and the home, concentrates the light and heat of his wind springing up and blowing a gale, the being in developing into principles those great jocund looking gentleman took his turn to is enraged is never perturbed; the style warm himself by the stove. While enjoying which leaps like the fire of heaven, is never disordered. Again Guido's picture of St.

This is the meanest country I was ever in my life!'

Michael piercing the dragon, while the gnarled muscice of the arms and hands attest the utmost strain of the strength, the counte-I never did see such a mean country as mance remains placid, serene, and undisturb-

and more emilient. The glow and lustre This remark aroused a cadaverous gentle which set his earlier speeches a-blaze with adelphia as one of the most weighty and ad-'Can't .eh.?' exclaimed our grumbler .- mirable of the jutellectual efforts of his life. all, the august and indefectible dignity that At this a New Yorker fired and sung are illustrated from the beginning to the end of that great display of matured and fin-See here, my friend! What is the matisled strength, cave us in mingled wonder and reverence. There is one sentence there

could heartily wish that the young men of hattle, His own arm will strengthen and sup- from the public eye its objects and purposes. Of course you do-no disputing it; but America would inhale the almost supra-moras I was saying here is New York, this tal spirit which it breathes :- 'I would not great State, boasting of her square miles and with any idolatrous admiration regard the her millions of population, and yet so mean Constitution of the United States, nor any that she can't afford but three feet of snow on other work of man ! but this side of idolatry, I hold it in profound respect. I believe that Jordon, 'His rod and His staff shall comfort class of men. In some dark and hidden re-A roar of laughter followed this unexpect- no human working on such a subject, no hued announcement, One old chap sung out: man ability excited for such an end, has ever produced somuch happiness, or holds out 'Say, what?'
'Say this. You talk about snow. Ain't peet, through such a succession of ages and Me! I cum from the Superior Cuntin society intrusted in some degree with its How deep's the snow up your way? protection and support what duty does it defear you, and small fry endear you—
Deep? Bless you, my dear old boy?— volve, what duty does it not devolve upon us? Provided you got her close by! We don't pretend to live anywhere where it In the name of distan ages and a remote pos-

Himmalaya mountains! Mere knolls com- But we leave a subject which we have incidentally touched, sincerely disclaiming any They all let Old Superior go after that, attiempt to estimate the character or define Another old fellow insisted that the snow the greatness of Webster. In reference to him, was deep enough in Otsego county to suit we feel, as Ciego said to Cæsar, Nil vul-

A Berntiful Picture.

school room! Two days afterwards the trus- the breath of life, are impregnated with death: health is made to operate it- own on the Mississippi, and are having considera- perhaps give the next fruitless warning to the

The ass, to be sure,' replied the law-

. Why !' asked the Judge. Because, was the reply. I have heard of an ass being Judge, out of a horse ner-

An Experiment.

We heard a good storr concerning a certain town liquor agency not a hundred miles from Hartford which will do in print. A free and easy looking customer, applied to the storekeeper for a pint of rum for me-

. What are you going to do with this? asked the bar-tender. O. said the customer, ' we are using it for nechanical purposes, just down here in the

lisappeared. In the course of an hour the use to which it was to be appropriated.

o carry it out successfully. ed, as his customer received it, What is

your rum. We have punished a quart of it defended by a united people.

so far without much success, and either we This disposition to meddle with matters i or rum will have it upon this bottle.'

God be With You.

How the sweet sound thrills your cars, and

ble pleasures.

hood, follow the pure precepts that dear moth-

"God be with you" to the end!

You OUGHT TO GET MARRIED. - For why! Cause the nights are so cold, and you're spiels things manifold -

Unless 'tis religion and whiskey! You ought to get married. For why! You'd have something to cheer you; a loving wife near you! the glasts would all Provided you got her close by !

You ought to get married. For why ! Single life has no bliss-and if wedded you kis, right or wrong hit or miss, your wife and her sister, and maybe your cousin having such purposes in view. --- 50 shy !

You ought to get married. For why! Married men all grow fat-they know, too what is ' what,' they wear a good hat, and own State, and at the North, but in Georgia. eschew strong drink at that-

So they say, but that's all in my eve! You ought to get married. For why?

were reasoning that as one after another these principles at the said before the country, sustained and sactioned by Jefferson, Madison, named alow a the smooth white course, and common page that accept inners of the onths Jackson, and your republican fathers? is a sad one. During their sport, the sled will, when eleted or appointed to an official provoking-it might perhaps, been avoided Catholics, from office or place, and that you THE BEST JUDGE.—A judge and joking lawresult that followed! The second scene is in your gift."

two augry boys, with flashing eyes, and the ground upon which I make the charge fists clenched, fighting. And the next, one that these onths have been taken by the And yet he can no more do so than he can assembled together. The constitution differs away his own weight in lead for every man he hits.

And yet he can no more do so than he can all back tollife the cold remains of the active school mate, who, but a week ago shared maching machinery endered their names they office surface of their natives he in this studies and sports. He did not mean to kill his play kilow 1 he intended nothing from a shower of curls.

Nower be afraid of catching cold grant time we hid of it. Four fighths, in fifteen a shower of curls.

The Latest.—Why did lob slways alseep toold? Because he had miserable comfor.

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The Latest.—Why did lob slways alseep tools are also shower of their national organization, and confine my present argument to the principles annunciated in the proposition is repudiated by the unbroken experience trust under the United States." It was the united fitters and united fitters and united fitters and united fitters.

The Latest.—Why did lob slways alseep to show the same trust under the United States." It was the united fitters and united fitters and united fitters.

The Latest.—Why did lob slways alseep to show the same trust in the organization and exacting task in the strain do fitter in taking heart the same trust they organized, the same trust the organized to best times from a cover trust who have and the same trust the organization and exacting

Speech of Hon. H. Cobb, of Ga. Delivered at Concord, at a Mass Meeting of the Democratic Party of Merrimac County, New Hampshire, February, 1856. You have been told that the South de-

chanical purposes. A was furnished and he Territories. I am here to deny the charge, disappeared, but not long afterwards again and brand it as false. We make no such depresented himself at the counter for another mand. On the contrary we protest against congressional intervention. Our doctrine is to leave it to those who are the most deeply interested in its decision. We stand upon the constitutional principle of popular soverelenty, and offer it as the only just and constitutional solution of an angry and exciting The liquor was mustical out, paul for, and controversy. It has been adopted, and now isappeared. In the course of an hour the let us maintain it. It will give seeming to Time customer once more appeared for the The Constitution and peace to the Union. It third pint. This the agent thought best to will calm the troubled waters of sectional refuse him until he was better satisfied of the strife and restore harmony and good feeding to a distracted country. It commends itself What are you doing with so much rum? to us from its own intrinsic therit. It comes O, it is all right; a party of us are try- to us sanctioned by the misdom of our fathing an experement, and obliged to use this ers. It is right in theory and right in practice. It has worked well in the past, and The agent handed out the liquor, and ask- will work well in the fagure. It presents a common ground upon which all true men of of every State and section can stand barmo-Why, the fact is, said Mr Coon, jamming mously together. It compromises no printhe bottle safely into his pocket, 'a couple of ciple, and sacrifices no interest. It is the us are trying to see if we can get drunk on doctrine of a common Constitution; let it be

which we have no concern, and about which we have no right to act, has led to legislation equally wrong and indefensible. It is all-based upon that self-righteous idea that one abdues almost to tears! . You scarce think man is called upon to be the conscience t a shame to your manhood for the warm keeper of another. It is illustrated in your drops to gush thus from the fountain of sad- Maine liquor law, One class of the people ness, for it was your mother's voice that ut- seek to take charge of the morals of another, tered the farewell. You see through the and the strong arm of the law is invoked to lears that fill her eyes, as she fondly gazes af- aid in the work of moral reform. The seared ter the retreating carriage, and you throw consciences of political prostitutes are awakcourself back upon the cushons, and dream ened to a tender sensibility about their dignity, but it is only for a moment. True, watched its progress with interest, but, like you will be free from restraint, yet who in all its true friends, I felt that a blow had been that vast multitude with whom you must given it by this resort to unjust and tyranni-

little longer, and been content with its hum- tion. Men must learn the important lesson taught by the experience of the world-that But shall you be alone? Not so! How they will best promote the interest of justice can you forget so soon the parting blessing, and morality by placing sentinels over their God be with you! And so He will, if you own consciences, instead of becoming the carry with you the teachings of your child- general conscience-keepers of their neighbors. er gave-von will be in the world but not | There are other issues involving Constituof it-and yet you will not be alone ; for He tional rights and obligations, upon which you who promises to be a Father to the fatherless are required to pass judgement, and to which Here is New York—the Empire State in the Lectual sublines, and which stirs within us biggest and wealthiest State in the Union. The acettal sublines, and which stirs within us biggest and wealthiest State in the Union. The acettal sublines, and which stirs within us be your light: should you grow weary of life's for a time, by its secret operations, concealed I wish to call your attention. A party has

manifold temptations, be not dismayed, for intolerance which had marked the course of he who is stronger than the tempter will be abolition aggression upon the Con-titutional your deliverer ; through life he will guide you rights of the South, and, as was necessarily to and when rour, feet are near the shores of be expected, included in its fanks the same cess. Abolitionism and Know Nothingsim exchanged the kiss of peace and brotherly affection, and the united band in the Northeru States have marched forward " harmonigrowing old'; and long keeping, we're told ous brotherhood," in the warfare upon the Constitution of their country. Their battlecry has been, " Down with the South-down with the foreign citizen—down with the Roman Catholic!" The Constitution interposed no barrier to "their ruthless warfare." Passion, prejudice and intolerance were their chosen weapons; and they have pursued those whem they would victimise, with relentless and persecuting spirit, characteristic of a party based upon such principles, and I come now to speak more particularly of offices in the Republic, with a solitary excepthe pro-cription of the foreign-born citizen tion. The term of probation for the natural-

and the Roman Catholic. Not only in your ization of those who would seek a home in and the South, has this Know Nothing party subsequent legislation of Congress. The natfound advocates and defenders of these pro- pradization passed by our fathers, and sancscriptive and intolerant Spetrines. I am some I by Washington, still stand upon your

when i was all I care not to examine Add to these testimonials your own knowlton holes, stockings, and sandry other but we will me, as a feed of has received the edge of the true faith and allegience of our A Scour for Bors -- A few days since, in them by what they have secure to. Whater has Washington and the men of the Revone of our Fox Reser towns a party of how or yague and insofinite abuses somether, and as they have been

of them is lying upon the snow, which is members of that order is, it has been repeat-scarce pater than his cheek, or the frightened edly charged upon them, and publicly admitand propositions and some states of the second special sports? And analysis of these oaths presents the platform of the Know Nothing party condensed into him who has taken the life of a school-mate!

When our factor of the know Nothing party condensed into the following propositions:

Indeed the same oan. These men are not to the for our present conduct. When our factor of the though they have abandoned the struggle for American independence, they and defender in every true hearted Democration of the Know Nothing party condensed into the following propositions:

When our factor our present conduct. When our factor our present conduct the same out of the state of the protection and some our factor our present conduct. When our factor our present conduct. The protection of the factor our present conduct. When our factor our present conduct. The protection of the factor our present conduct. The protection of the factor our present conduct. The protection of the factor our present conduct. The factor our present

of the Constitution, and are they consistent with the duties and obligations of that sacred instrument? If they are, then stand by about the poor but honest emigrant, are the In that body were assemble of the Constitution, and are they consistent and will be among the last to surrender them. martyre—religious freedom by the wisdom of patriots.

In that body were assemble of the constitution, and are they consistent and will be among the last to surrender them. The very men who express so many fears by the wisdom of patriots. manded the establishment of Slavery in the them, and carry them out; if they are not, first to welcome to our shores those whose the spurn them from you, and give your aid, coming is heralded as the approach of disriends and supporters.

our country when the rights of the foreign-born citizen have been assailed, and the passions and prejudices of our people sought to Atlantic shore, and greet with a hearty and light demonstrations. It now comes—for the all our rights and privileges. last time, I trust-veiled in secrecy, and There remains one other doctrine of the clothed in the habiliments of mystery and American or Know Nothing party, to which midnight darkness. It remains for the peo- I desire to call your attention—the persecuple to pronounce once more their judgment tion of the Catholics. And here we are met of condemnation, and put to the final rest again with a denial of the charge. They dethis proscriptive warfare. It is said they on my any such purpose, and utterly reputdiate ly seek to prevent the immigration of paupers the idea of altering the Constitution, or pro-and criminals. Such is not the reading of viding by law for the exclusion of Catholics their oaths. It is the foreign born cirizen from office; and hence they profess to make that is proscribed and declared by these them back from their vague and indefinite ouths to be unworthy of public confidence, denials to their ouths and obligations. They and, therefore, to be excluded from his Con- have sworn that no Roman Catholic shall

stitutional right of holding office. mon flag for a common cause. There is not vidual citizen thus to bind himself, and thus

their faith and confidence in them in the States." Constitution and laws which they adopted. In that solemn instrument, prepared by them whilst the blood of the revolution was yet upon them, it was provided that the naturalized citizen should be entitled to hold all

our land, was fixed by the same men in a

ran guily back, drawing their shots to the south of another chientions they have vol-Well, exclaimed another man this is a winter that Clay and Webster would have sinjoyed if they had been alive. They have swarm, in substance it will not vote nor give your influence for their oaths—the true test of thei what on earth has this winter got to do with bush along the paths. Notwithstanding this recall the diernoun's sport again; and anothing the paths and anothing the recall the diernoun's sport again; and anothing the recall the diernounce again; and anot is the truth so reliably confirmed by daily ter will but look back upon that bright in favor of Americans ruling America, nor if confined to the immigration of paupers and 'A good deal,' he replied; 'it is a nation- example before our eyes, how little do we lay wince share without a shudder. The story he be a Roman Catholic;" and "that you criminals, and if they mean by the term say that the law already provides for this evil, and its faithful execution will amply -but how does it compare with the terrible will in case appoint such to any office or place meet their demands. But I apprehend that they mean more than this. They would from the oppression of despots and tyrants, men of revolutionary days, lessons of instruction. I land. The principles which I have advocated under the same ban. These men are not to tion for our present conduct. When our fatter before you are proclaimed and responded to bim who has taken the life of a school-mate! the following propositions:

beard What would be not give to recall that blow!

And yet be can no more do so than be can call back tollife the cold remains of the ac-

your countenance and support, to its true tinguished heros, in whose veins ancestral blood is said to run. To them is extended This is not the first time in the history of the sickly homage paid to fictitious great-

the records of 2 Hartford Convention so deep- dustry. Let them come and worship with us ington, the Protestant, and Charles Carroll y buried in oblivion and infamy that we not at a common altar, stand by a common des- the Catholic, sat in the same convention rate the early origin of this proscriptive tiny. The winds of a kind Providence have worshipped at the same altar, and invoked on its hatcid pages. It has played its wasted them to our shores; the hearts of a the same blessings of the same God upon the nicht parmon the political stage at various generous people will welcome them to the same common country. They columnly periods in our past history. In 1842 it acquired sufficient strength to return to Congress six representatives of its doctrines.—
The first election thereafter swept all but one from the board; and he was only left to open not only to receive the opulent and re
from the board; and he was only left to open not only to receive the opulent and re
from the board; and he was only left to open not only to receive the opulent and re
from which they had learned the fact that exhibit in the following election the last ag spectable stranger, but the oppressed and time and again religious intolerance and per-onising gasp of the Native Americanism of persecuted of all nations and all religious,— secution had drenched the world in blood. that day. These were the days of its day- whom we shall welcome to a participation in and knowing that there was no spot on earth

receive their vote for any office; and that,

you have descented into an emblem of your other; and they insist that they both are strength and putity. order, remember that it was under that proud right. This cannot be. The one or the oth-

take the second oath.

I submit it to you to-day: Are these principles in accordance with the provisions of the Constitution, and are they consistent and will be among the last to surrender them. keystone of the mighty arch. Religious freedom was perpetuated

In that body were assembled men of

ferent nations and different religious. The glory of acquiring American freedem did act belong exclusively to the native born and the Protestant, nor was the duty imposed upon them alone of perfecting the great work of American independence. But native and foreign born, Protestant and Catholic, havsions and prejudices of our people sought to be excited against that class of our fellow-citizens. The days of the alien and sedition have not passed from our memory, nor are the records of a Hartford Convention so deep. where there existed pure and unadulterated religious freedom, they looked upon the virgin soil of America, which they had notify rescued from the grasp of tyranny and op-pression, with generous and grateful bearts, and erected upon it an alter consecrated by their blood and dedicated by their wisdom

to true religious freedom.
When that convention adjourned and the members of it were retiring to their respecthe man who has been clothed by our laws no war upon the Constitutional rights of that tive homes, let me suppose that one of your with the insignia of American citizenship— class of fellow citizens. I must again call Know Nothing officials had approached George Washington whilst the pledge of religious tolerance which he had thus solemnly made was yet fresh upon his lips and warm waking distants, yet full of the sober realities of life.

You have turned from the light of home, and are going forth into the world—you have left boyhood's joys and sorrows, and, alas, much of its light-heartedness, in the old home stead where they will miss you so much—for you are a man now and must work your own way through the world. Not even the restraint of a mother's glance will be upon you ried forward by penal enactments. Bad non of all nations and all religious. The furging-horn citizens unwoor in their posented by this if in office, they shall be removed whenever in their yower to do it. They seek to induce in their power to do it. They seek to induce they receive their vote for any office; and that, if in office, they shall be removed whenever in their power to do it. They seek to induce their fellow citizens everywhere to take similar they are question is then presented by this if in office, they shall be removed whenever in their power to do it. They seek to induce their fellow citizens everywhere to take similar to office under his administration: it was right for everybody early of your country furnishes a proud stead where they will miss you so much—for you are a man now and must work your own way through the world. Not even the restraint of a mother's glance will be upon you ried forward by penal enactments. Bad non of all nations and all religious. The furginal religious that they not of the solution is then presented by this if in office, they shall be removed whenever in their power to do it. They seek to induce their fellow citizens unwoon in their power to do it. They seek to induce their fellow citizens everywhere to take similar their fellow citizens everywhere to take their fellow citizens everywhere to take similar their fellow citizens unwoon in their power to do it.

Where do the Know Nothings find the evidence upon which to make these charge!

The history of your country furnishes a proud denial first that their fellow citizens unwoon in their power to do it.

The question is then in his heart, and asked the Father of his straint of a mother's glance will be upon you ried forward by penal enactments. Bad men of all nations and all religions. The foreign as a voter to apply this religious test to his lieves that George Washington in that hour, as a voter to apply this religious test to his lieves that George Washington in that hour, as a voter to apply this religious test to his lieves that George Washington in that hour, neighbors, and in his official capacity to apply or at any other period of life, would have taken the same test. If it be right for every india battle ground of the Revolution where their to act-I put it, to you as candid men- of every sworn Know Nothing within the blood did not flow in one common stream; would not be right to incorporate it into the hearing of my voice? If, my friends, it was not an altar at which their prayers did not Constitution? Will any man pretend for a wrong for Washington to have taken that ascend together to the common God. When moment that it is right to adopt a principle oath, it was wrong for you to take it. If he and where was it that the Father of his council, swear to conform to it, and yet would have spurned from his presence the try paused in the midst of the battle to ask that it is wrong to put it in the Constitution! man who had thus offered an insult to his of his noble followers. Where were you born! In other words, Know Nothings propose that honor, I ask what better treatment does a the man deserve at your hands? It was the restrictor your midnight retreat, and there eration of their oaths, shall speak one langelory of Washington to have made your condast your eyes upon the American flag, which guage, and the Constitution shall speak an- stitution; be it yours to maintain it in its

Upon all these questions there is but one banner that the foreign born and Catholic er is wrong. Both cannot stand together; safe rule of conduct, and that is, to stand by Lafavette tought side by side with the Fath- and we must decide whether we will main- the Constitution. It is the sheet-anchor of er of his Country; remember that it was the tain the oaths of Know Nothings or the Con- our hope. It has made the history of our American flag for which Pulaski died; and stitution of our country! Let us apply a country glorious in the past-and, if faithin which Montgomary was shrouded; remember of this order should out in the future. Remember, that without their brave associates-both foreign-born and be elected President of the United States .- the Constitution, there is no Union; mainand native, Protestant and Cotholic-that He has already sworn that he will, "when tain the one, and you preserve the other. port you: should your heart faint, through It originated in the same fanatical spirit of purchased for you the very right you now when elected to an official station conferring We are told, by high authority, that it is seek to exercise. But for them, you would to-day be the humble vassels of oppression, instead of the free and proud American citi- upon his conscience. He feels bound in good every one that crieth Union, Union; that zens you are. Remember these things, and faith to carry it out. It is his midnight should be counted as a true friend and supthen, if you can, repeat again the oaths you covenant. Before he enters upon the duties porter of the Union. The man who, regard-have taken, and once more swear hostility to of his office, he is required to take another less of the obligations of the Constitution, your brother in the bonds of a common Con- oath—an oath to support the Constitution of talks of preserving the Union by the strong the United States. In swearing to support arm of numerical power, is an enemy to the I present to you to day the Constitution, that instrument, he swears to every clause Constitution, and deserves to be branded as and the laws passed in pursuance of it on and paragraph; and if the oath was thus ad a traitor to his country. No such Union was this subject, and commend them to your fathers, vor, confidence, and support. Our fathers, who had witnessed the heroism and loyalty of the United States, no religious test shall of our Union is not to be found in the strong their foreign-born brethren in the Revolutionary struggle, have given the evidence of office or public trust under the United place in the hearts of the American people. It is not the regular tread of the sentinel sol-There stand the two oaths: one that he dier before his door, that gives to the Ameriwill remove every Romun Catholic from of- can citizen his consciousness of security and fice and the other, that he will not apply a safety. He looks upon the flag of his counreligious test, Here is a man in office-hon- try and sees his protection there. It is not est, faithful, and competent, possessing qualifications for the faithful discharge of his duties; but he is a Roman Catholic in religion. The Kuow Nothing oath requires and by him under his country's Constitution. demands his removal. The oath to support | So long as the flag of his county affords him the Constitution ferbids the test to be applied. protection, justice and equality, he will hos-Tell me, honest and conscientious man, can or defend it. Convert it into the emblem of your Know Nothing President elect discharge injustice and degradation, and he will spurn his obligations both to your order and the and despise it. To preserve the Constitution constitution, and save his conscience? There and the Union, as we received them from is but one mode by which the members of our fathers, is the great mission to which evyour order can be rescued from this dilem- ery patriotic heart is called; and who will ma, and that is by the people seeing to it, refuse to respond to that call ! It is a glothat none of you are ever permitted to reach rious work, worthy of our noblest efforts. To the position where you will be required to the hands of the Democratic party of the Union this trust is committed. Against us The illustration which I have just given, are those who war upon the constitutional shows that the Know Nothing outh cannot rights of the South, the foreign born citizens, be consistently taken by any one who may and the Catholic. We have to contend, airbe called upon to swear to support the con- gie handed, against all the parties, factions, stitution. If it is wrong and volative of the and fanatics of the day. The K. Na, with letter of the constitution when taken by a their oaths of proscription and intolerance, President, I ask you if it is not wrong and and volative of the spirit of the constitution al—the Abolitionists, with their false and when taken by any individual citizen? And beartless sympathics-however widely differwhat is your constitution worth when its ing from each other upon some questions, all spirit is trampled upon? The letter of it unite in a common feeling of hostility to the remains, and the parchment, too, upon which Democratic party. We alone at and before it is written, and the one is as worthless as the country a united party, upon national the other. It is the constitution both in let- and constitutional principles, maintaining "paupers," vagrants, who are subject by our ter and spirit which commands our admira- the same great political truths upon the laws to criminal prosecutions. I have only to tion, and to which our hearts have sworn shores of the Atlantic and Pacific, upon the allegience. When its spirit which gives it soil of New Hampshire, and in my our surlife and vitality is gone, like the lifeless body of a departed friend, it is ready for its final hold up before you to-day, having instribed upon its broad and ample folds. Toutes, not be content to exclude the criminal and Again I invite you to commune with the Equality, and the Rights of the State. Civil the vagrant, but would seek to place the poor spirits of our republican fathers, and learn and Religious Freedom," floats over the heads but honeat emigrant, who seeks an asylum from the teachings of the great and good of the National Democracy throughout the