

# The Montrose Democrat.

A WEEKLY JOURNAL—DEVOTED TO POLITICS, NEWS, LITERATURE, AGRICULTURE, SCIENCE, AND MORALITY.

Chase & Day, Proprietors.

Montrose, Susquehanna County, Penn'a, Thursday Morning, May 17, 1855.

Volume 12, Number 20.

## Select Poetry.

### Thoughts on Death.

I know that soon this head will rest  
Beneath the damp cold sod,  
I know this heart, soon will cease  
Each anxious wild life-throb;  
I feel that death has truly marked  
Me for his victim now,  
His chilly hand is on my frame  
And I must meekly bow.

But I do not grieve—oh no, I've wished  
Thus early to depart:  
I've lived quite long enough to know  
Deep, deep bitterness of care;  
I've found that life is not all fair—  
A cloudless sunny day  
Though young I've felt the tempest's breath  
Across my weary way.

My anguished spirit oft hath sought  
Some refuge from life's troubled wave,  
And where, oh where, can this be found  
Save in the silent grave?  
Then ask me not why I should smile  
And calmly wait life's close,  
Why yield to all its error lost  
And seek its deep repose?

For why should one still wish to live  
When all that made life dear  
Hath fled leaving the saddened heart  
All desolate and drear;  
Then welcome death—farewell vain earth,  
To others thou art bright may be  
To others still unfold thy joys  
But thou, alas, hast none for me.

EVANGELINE.

—A Southern editor has had the following pleasant vision—  
We had sweet dreams the other night,  
When all around was still—  
We dreamed we saw a host of folks  
Pay up their printer's bill.

We wish the dream would come to pass,  
And our empty pockets fill—  
Till we can pay a diddle dum,  
To tempt to diddle did.

**The Power of Truth.**  
Wealth, we are told, is power; talent is power; and knowledge is power. But there is a mightier force in the world than either of these—a power which wealth is not rich enough to overreach, nor authority imposing enough to silence. They all tremble in its presence. It is truth—the really most potent element of individual life. Thought tossed upon the billows of popular commotion, or cast into the sevenfold furnace of persecution, or trampled into the dust by the iron heel of power, truth is the one indestructible thing in this world that loses in no conflict, suffers from no misusage or abuse, and maintains its vitality and completeness after every assault. All kinds of conspiracies have been undertaken to destroy and drive it from the earth; all sources of power have been to crush it, and all kinds of sedition employed to vitiate and poison it; but none has succeeded, and none ever will. We can be confident of nothing else in the world but the safety and imperishability of truth, for it is part of divine nature and invested with the eternity and omnipotence of its author and source. It may often seem to be in danger; it is as much set upon and assailed now, after sixteen hundred years of successful resistance, but history and experience ought to reassure our faith. It has never yielded, and it never will. We may rest securely on it and feel no alarm; we may anticipate its sources, and enjoy its triumphs. In this struggling life, what encouragement and comfort is there in this thought—the man of truth and the cause of truth, are connected with the most potent element in the world, and have all the certainty of succeeding which God's immutable nature and degree afford.

**A Beautiful Sketch.**  
It was night. Jerusalem slept as quietly amid her hills as a child upon the breast of its mother. The noiseless sentinel stood like a statue at his post and the philosopher's lamp burned dimly in the recess of his chamber.

But a dark night was abroad upon the earth. A moral darkness involved the nations in its unlighted shadows. Reason shed a faint glimmering over the minds of men, like the cold and inefficient shining of a distant star. The immortality of man's spiritual nature was unknown, his relations to heaven undivided and his future destiny obscured in a cloud of mystery.

It was at this time that two forms of ethereal mold hovered over the land of God's chosen people. They seemed like sister-angels sent to earth upon some embassy of love. The one was of majestic stature, and in the well formed limbs, which her snowy drapery lightly concealed, to her erect bearing and steady eye, exhibited the highest degree of strength and confidence. Her right arm was extended in an impressive gesture upwards where night appeared to have placed her darkest pavilion; while on her left reclined her delicate companion, in form and countenance the contrast of the other, for she was drooping like the flower, when unnoticed by refreshing dew, and her bright but troubled eyes scanned the air with ardent but varying glances. Suddenly a light like the sun flashes out from the heavens, and Faith and Hope smiled with exulting songs the ascending Star of Bethlehem.

Years rolled away, and the stranger was seen in Jerusalem. He was a meek, unassuming man, whose language seemed to consist in acts of benevolence to the human race. There were deep traces of sorrow on his countenance, though no one knew why he grieved for he lived in the practice of every virtue and was loved by all the good and wise. By and by it was rumored that the stranger worked miracles, that the blind saw, and the dumb spoke, and the deaf heard to his touch, that when he commanded, the ocean moderated its chafing tide, and the very thunders articulated—he is the Son of God. Envy assailed him with the charge of sorcery, and the voice of impious judges condemned him to death. Slowly and thick guarded he ascended the hill of Calvary. A heavy cross bent him to the earth. But Faith leaped upon his arm, and Hope slipping her pious in his blood, moistened to the skies.

## Miscellaneous.

### From the Waverley.

#### MAHOMET.

BY PROFESSOR GEORGE H. FOLTON.

"We all love great men; love, venerate, and bow submissive before great men; may we not honestly bow down to anything else? Ah, does not every true man feel that he is himself made higher, joining reverence to what is really above him? To nobler or more blessed feeling dwells in man's heart." These are the words of one of the lion hearts of earth; one who, himself high, thus admits that there are higher than himself, and that to these he can bow. And how true it is, that we reverently bow the head to intellect and greatness, let them come whatever shape they may. What care we if a soul believes in its antipodes—if his soul is great, among surrounding souls? There is nothing high, beautiful, or noble, but that we must bow down before, for the heart compels homage, and says "this is greater than I feel." Mahomet, the subject of our sketch, was greater than his followers, far; and made his mark in an unmistakable manner on the age, making it one of the most noticeable ages in history.

He was, we believe, an honest man; and this is said to be "the noblest work of God." We do not believe him an imposture or deceiver, and that he taught the people lies, knowing them to be lies. That Mahometanism is a gigantic phantom, whose shadows fall across the hearts, and blacken the souls of two thirds of our race, we verily believe; but we as truly believe that Mahomet labored under an idiosyncrasy which led him to believe this huge Cabala as well as his followers. Surely, it was never in the power of any man to do this. Mahomet did in seeming honesty, if his heart were not tight, and he at ease with himself. The confidence of truth seekers boldly in most of his actions, and the benevolence of his big heart led him to endeavor in every action to benefit his followers. He did away image worship, and taught the souls of the desert to reverence a higher, an unseen God, and he made them feel that a greater than themselves was everywhere, for or against them. No man was ever more devout than Mahomet, and none ever had stricter laws by which to govern his adherents. He strode amongst those wild and impetuous eastern tribes an acknowledged sovereign, temporal and spiritual, and he never abused his power. How few can have this said of them.

For over twelve hundred years two hundred millions of human beings have found their spiritual sustenance in the doctrines of Mahomet; and at this time, more people believe in this prophet, than in any set of words or symbols, and spiritualism, and Mahomet's influence—and it shows something for his doctrine, too, we opine.

It does not seem possible that so many people have existed, believing a thing, wholly untrue, although there may be flaws and egregious errors within the system, as undoubtedly there are. But we have been too much in the way of condemning Mahomet and his religion, as imposture, and premeditated deceit, and it is time this were done away with. Ours is pre-eminently an age of intelligence, and it should be also an age of charity, or at least of tolerance.

And now, candidly, what did Mahomet do which makes him to us, at this day, greater than his followers and what, that we should prize his life and his teaching, and his religion, as a treasure, and cry "unclean! unclean!" In the first place, then, Mahomet gave his followers a higher intelligence, and he made them understand, and its rewards, and punishments, realized their idea of a code made by an all-powerful, all-wise Being. They were willing and ready to enroll themselves beneath the banner of such a Faith, and their leader was worthy of them, and of his cause.

Mahomet was sincere; and thus his truths and untruths came upon the hearts of his followers with a sledge-hammer force, and they could not be convinced.

Sincerity covers a multitude of sins, and with this Mahomet set fire to the world.—Earnestness was his, and his energy was marvellous. And now could he struggle, and wrestle with his enemies, shall 'tis the old story—genius and greatness of heart, pitted in unequal warfare against envy, spite, and uncharitableness; but for once, after a long contest, Genius got the upper hand.

Mahomet was ambitious, but was not all ambition, as many would have us believe; and his thoughts came not from other men, but from living Nature—nor from the pathless deserts, the seeping simoom, the welcome water-spring, the stars of the sky, the brightness of the moon, and moon, from the depths of his own heart.

such a commotion in this world of ours, seen when he was fourteen! Ah! even then the mighty soul were being stirred, and his heart was disgusted with the falseness of the idol worship practiced about him; and even then he was nursing himself to become the exemplar of a vast number of human beings.

Mahomet married Radjah when in his twenty-fifth year, she being forty years old; and he lived with her long and happily. He did not, according to his own account, have a revelation, and direct mission from Heaven until forty years old; and we are informed that having withdrawn into the mountains near Mecca, "to pass the month in prayer, and meditation on those great questions which he wished solved," he told his wife that owing to Heaven's unspeakable favor he had found it all out, that he was in darkness and doubt no more; "that these wooden gods were of no account, that there was one God supreme and alone, and that He only was great and holy." Then came the cry of "Allah Akbar," and soon after this, the formula of the faith of Islam.

"The inspiration of the Lord giveth understanding;" and how do we know what kind of inspiration came upon this mighty man? He is said to have been subject to fits of abstraction and illumination, in which he recited many strange things, and expounded doctrines, some good, and some bad; and these fits were probably what he called inspiration. He saw queer visions too, and too often believed in them, and treated them as verities and rules of action. His whole life was dream-like, and his way was a visionary tramp through the earth. In the early part of his career he made many mistakes, and they ceased not to follow him for years; they liked not that any should be deemed wiser than he. "Who is this that so lords it over us all?"

He had, at the end of three years preaching, but thirteen followers. His friends tried to dissuade him from going on in a course so slow, but he said to them, "If the moon should on one hand, and the sun on the other telling me to stop, I would not stop."

He had to hide himself in clefts, caverns, and holes in the rocks—disguise himself in a thousand ways, and fled from place to place, a fugitive on the face of the earth, till his glorious sun attained its ultimate splendor.

We like his way of proceeding, and following is a proof. His young and beautiful wife Ayesha, married after the death of Radjah, one day questioned him, saying, "Am I not better than Radjah?" She was a widow, old, and had lost her good looks; you love me better than you did her? No, by Allah!" said Mahomet, "she believed in me when none else would believe in me; she was the first to follow me, and she was the first to die." His wife Radjah was his first convert.

The "Hejira" or Flight of Mahomet, is an era of the greatest moment in the eastern countries. The first year of this era was the fifty-third of Mahomet's life, and the six hundred and twenty-second of our era.

We have said some things about Mahomet, and we have said some things about his religion, and we have said some things about his followers, and we have said some things about his teaching, and we have said some things about his influence, and we have said some things about his power, and we have said some things about his greatness, and we have said some things about his glory, and we have said some things about his fame, and we have said some things about his honor, and we have said some things about his respect, and we have said some things about his reverence, and we have said some things about his admiration, and we have said some things about his awe, and we have said some things about his fear, and we have said some things about his love, and we have said some things about his devotion, and we have said some things about his piety, and we have said some things about his holiness, and we have said some things about his sanctity, and we have said some things about his righteousness, and we have said some things about his justice, and we have said some things about his mercy, and we have said some things about his kindness, and we have said some things about his gentleness, and we have said some things about his meekness, and we have said some things about his lowliness, and we have said some things about his modesty, and we have said some things about his temperance, and we have said some things about his self-control, and we have said some things about his discipline, and we have said some things about his order, and we have said some things about his regularity, and we have said some things about his consistency, and we have said some things about his firmness, and we have said some things about his resolution, and we have said some things about his perseverance, and we have said some things about his endurance, and we have said some things about his patience, and we have said some things about his forbearance, and we have said some things about his long-suffering, and we have said some things about his gentleness, and we have said some things about his mildness, and we have said some things about his sweetness, and we have said some things about his goodness, and we have said some things about his grace, and we have said some things about his favor, and we have said some things about his blessing, and we have said some things about his gift, and we have said some things about his promise, and we have said some things about his reward, and we have said some things about his inheritance, and we have said some things about his possession, and we have said some things about his enjoyment, and we have said some things about his satisfaction, and we have said some things about his contentment, and we have said some things about his peace, and we have said some things about his quietness, and we have said some things about his stillness, and we have said some things about his calmness, and we have said some things about his serenity, and we have said some things about his composure, and we have said some things about his tranquillity, and we have said some things about his repose, and we have said some things about his relaxation, and we have said some things about his refreshment, and we have said some things about his recreation, and we have said some things about his amusement, and we have said some things about his diversion, and we have said some things about his pastime, and we have said some things about his recreation, and we have said some things about his enjoyment, and we have said some things about his satisfaction, and we have said some things about his contentment, and we have said some things about his peace, and we have said some things about his quietness, and we have said some things about his stillness, and we have said some things about his calmness, and we have said some things about his serenity, and we have said some things about his composure, and we have said some things about his tranquillity, and we have said some things about his repose, and we have said some things about his relaxation, and we have said some things about his refreshment, and we have said some things about his recreation, and we have said some things about his amusement, and we have said some things about his diversion, and we have said some things about his pastime, and we have said some things about his recreation, and we have said some things about his enjoyment, and we have said some things about his satisfaction, and we have said some things about his contentment, and we have said some things about his peace, and we have said some things about his quietness, and we have said some things about his stillness, and we have said some things about his calmness, and we have said some things about his serenity, and we have said some things about his composure, and we have said some things about his tranquillity, and we have said some things about his repose, and we have said some things about his relaxation, and we have said some things about his refreshment, and we have said some things about his recreation, and we have said some things about his amusement, and we have said some things about his diversion, and we have said some things about his pastime, and we have said some things about his recreation, and we have said some things about his enjoyment, and we have said some things about his satisfaction, and we have said some things about his contentment, and we have said some things about his peace, and we have said some things about his quietness, and we have said some things about his stillness, and we have said some things about his calmness, and we have said some things about his serenity, and we have said some things about his composure, and we have said some things about his tranquillity, and we have said some things about his repose, and we have said some things about his relaxation, and we have said some things about his refreshment, and we have said some things about his recreation, and we have said some things about his amusement, and we have said some things about his diversion, and we have said some things about his pastime, and we have said some things about his recreation, and we have said some things about his enjoyment, and we have said some things about his satisfaction, and we have said some things about his contentment, and we have said some things about his peace, and we have said some things about his quietness, and we have said some things about his stillness, and we have said some things about his calmness, and we have said some things about his serenity, and we have said some things about his composure, and we have said some things about his tranquillity, and we have said some things about his repose, and we have said some things about his relaxation, and we have said some things about his refreshment, and we have said some things about his recreation, and we have said some things about his amusement, and we have said some things about his diversion, and we have said some things about his pastime, and we have said some things about his recreation, and we have said some things about his enjoyment, and we have said some things about his satisfaction, and we have said some things about his contentment, and we have said some things about his peace, and we have said some things about his quietness, and we have said some things about his stillness, and we have said some things about his calmness, and we have said some things about his serenity, and we have said some things about his composure, and we have said some things about his tranquillity, and we have said some things about his repose, and we have said some things about his relaxation, and we have said some things about his refreshment, and we have said some things about his recreation, and we have said some things about his amusement, and we have said some things about his diversion, and we have said some things about his pastime, and we have said some things about his recreation, and we have said some things about his enjoyment, and we have said some things about his satisfaction, and we have said some things about his contentment, and we have said some things about his peace, and we have said some things about his quietness, and we have said some things about his stillness, and we have said some things about his calmness, and we have said some things about his serenity, and we have said some things about his composure, and we have said some things about his tranquillity, and we have said some things about his repose, and we have said some things about his relaxation, and we have said some things about his refreshment, and we have said some things about his recreation, and we have said some things about his amusement, and we have said some things about his diversion, and we have said some things about his pastime, and we have said some things about his recreation, and we have said some things about his enjoyment, and we have said some things about his satisfaction, and we have said some things about his contentment, and we have said some things about his peace, and we have said some things about his quietness, and we have said some things about his stillness, and we have said some things about his calmness, and we have said some things about his serenity, and we have said some things about his composure, and we have said some things about his tranquillity, and we have said some things about his repose, and we have said some things about his relaxation, and we have said some things about his refreshment, and we have said some things about his recreation, and we have said some things about his amusement, and we have said some things about his diversion, and we have said some things about his pastime, and we have said some things about his recreation, and we have said some things about his enjoyment, and we have said some things about his satisfaction, and we have said some things about his contentment, and we have said some things about his peace, and we have said some things about his quietness, and we have said some things about his stillness, and we have said some things about his calmness, and we have said some things about his serenity, and we have said some things about his composure, and we have said some things about his tranquillity, and we have said some things about his repose, and we have said some things about his relaxation, and we have said some things about his refreshment, and we have said some things about his recreation, and we have said some things about his amusement, and we have said some things about his diversion, and we have said some things about his pastime, and we have said some things about his recreation, and we have said some things about his enjoyment, and we have said some things about his satisfaction, and we have said some things about his contentment, and we have said some things about his peace, and we have said some things about his quietness, and we have said some things about his stillness, and we have said some things about his calmness, and we have said some things about his serenity, and we have said some things about his composure, and we have said some things about his tranquillity, and we have said some things about his repose, and we have said some things about his relaxation, and we have said some things about his refreshment, and we have said some things about his recreation, and we have said some things about his amusement, and we have said some things about his diversion, and we have said some things about his pastime, and we have said some things about his recreation, and we have said some things about his enjoyment, and we have said some things about his satisfaction, and we have said some things about his contentment, and we have said some things about his peace, and we have said some things about his quietness, and we have said some things about his stillness, and we have said some things about his calmness, and we have said some things about his serenity, and we have said some things about his composure, and we have said some things about his tranquillity, and we have said some things about his repose, and we have said some things about his relaxation, and we have said some things about his refreshment, and we have said some things about his recreation, and we have said some things about his amusement, and we have said some things about his diversion, and we have said some things about his pastime, and we have said some things about his recreation, and we have said some things about his enjoyment, and we have said some things about his satisfaction, and we have said some things about his contentment, and we have said some things about his peace, and we have said some things about his quietness, and we have said some things about his stillness, and we have said some things about his calmness, and we have said some things about his serenity, and we have said some things about his composure, and we have said some things about his tranquillity, and we have said some things about his repose, and we have said some things about his relaxation, and we have said some things about his refreshment, and we have said some things about his recreation, and we have said some things about his amusement, and we have said some things about his diversion, and we have said some things about his pastime, and we have said some things about his recreation, and we have said some things about his enjoyment, and we have said some things about his satisfaction, and we have said some things about his contentment, and we have said some things about his peace, and we have said some things about his quietness, and we have said some things about his stillness, and we have said some things about his calmness, and we have said some things about his serenity, and we have said some things about his composure, and we have said some things about his tranquillity, and we have said some things about his repose, and we have said some things about his relaxation, and we have said some things about his refreshment, and we have said some things about his recreation, and we have said some things about his amusement, and we have said some things about his diversion, and we have said some things about his pastime, and we have said some things about his recreation, and we have said some things about his enjoyment, and we have said some things about his satisfaction, and we have said some things about his contentment, and we have said some things about his peace, and we have said some things about his quietness, and we have said some things about his stillness, and we have said some things about his calmness, and we have said some things about his serenity, and we have said some things about his composure, and we have said some things about his tranquillity, and we have said some things about his repose, and we have said some things about his relaxation, and we have said some things about his refreshment, and we have said some things about his recreation, and we have said some things about his amusement, and we have said some things about his diversion, and we have said some things about his pastime, and we have said some things about his recreation, and we have said some things about his enjoyment, and we have said some things about his satisfaction, and we have said some things about his contentment, and we have said some things about his peace, and we have said some things about his quietness, and we have said some things about his stillness, and we have said some things about his calmness, and we have said some things about his serenity, and we have said some things about his composure, and we have said some things about his tranquillity, and we have said some things about his repose, and we have said some things about his relaxation, and we have said some things about his refreshment, and we have said some things about his recreation, and we have said some things about his amusement, and we have said some things about his diversion, and we have said some things about his pastime, and we have said some things about his recreation, and we have said some things about his enjoyment, and we have said some things about his satisfaction, and we have said some things about his contentment, and we have said some things about his peace, and we have said some things about his quietness, and we have said some things about his stillness, and we have said some things about his calmness, and we have said some things about his serenity, and we have said some things about his composure, and we have said some things about his tranquillity, and we have said some things about his repose, and we have said some things about his relaxation, and we have said some things about his refreshment, and we have said some things about his recreation, and we have said some things about his amusement, and we have said some things about his diversion, and we have said some things about his pastime, and we have said some things about his recreation, and we have said some things about his enjoyment, and we have said some things about his satisfaction, and we have said some things about his contentment, and we have said some things about his peace, and we have said some things about his quietness, and we have said some things about his stillness, and we have said some things about his calmness, and we have said some things about his serenity, and we have said some things about his composure, and we have said some things about his tranquillity, and we have said some things about his repose, and we have said some things about his relaxation, and we have said some things about his refreshment, and we have said some things about his recreation, and we have said some things about his amusement, and we have said some things about his diversion, and we have said some things about his pastime, and we have said some things about his recreation, and we have said some things about his enjoyment, and we have said some things about his satisfaction, and we have said some things about his contentment, and we have said some things about his peace, and we have said some things about his quietness, and we have said some things about his stillness, and we have said some things about his calmness, and we have said some things about his serenity, and we have said some things about his composure, and we have said some things about his tranquillity, and we have said some things about his repose, and we have said some things about his relaxation, and we have said some things about his refreshment, and we have said some things about his recreation, and we have said some things about his amusement, and we have said some things about his diversion, and we have said some things about his pastime, and we have said some things about his recreation, and we have said some things about his enjoyment, and we have said some things about his satisfaction, and we have said some things about his contentment, and we have said some things about his peace, and we have said some things about his quietness, and we have said some things about his stillness, and we have said some things about his calmness, and we have said some things about his serenity, and we have said some things about his composure, and we have said some things about his tranquillity, and we have said some things about his repose, and we have said some things about his relaxation, and we have said some things about his refreshment, and we have said some things about his recreation, and we have said some things about his amusement, and we have said some things about his diversion, and we have said some things about his pastime, and we have said some things about his recreation, and we have said some things about his enjoyment, and we have said some things about his satisfaction, and we have said some things about his contentment, and we have said some things about his peace, and we have said some things about his quietness, and we have said some things about his stillness, and we have said some things about his calmness, and we have said some things about his serenity, and we have said some things about his composure, and we have said some things about his tranquillity, and we have said some things about his repose, and we have said some things about his relaxation, and we have said some things about his refreshment, and we have said some things about his recreation, and we have said some things about his amusement, and we have said some things about his diversion, and we have said some things about his pastime, and we have said some things about his recreation, and we have said some things about his enjoyment, and we have said some things about his satisfaction, and we have said some things about his contentment, and we have said some things about his peace, and we have said some things about his quietness, and we have said some things about his stillness, and we have said some things about his calmness, and we have said some things about his serenity, and we have said some things about his composure, and we have said some things about his tranquillity, and we have said some things about his repose, and we have said some things about his relaxation, and we have said some things about his refreshment, and we have said some things about his recreation, and we have said some things about his amusement, and we have said some things about his diversion, and we have said some things about his pastime, and we have said some things about his recreation, and we have said some things about his enjoyment, and we have said some things about his satisfaction, and we have said some things about his contentment, and we have said some things about his peace, and we have said some things about his quietness, and we have said some things about his stillness, and we have said some things about his calmness, and we have said some things about his serenity, and we have said some things about his composure, and we have said some things about his tranquillity, and we have said some things about his repose, and we have said some things about his relaxation, and we have said some things about his refreshment, and we have said some things about his recreation, and we have said some things about his amusement, and we have said some things about his diversion, and we have said some things about his pastime, and we have said some things about his recreation, and we have said some things about his enjoyment, and we have said some things about his satisfaction, and we have said some things about his contentment, and we have said some things about his peace, and we have said some things about his quietness, and we have said some things about his stillness, and we have said some things about his calmness, and we have said some things about his serenity, and we have said some things about his composure, and we have said some things about his tranquillity, and we have said some things about his repose, and we have said some things about his relaxation, and we have said some things about his refreshment, and we have said some things about his recreation, and we have said some things about his amusement, and we have said some things about his diversion, and we have said some things about his pastime, and we have said some things about his recreation, and we have said some things about his enjoyment, and we have said some things about his satisfaction, and we have said some things about his contentment, and we have said some things about his peace, and we have said some things about his quietness, and we have said some things about his stillness, and we have said some things about his calmness, and we have said some things about his serenity, and we have said some things about his composure, and we have said some things about his tranquillity, and we have said some things about his repose, and we have said some things about his relaxation, and we have said some things about his refreshment, and we have said some things about his recreation, and we have said some things about his amusement, and we have said some things about his diversion, and we have said some things about his pastime, and we have said some things about his recreation, and we have said some things about his enjoyment, and we have said some things about his satisfaction, and we have said some things about his contentment, and we have said some things about his peace, and we have said some things about his quietness, and we have said some things about his stillness, and we have said some things about his calmness, and we have said some things about his serenity, and we have said some things about his composure, and we have said some things about his tranquillity, and we have said some things about his repose, and we have said some things about his relaxation, and we have said some things about his refreshment, and we have said some things about his recreation, and we have said some things about his amusement, and we have said some things about his diversion, and we have said some things about his pastime, and we have said some things about his recreation, and we have said some things about his enjoyment, and we have said some things about his satisfaction, and we have said some things about his contentment, and we have said some things about his peace, and we have said some things about his quietness, and we have said some things about his stillness, and we have said some things about his calmness, and we have said some things about his serenity, and we have said some things about his composure, and we have said some things about his tranquillity, and we have said some things about his repose, and we have said some things about his relaxation, and we have said some things about his refreshment, and we have said some things about his recreation, and we have said some things about his amusement, and we have said some things about his diversion, and we have said some things about his pastime, and we have said some things about his recreation, and we have said some things about his enjoyment, and we have said some things about his satisfaction, and we have said some things about his contentment, and we have said some things about his peace, and we have said some things about his quietness, and we have said some things about his stillness, and we have said some things about his calmness, and we have said some things about his serenity, and we have said some things about his composure, and we have said some things about his tranquillity, and we have said some things about his repose, and we have said some things about his relaxation, and we have said some things about his refreshment, and we have said some things about his recreation, and we have said some things about his amusement, and we have said some things about his diversion, and we have said some things about his pastime, and we have said some things about his recreation, and we have said some things about his enjoyment, and we have said some things about his satisfaction, and we have said some things about his contentment, and we have said some things about his peace, and we have said some things about his quietness, and we have said some things about his stillness, and we have said some things about his calmness, and we have said some things about his serenity, and we have said some things about his composure, and we have said some things about his tranquillity, and we have said some things about his repose, and we have said some things about his relaxation, and we have said some things about his refreshment, and we have said some things about his recreation, and we have said some things about his amusement, and we have said some things about his diversion, and we have said some things about his pastime, and we have said some things about his recreation, and we have said some things about his enjoyment, and we have said some things about his satisfaction, and we have said some things about his contentment, and we have said some things about his peace, and we have said some things about his quietness, and we have said some things about his stillness, and we have said some things about his calmness, and we have said some things about his serenity, and we have said some things about his composure, and we have said some things about his tranquillity, and we have said some things about his repose, and we have said some things about his relaxation, and we have said some things about his refreshment, and we have said some things about his recreation, and we have said some things about his amusement, and we have said some things about his diversion, and we have said some things about his pastime, and we have said some things about his recreation, and we have said some things about his enjoyment, and we have said some things about his satisfaction, and we have said some things about his contentment, and we have said some things about his peace, and we have said some things about his quietness, and we have said some things about his stillness, and we have said some things about his calmness, and we have said some things about his serenity, and we have said some things about his composure, and we have said some things about his tranquillity, and we have said some things about his repose, and we have said some things about his relaxation, and we have said some things about his refreshment, and we have said some things about his recreation, and we have said some things about his amusement, and we have said some things about his diversion, and we have said some things about his pastime, and we have said some things about his recreation, and we have said some things about his enjoyment, and we have said some things about his satisfaction, and we have said some things about his contentment, and we have said some things about his peace, and we have said some things about his quietness, and we have said some things about his stillness, and we have said some things about his calmness, and we have said some things about his serenity, and we have said some things about his composure, and we have said some things about his tranquillity, and we have said some things about his repose, and we have said some things about his relaxation, and we have said some things about his refreshment, and we have said some things about his recreation, and we have said some things about his amusement, and we have said some things about his diversion, and we have said some things about his pastime, and we have said some things about his recreation, and we have said some things about his enjoyment, and we have said some things about his satisfaction, and we have said some things about his contentment, and we have said some things about his peace, and we have said some things about his quietness, and we have said some things about his stillness, and we have said some things about his calmness, and we have said some things about his serenity, and we have said some things about his composure, and we have said some things about his tranquillity, and we have said some things about his repose, and we have said some things about his relaxation, and we have said some things about his refreshment, and we have said some things about his recreation, and we have said some things about his amusement, and we have said some things about his diversion, and we have said some things about his pastime, and we have said some things about his recreation, and we have said some things about his enjoyment, and we have said some things about his satisfaction, and we have said some things about his contentment, and we have said some things about his peace, and we have said some things about his quietness, and we have said some things about his stillness, and we have said some things about his calmness, and we have said some things about his serenity, and we have said some things about his composure, and we have said some things about his tranquillity, and we have said some things about his repose, and we have said some things about his relaxation, and we have said some things about his refreshment, and we have said some things about his recreation, and we have said some things about his amusement, and we have said some things about his diversion, and we have said some things about his pastime, and we have said some things about his recreation, and we have said some things about his enjoyment, and we have said some things about his satisfaction, and we have said some things about his contentment, and we have said some things about his peace, and we have said some things about his quietness, and we have said some things about his stillness, and we have said some things about his calmness, and we have said some things about his serenity, and we have said some things about his composure, and we have said some things about his tranquillity, and we have said some things about his repose, and we have said some things about his relaxation, and we have said some things about his refreshment, and we have said some things about his recreation, and we have said some things about his amusement, and we have said some things about his diversion, and we have said some things about his pastime, and we have said some things about his recreation, and we have said some things about his enjoyment, and we have said some things about his satisfaction, and we have said some things about his contentment, and we have said some things about his peace, and we have said some things about his quietness, and we have said some things about his stillness, and we have said some things about his calmness, and we have said some things about his serenity, and we have said some things about his composure, and we have said some things about his tranquillity, and we have said some things about his repose, and we have said some things about his relaxation, and we have said some things about his refreshment, and we have said some things about his recreation, and we have said some things about his amusement, and we have said some things about his diversion, and we have said some things about his pastime, and we have said some things about his recreation, and we have said some things about his enjoyment, and we have said some things about his satisfaction, and we have said some things about his contentment, and we have said some things about his peace, and we have said some things about his quietness, and we have said some things about his stillness, and we have said some things about his calmness, and we have said some things about his serenity, and we have said some things about his composure, and we have said some things about his tranquillity, and we have said some things about his repose, and we have said some things about his relaxation, and we have said some things about his refreshment, and we have said some things about his recreation, and we have said some things about his amusement, and we have said some things about his diversion, and we have said some things about his pastime, and we have said some things about his recreation, and we have said some things about his enjoyment, and we have said some things about his satisfaction, and we have said some things about his contentment, and we have said some things about his peace, and we have said some things about his quietness, and we have said some things about his stillness, and we have said some things about his calmness, and we have said some things about his serenity, and we have said some things about his composure, and we have said some things about his tranquillity, and we have said some things about his repose, and we have said some things about his relaxation, and we have said some things about his refreshment, and we have said some things about his recreation, and we have said some things about his amusement, and we have said some things about his diversion, and we have said some things about his pastime, and we have said some things about his recreation, and we have said some things about his enjoyment, and we have said some things about his satisfaction, and we have said some things about his contentment, and we have said some things about his peace, and we have said some things about his quietness, and we have said some things about his stillness, and we have said some things about his calmness, and we have said some things about his serenity, and we have said some things about his composure, and we have said some things about his tranquillity, and we have said some things about his repose, and we have said some things about his relaxation, and we have said some things about his refreshment, and we have said some things about his recreation, and we have said some things about his amusement, and we have said some things about his diversion, and we have said some things about his pastime, and we have said some things about his recreation, and we have said some things about his enjoyment, and we have said some things about his satisfaction, and we have said some things about his contentment, and we have said some things about his peace, and we have said some things about his quietness, and we have said some things about his stillness, and we have said some things about his calmness, and we have said some things about his serenity, and we have said some things about his composure, and we have said some things about his tranquillity, and we have said some things about his repose, and we have said some things about his relaxation, and we have said some things about his refreshment, and we have said some things about his recreation, and we have said some things about his amusement, and we have said some things about his diversion, and we have said some things about his pastime, and we have said some things about his recreation, and we have said some things about his enjoyment, and we have said some things about his satisfaction, and we have said some things about his contentment, and we have said some things about his peace, and we have said some things about his quietness, and we have said some things about his stillness, and we have said some things about his calmness, and we have said some things about his serenity, and we have said some things about his composure, and we have said some things about his tranquillity, and we have said some things about his repose, and we have said some things about his relaxation, and we have said some things about his refreshment,