

have also a few choice articles of their handwork that do credit to their skill and industry, for the same purpose. It is to be hoped that the individuals who are benefited by the operation and the object for which it is designed, will be sufficient inducement to call forth a liberal patronage, not only from the citizens of Great Bend, but also from the neighboring towns.

**Religious Notice.**  
Rev. A. O. WARREN will preach at New Milford next Sunday at half past ten o'clock.

**Notice.**  
The Susquehanna County Teachers' Association will hold its next meeting in Brookton, on Saturday Oct. 21, at one o'clock P. M. By order of the Committee.

**MARRIED.**  
In Montrose, on the 22nd inst., by Eld. A. L. Post, Mr. CHESTER WRIGHT and Miss M. L. ROCKWELL, both of Lathrop Susq. Co., Pa.

Also, in the same place, at the same time and by the same, Mr. JAMES BOWMAN and Miss AMANDA BURNELL, both of Braintrim, W. Co., Pa.

In Clifford, on the eleventh inst., by Rev. William Shelp, Mr. MICHAEL COOK, of Jefferson, Luz. Co., and Miss ARVILLA WEAVER, of Clifford, Susq. Co., Pa.

**Notice to the Susq. Guards.**  
THE members of the Susq. Guards are hereby notified that the annual meeting of the same will be held on Friday, the 27th day of October, at 10 o'clock A. M., complete in Uniform, Arms and Equipment, as by the laws, for the purpose of Drill and Inspection.

**Register's Notice.**  
PUBLIC Notice is hereby given to all persons concerned in the following Estates, to wit: Estate of James W. Hill, deceased, Edwin Hill Adm'r.

Estate of Isaac Rynearson, dec'd, John Doud Adm'r.  
Elizabeth Griffith Guardian of Christiana G. That the accountants have settled their accounts in the Register's office and for the County of Susquehanna, and that the same will be presented to the Judges of the Orphan's Court of said County, on Wednesday, the 22nd day of November next for confirmation and allowance.

**Stolen.**  
THE person who took a Green French Merino Dress Pattern from the store of the subscriber, can have an opportunity of returning it privately and no explanation required if done soon, otherwise, exposure and prosecution will follow, as the transaction is understood.

**Attention Peoples!**  
THE public that he is still right side up in his shop in the basement of Seale's Hotel, where he is prepared to accommodate those who want new clothing, with his usual skill and despatch.

**HAWLEY & MOTT**  
HAVE just received their second Stock of the Spring and Summer Goods this season. They are now prepared to show all who may wish to see them with a call.

**Great Excitement**  
AMONG THE "KNOW-NOTHINGS."  
**THE GREAT COP.**  
BUT the fact that W. B. Deans has taken and is still taking the most beautiful and life-like DAGUERRETYPE, never was a secret and he has no desire to keep it secret.

**To the Reading Public**  
OF Susquehanna County and Vicinity.  
THE undersigned is now prepared to send to order, by mail post-paid, any Book published in this country, on the receipt of the price of the same. All orders will be met with prompt attention and Books sent by return mail.

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## By Authority.

### RESOLUTION PROPOSING Amendments to the Constitution of the Commonwealth.

Section 1. Resolved by the Senate and House of Representatives of the Commonwealth of Pennsylvania in General Assembly met, That the following amendments be and the same are hereby proposed to the Constitution of the Commonwealth, under and in accordance with the provisions of the tenth article thereof, to wit:

PROPOSITION 1, TO BE ARTICLE XI.  
Section 1. The aggregate amount of debts hereafter contracted by the Commonwealth shall never exceed the sum of five hundred thousand dollars, except in case of war to repel invasion, suppress insurrection, or to redeem the public debt of the Commonwealth, and the money so raised shall be applied to the purpose for which the debt may be contracted, or pay such debts, and to no other purpose.

Section 2. To pay the public debt of the Commonwealth, and to defray the expenses hereof, the Commonwealth shall be authorized to contract in case of war to repel invasion, suppress insurrection and to redeem the public debt, the Legislature shall at their next session after the adoption of this section into the Constitution, provide by law for the creation of a sinking fund, which shall not be abolished till the said public debts be wholly paid, to consist of all the net annual income from the public works and stocks owned by the Commonwealth, or any other funds arising under any revenue law now existing or which may hereafter be enacted, and the same may be required to pay the interest of said debts semi-annually, and annually to reduce the principal thereof by a sum not less than five hundred thousand dollars, increased yearly by compounding at a rate of three per centum per annum; the said sinking fund shall be invested in the loans of the Commonwealth, which shall be cancelled from time to time in a manner to be provided by law; no portion of the sinking fund shall be applied to the payment of the debt of five hundred thousand dollars mentioned in the first section of this article, but the said sinking fund shall be applied only to the purposes hereof specified.

Section 3. The credit of the Commonwealth shall not in any way be given or loaned or to be made in any individual, company, corporation or association, nor shall the Commonwealth hereafter become a joint owner or stockholder in any company, association or corporation in this Commonwealth or elsewhere, formed for any purpose.

Section 4. The Commonwealth shall never assume the debts of any county, city, borough or township, or of any corporation or association, unless the same shall have been contracted to repel invasion, suppress insurrection, or to defend the State in war.

PROPOSITION 2, TO BE ARTICLE XII.  
Prohibiting Municipal Subscriptions.  
The Legislature shall never authorize any county, city, borough or township, by vote of its citizens or otherwise, to become a stockholder in any joint stock company, association or corporation, or to subscribe for any loan, credit, or in aid of any such company or association.

Section 1. To certify that the above and foregoing is a true and correct copy of the amendments of the Constitution, as the same remain on file in this office.

In testimony whereof, I have hereunto set my hand and caused to be affixed the seal of the Secretary of the office the day and date written.

C. A. BLACK,  
Secretary of the Commonwealth.

Resolved, That this resolution pass. Yeas 22, nays 6. Extract from the Journal.

In House of Representatives, April 21, 1854.  
Resolved, That this resolution pass. Yeas 17, nays 20. Extract from the Journal.

WM. JACK, Clerk.  
Filed April 29, 1854.

C. A. BLACK,  
Secretary of the Commonwealth.

HARRISBURG, July 1, 1854.

Resolved, That the above and foregoing is a true and correct copy of the amendments of the Constitution, as the same remain on file in this office.

In testimony whereof, I have hereunto set my hand and caused to be affixed the seal of the Secretary of the office the day and date written.

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HARRISBURG, July 1, 1854.

## NEW GOODS

### At the "Upsonville Exchange."

THE inhabitants of Upsonville and vicinity are again favored with an exhibition of another choice selection of Fall and Winter Goods at the old stand of the subscriber. (Doors open daily, Sundays excepted, from 7 o'clock A. M. until 10 o'clock P. M.) where may be seen, sold and bought a good assortment of Dry Goods, Groceries, Crockery, Hardware, Stone-ware, Wood-ware, Fish, Raisins, Oils, Fluids, Boots & Shoes, Clothing, School Books, Trunks, Carpet Bags, Yankee Notions &c. &c. All who can and will pay for what they buy either down, or within a reasonable time thereafter, are invited to call. Those belonging to that other class may as well go where they can do better. All kinds of Farmer's Produce, Butter, Lard, Eggs, Pork, Poultry, and Cask received in exchange for Goods.

JOSEPH H. MERRIMAN,  
Upsonville, Oct. 7, 1854.

**Now and Cheap Goods.**  
BOUGHT at low pressure prices and will be sold accordingly by  
BURROWS & Co.  
Gibson, Oct. 11, 1854.

**Cloths,**  
CASAMERES and vestings, a large assortment and at prices lower than have ever been enabled to offer them heretofore.  
U. B. & Co.  
Oct. 11.

**Dress Goods.**  
A GREAT variety of beautiful styles and almost as cheap as could be desired.  
U. B. & Co.  
Oct. 11.

**Black Silk.**  
A GOOD quantity for dresses, at 81 cts. per yard.  
U. B. & Co.  
Oct. 11, 1854.

**Shawls.**  
LONG and Square, Wool, Broche and Silk, very handsome styles, and at extremely low prices.  
U. B. & Co.  
Oct. 11.

**Broche Shawls.**  
CHEAPER than ever before known. Beautiful patterns, and fine quality of 8-4 Broche Shawls, Lapen's manufacture, at 37.  
U. B. & Co.  
Oct. 11.

**Bay State Shawls.**  
THE largest size, finest quality, and new patterns, \$7.50 each.  
U. B. & Co.  
Oct. 11.

**Carpets.**  
A GOOD assortment and handsome patterns at very low prices.  
U. B. & Co.  
Oct. 11.

**Buffalo Robes.**  
A LARGE lot of handsome Robes, a part of them whole, Indian dressed, and very superior and quality.  
U. B. & Co.  
Gibson, Oct. 11, 1854.

**Flour & Salt.**  
SALT by the load or single sack, for sale at the N. H. Gibson Station.  
Also flour in bursterbuck sacks at \$2.50 per sack.  
BELL & TINGLEY.  
Hobbsbottom, Oct. 12, 1854.

**Orphan's Court Sale.**  
WILL be sold on the premises to the highest bidder, the 7th day of November next, at 10 o'clock P. M., (by order of the Orphan's Court and for the benefit of the said Orphan's Court) the following described land: Situated in the 7th ward of the City of Harrisburg, the 7th day of November next, at 10 o'clock P. M., to wit: One lot of 2000 square feet, bounded by the lot of David Lyons & Jonathan Taylor, south 54 deg. east 60 perches to a stone heap, thence by lands of said Lyons & Taylor north 38 deg. west 158 perches to a point in the center of said Taylor's Road, to the place of beginning—containing thirty-two acres; with the appurtenances, (into the estate of Jeremiah T. Bailey dec'd.)  
G. L. LEWIS, Administrator.  
41a3

**Auditors Notice.**  
NOTICE is hereby given that the undersigned, as Auditor appointed by the Court to distribute the funds in the hands of the Sheriff arising from the sale of the real estate of Alva Finn, late of Clifford township, Susquehanna Co., and to among the creditors will attend to the duties of that appointment at his office in Montrose, on Tuesday the 7th day of November next, at two o'clock P. M., at which time those interested will please present their claims or be debarred from coming in upon said fund.  
L. F. FITCH, Auditor.  
Montrose, Oct. 9, 1854.

**Teachers Wanted.**  
ARE wanted in Rush School Districts in Lake County, Wis., for the ensuing winter term of 6 months. The Board of School Directors will meet to receive applications for school at the school house in Rush near Henry Gremers, on Saturday the 4th of Nov. next, when the county Superintendent will be present.

**1000 Book Agents Wanted.**  
TO canvass for the best and most saleable books published. They are written by the most popular Authors of the day, including among others, T. S. Arthur, of whose latest great work, "Ten Nights in a Bar Room," 10,000 copies have been sold within a month of publication.

**Pocket Knives.**  
ANOTHER splendid assortment of those articles, including Waterfall Pocket Knives, comprising nearly fifty different styles, just received, and for sale by  
A. TURRELL.  
Montrose, Oct. 12, 1854.

**AMPS.**—Just received a large assortment of beautiful patterns of Fluid, Oil, and Camphene Lamps, Candle Sticks, and all the articles necessary to burn in them, at  
TURRELL'S.  
Montrose, Oct. 12, 1854.

**NEW JEWELRY.**—Just received a large, extensive, and desirable assortment of the latest styles of good Jewelry, at low prices for the quality, by  
A. TURRELL.  
Montrose, Oct. 12, 1854.

**New Fall Goods.**  
H. BURRITT would like the attention of his friends to his new and splendid stock of Fall and Winter Goods, consisting of a large assortment of Laces, Ribbons, Shawls, Hosiery, Boots, Shoes, Hats, Caps, Trunks, Carpet Bags, and all the articles necessary to complete a wardrobe, at low prices for the quality, by  
A. TURRELL.  
Montrose, Oct. 12, 1854.

**Watches & Jewelry.**  
THE subscriber has just received a large lot of Gold and Silver Watches, Earings, Bracelets, Finger Rings, Buckles, &c. &c. to which he would invite the attention of his friends.  
ALFRED J. VANS.  
No. Odd Fellow's Hall.  
Binghamton, Oct. 4, 1854.

**SILVER THIMBLES.**—A full assortment of all sizes, by  
A. J. EVANS.

**GOLD SLEEVE BUTTONS.**—Studs, Snaps, &c. &c. in every variety.  
A. J. EVANS.

**COLD GUARD.**—Vest, Chastelaine, and Bob Chains of all weights, by  
A. J. EVANS.

**PATENT MEDICINES.**—A small and judiciously selected assortment, including Dr. Swaine's, Jayne's, and Throop's preparations, Whipple's and Phiney's Pills, Davis' and Tully's Pain Killer, &c. &c. FRANKLIN FRASER, Auditor.  
Brooklyn, Aug. 22, 1854.

## Susquehanna County Official Election Returns for 1854.

County	Governor	Judge Supreme Court	Ch. Comm.	Congress	Representatives	Sheriff	Coroner	Prob'ly	Exp. & Recorder	Com'rs	Auditor	Prob'ly Law											
Wm. Deans	James Tollock	James H. Brown	J. M. Gagner	Thomas H. Hildreth	George Durkin	Henry & Mott	G. A. Groves	John Shattuck	Charles L. Lathrop	Wm. J. Thurston	Wm. J. Thurston	Wm. J. Thurston											
Aburn	60	238	09	0	207	274	6	907	247	805	64	242	64	72	66	214	60	231	225	65	71	167	74
Apollon	76	289	09	0	207	274	6	907	247	805	64	242	64	72	66	214	60	231	225	65	71	167	74
Arrarat	20	49	28	38	4	88	29	60	41	69	28	62	21	30	24	42	24	48	39	26	32	86	28
Bridge-water	118	110	125	81	48	182	82	162	162	207	125	152	129	110	111	159	85	188	108	111	181	62	
Brooklyn	84	134	87	69	43	138	65	187	119	107	98	127	95	85	85	117	04	149	113	82	80	161	47
Chico	107	101	81	161	79	85	15	10	15	99	87	10	80	80	85	16	87	17	12	60	64	30	60
Clifford	137	152	55	16	135	161	16	140	167	168	87	148	83	77	48	141	83	95	98	78	79	105	68
Dunduff	67	32	12	1	27	45					83	168	82	67	50	160	42	151	159	49	68	90	80
Forest Lake	66	63	60	37	17	77	35	79	34	40	12	44	8	8	6	60	11	34	36	7	0	29	12
Franklin	61	69	62	41	19	87	34	111	65	123	69	62	55	58	69	62	47	03	01	55	53	41	69
Friendsville	14	17	15	1	15	27	2	25	10	22	16	17	13	12	61	01	53	09	01	54	63	90	19
Great Bend	69	155	69	95	55	121	90	103	154	225	72	153	73	68	71	147	04	163	151	71	67	172	8
Gibson	52	139	52	114	14	53	128	81	124	175	55	130	54	54	51	114	49	131	107	61	49	89	78
Harmony	23	87	22	35	40	71	35	81	87	108	21	87	28	20	21	80	19	87	80	18	20	76	17
Harford	110	122	115	40	63	175	47	188	110	222	121	107	129	112	121	97	106	116	107	111	109	164	81
Harrisburg	47	48	43	4	50	77	10	79	40	78	38	62	33	38	34	04	35	51	37	38	39	82	09
Jackson	95	107	88	34	39	33	123	44	143	188	90	97	92	92	86	87	82	103	84	84	90	100	78
Jessup	68	84	73	39	33	27	101	23	121	65	77	78	68	73	74	54	45	85	117	31	77	88	48
Lathrop	60	90	68	20	27	101	23	121	65	77	77	78	68	73	74	54	45	85	117	31	77	88	48
Lenox	140	32	152	14	0	100	10	180	21	172	159	30	151	145	145	145	145	145	145	145	145	145	145
Liberty	76	74	70	16	48	122	23	105	70	144	76	74	70	16	48	122	23	105	70	144	76	74	70
Montrose	37	145	40	63	84	120	60	67	138	161	45	140	39	44	43	137	28	152	140	34	41	158	14
Middletown	79	60	70	4	44	115	10	101	60	108	70	63	64	63									
New Milford	130	144	132	79	49	182	81	137	132	263	137	134	141										