Montrose Democrat.

THE LARGEST CIRCULATION IN NORTHERN PENN'A.

E. B. CHASE & ALVIN DAY, Editors.

Montrose, March 30, 1854.

NOBLEMAN.

The noblest men I know on earth,
Are men whose hands are brown with toil,
Who backed by no ancestral graves,
How down the woods and till the soil,
And thereby win a prouder fame,
Than following king or warrior's name.

The working men! what the task,
To carve the stone, or hear the hod,
They set upon their honest brow,
The royal stamp and soul of God,
And brighter are the drops of sweat,
Than diamonds in a coronet.

God bless the noble working men,
Who rear the cities of the plain,
Who dig the mines and build the ships,
And drive the commerce of the main,
God bless them for their swarthy hands,
Have wrought the glory of all lands.

Idleness and Vice.

Young men, beware of idleness. Accustom the mind to habits of regular labor. Fix the attention upon a course of usefulness to yourself and others. Awaken within yourself an interest for the accomplishment of a purpose. Cultivate a habit of patient endurance. Let it be your desire to secure the approbation of the wise and good. Link yourself to those who are doing something in the world, and who compose the frame work of society, and let your motto be determination, activity, and preseverance. Sit down, camly, while you are young, and look over the ground, and get a clear view of what is before you. Then lay your foundation and go to work.

What is the difference between one who begins life in earnest in this manner, and another who idles away all the precious time of preparation? The one starts strong and vigorous into the grand work of life; the other commences feebly; aims one stroke here and then lays down his tools, and don't know when he will take them up again. The one exerts an influence throughout the community in which he lives, and his name is honored and will be handed down to posterity as one identified with his country's progress in all that is good and great; the other is unknown except by those to whom he is a burden—he he is of no use as a member of society, or to his own family, and when he passes away his name will be forgotten by all but those who, connected with him by the ties of nature, will perhaps, long feel sad at the recollection of the fact that "he died as the fool dieth." It seems surprising that two such beings can belong to the same species. And yet this is the natural consequence of starting in the two different directions. We often see such widely different careers diverging from almost the same point. The same family will be able to rejoice over one son who has realized the expectations of friends, and is pursuing an honorable career, and on the other hand will be called to mourn over another who is bringing his parents to shame.

It is true too, that every young man has all the matters in his own hands. Each has the power to turn his feet from the path of the foolish and seek for true honor. We are more and more fearfully impressed with the fact that every man has the power of control over his own destiny, except in cases of absolute ignorance of the way of improvement.—Young man, look about you. Inquire what you are doing, and what you ought to do.—Let it not be said that you are

"Fixed like plant, to one peculiar spot,
To draw nutrition, propagate, and rot."

If you have been dreaming away your life, wake up and take a new start. It is not too late. You can yet make your mark upon the world. These are stirring times, and though we do not, with some, think the world on the high road to perfection, yet we do know that this is an age of wonders, an age of progress and who offers an opportunity, for every man who wants to work, which has never been offered before.—*Ind. Temp. Union.*

Work! work!

I have seen and heard of people who thought it beneath them to work—to employ themselves industriously at some useful labor. Beneath them to work! Why, work is the greatest motto of life; and he who accomplishes the most by his industry, is the most truly great man. Aye, and is the most distinguished man among his fellows, too. And the man who forgets his duty to himself, his fellow-creatures and his God—who so far forgets the great blessings of life as to allow his energies to stagnate in inactivity and uselessness, had better die; for says Holy Writ, "He that will not, neither shall he eat." An idler is a cumberer of the ground; a weary curse to himself as well as those around him.

Beneath human beings to work! Why, what but the continual history that brings forth the improvement that never allows him to be contented with any attainment he may have effected—what but this raises man above the brute of creation, and under Providence, surrounds him with comforts, luxuries and refinements, physical, moral and intellectual blessings! The great orator, the great poet, and the great scholar, are great workingmen. The vocation infinitely more laborious than that of hard-craftsmen, and the student's life has more anxiety than that of any other man. And all without the preservance, the attention to real industry, can never succeed.—Hence the number of mere pretensions to scholarship, or those who have not the strength and industry to be real scholars, but stop half way, and are not smatterers—a shame to the profession.

Beneath human beings to work! Look in the artist's studio, the poet's garret, where the genius of immortality stands ready to seal his work with an uneffaceable signet, and then you will only see industry standing by her side.

Beneath human beings to work! Why, I had rather that a child of mine should labor regularly at the lowest, meanest employment, than to waste its time, body, mind and soul, in folly, idleness and uselessness. Better to wear out in a year than to rust out in a century.

Beneath human beings to work! What but work has tilled our fields, clothed our bodies, built our houses, raised our churches, printed our books, cultivated our minds and souls? "Work out your own salvation,"—says the inspired Apostle to the Gentiles.

Berries or Lark.—Some writer enumerates the following among other duties of life: "Every man ought to pay his debts—if they can. Every man ought to help his neighbor—if he can. Every man and woman ought to get married—if he can. Every man should please his wife—if he can. Every wife should please her husband if she can. Every wife should sometimes hold her tongue—if she can. Every lawyer should sometimes tell the truth—if he can. Every one should take a newspaper, and pay for it—if he can.

What an argument! in favor of social connections in the observations, that by communicating our grief we have less, and by communicating our pleasure we have more.—*Gentle.*

The Dying Wife.

BY EVA.

Yes, she is dying! Her physician has just pronounced the solemn words, and yet she sleeps so quietly. A smile like that of an infant occasionally passes over her downy cheek. Her breathing is easy and regular, except a little shorter, and she looks so pleasant you cannot believe her dying. Oh! how earnestly you beseech the God of life to spare your loving and lovely companion. How tenderly you press her to your heart, like some tender mother would her sleeping infant! How passionately you press your lips to her cold brow, and think the sweet seasons you have passed with her! Memory recalls the time when, with a trembling voice she whispered that your love was all returned; and how true she has ever been to that love. You recollect how happy and trusting she looked into your face when you first pronounced the words "my wife!" You remember, too, when you come in tired and weary, her tender smile, her upturned eyes, full of love and sympathy were upon you! How willingly she ministered to all your wants, and in her own cheerful way soon made you forget the turmoils of life.

O Memory, be quiet! And yet, there is a sadened pleasure in such thoughts, for you know that to that confiding creature you were ever kind.

But see, she moves, and looks as though she wished to speak to some one. How anxiously you listen, lest you lost a word.

"My husband, she exclaims!" I am still with you, and leaning upon that breast that has ever been a sweet resting place for me.—But, my sorrowing one I must leave you. I seem to be more favored than you, for I go to that bright land before you; for to part with you in this cold world and live, would be more than I could bear, therefore the Lord, in His tender mercies, has been mindful of my weakness even here and has called me first.—Loved one, weep not for me, I am happy.—Death brings joy to the soul. It releases my happy spirit from its wearisome body. And soon, my husband, this brow will be encircled with a wreath of never fading glories—a glorious crown sparkling with gems; and best of all, my Savior, who bought me the precious gift for me, will be there, and even in welcome to that city, whose streets are paved with gold—where one bright summer always reigns—where parting, sorrow, pain and anxiety will never come. Then dear one, when you see cold and dead—when these limbs once lay still and quiet—when these lips, that ever gave back the kiss you gave, refuse to respond to yours even for the last kiss—weep not, for know that I am happy. I ask you not to forget me. O no!—think of me, and forget all my waywardness, and meet me, oh! meet me on the flowery banks of the river of life. There we will never be seperated, but will bask in the sunlight of our Redeemer's countenance forever, and still forever. But, hark! what music is that?—it comes still nearer—who is that calls me? O, I see!—They are coming for me with palms of victory—they smile, they welcome me! I come! I come! Loved and true, farewell! Bless him—my—" and so saying her lovely spirit takes its flight. She finishes her prayers where they can best be heard, before the throne of God!

The Unrest of American Life.

Travelers from the East return charmed with their brief respite from crowding cares and life's perplexing bustle. The pressure from without removed, they yield themselves to the surrounding influences, and enjoy a refreshing interlude of perfect peace. The apathy which settles upon the souls of those, children of the sun, is an extreme perhaps more deeply to be deplored than that to which our young and vigorous Western world is exposed. The true wisdom lies between, and points to rational and temperate use of all priviliges and possessions.

Life itself is shortened by this unsparing drain upon its energies. To crowd the toil of years into months, is not always gaining time, for the worn-out frame sits in judgement upon the relentless soul, and fetters it with pain, weakness and sorrow. Who has not longed for peace with all the cravings of an immortal nature, and dreamed of a time to come when the weary head might repose undisturbed, and the hands fold themselves for a little while in unreproved idleness?—Who does not pray for a little calm upon this rushing river?

How often amid the wildest pursuit of ambition or gain, does not the imagination go forth unto green fields, and shaded wood paths and long for their tranquilizing influence; but chains that willing hands have forged, and willing captives worn, have become part of the habit of being, and will not be laid aside.

The only abiding quietness that man can possess, comes from the source of all the soul's real blessings. God alone can diffuse perfect peace; and he never witholds it from him who unsatisfied with earth's highest good seeks from Him the incorruptible treasures that the grave cannot detain or destroy. A life of purity and prayer, of self-renunciation and gentle charities, of child-like reliance upon the kindness and justice of the unseen Ruler of men, of habitual reference to the life that lies beyond the reach of mortal vision, this is a life of peace. Fortunes frown cannot darken it, the fury of contending passions cannot shake it, and there is nothing to fear, since all must end in Heaven at last.

Let one of the prominent aims of life, then, be the attainment of that peace that passeth all understanding, without which life's most coveted possessions become a burden, borne with discontent.

If all the youth's flattering hopes of fame and wealth end in disappointment, if friends depart or become estranged, he that has sought its highest good God cannot be utterly desolate. It has within itself an abiding guest, who hallows all its precints, and who will pass with it through the gates of death, nor leave it unsupported before the eternal throne.

Clippings.—I sorrow that all things must decay.—*Mrs. Hemans.*

Man—poor pensioner on the bounties of an hour.—*Young.*

The way of the world is to make laws but follow customs.—*Montaigne.*

It is much better to have your gold in the hand than in the heart.—*Fuller.*

Youthful rashness skips like a hare over the meshes of good council.—*Shakespeare.*

At twenty years of age, the will reigns; at thirty, the wit; and at forty, the judgement.—*Grattan.*

The wine bears three grapes—the first, of pleasure; the second, of drunkenness; the third of repentance.—*Anarchasis.*

Beauty is transitory flower, even while it lasts it palls on the roving sense when held too near, or dwelling there too long.—*Jeffrey.*

That is true beauty which has not only substance but a spirit, a beauty that we must intuitively know justly to appreciate.—*Colton.*

The man who attempted to catch the speaker's eye with a steel trap, was made to take the floor by the sergeant-at-arms.

AFFLICTED READ.

PHILADELPHIA MEDICAL HOUSE—Established 20 years ago by Dr. KINKELIN, corner of Third & Union sts. between Spruce and Pine, Philadelphia, Pa.

Invalids are apprised that Dr. KINKELIN confines his practice to a particular branch of medicine, which engages his undivided attention. He mentions the unfortunate against the abuse of mercury; thousands are annually mercurialized out of life. Recent affections are promptly extinguished.

Twenty Years of Experience in the treatment of a class of diseases hitherto neglected and imperfectly understood, has enabled Dr. KINKELIN, (Author of a work on Self Preservation,) to prove that nine tenths of the causes of nervous debility, local and constitutional weakness, mental and physical suffering, are traceable to certain habits, forming the most secret yet deadly and fatal springs of domestic misery and premature mortality.

False Gentlemanly Notice.—There is an evilhabit sometimes indulged in by boys, in solitude, often growing up with them to manhood, and which, if not reformed in due time, not only begets serious obstacles to matrimonial happiness, but gives rise to a series of protracted, insidious, and devastating affections. Few of those who give way to this pernicious practice are aware of the consequences, until they find the nervous system shattered, feel strange and unaccountable feelings, and vague fears in the mind.

The unfortunate thus affected becomes feeble, is unable to labor with occasioned vigor, or to apply his mind to study: his step is tardy and weak, he is dull, irresolute, and engages in his sport with less energy than usual.

If he consults himself before the practice has done its worst, and enters matrimony, his marriage is unfruitful and his sense tells him that this is caused by his early follies. *These are considerations which should awaken the attention of the seriously disabled.*

Marriage requires the fulfilment of several conditions, in order that it may be really the cause of mutual happiness. Could the veil which covers the origin of domestic wretchedness be raised, and its true source in every instance disclosed—in how many could it be traced to physical disqualifications and their attendant disappointments! Apply them while it is yet time, in order to have your unstrung and relaxed organization retraced, revivified and strengthened.

REMEMBER—He who places himself under Dr. KINKELIN'S treatment may religiously confide in his honor as a gentleman, and rely upon the assurance, that the secrets of Dr. K's. patients will never be disclosed.

Young man—let no false modesty deter you from making your case known to one who from education and respectability, can certainly befriend you.

Too many think they will conceal the secret in their own hearts, and cure themselves. Alas! how often is this a fatal delusion, and how many a promising young man, who might have been an ornament to society, has faded from the earth.

Strictures of the urethra are rapidly removed by the application of a new therapeutical agent, used only by Dr. K. Weakness and constitutional debility promptly cured, and full vigor restored.

Country Invalids can have (by stating their case explicitly, together with all their symptoms, per letter enclosing a remittance) Dr. K's. medicine, appropriated accordingly.

Forwarded to any part of the United States, and packed secure from DAMAGE or CURIOSITY.

READ!---Youth and Manhood.

A Vigorous Life or a Premature Death, Kinkelin on Self Preservation—Only 25 Cents.

It is a work eminently required, as a means of reforming the vices of the age in which we live. Also,

NATURE'S GUIDE.

With rules for the Prolongation of Life, just from the Press

A letter with a remittance of 25 cents, or the value in post stamps, addressed to—Dr KINKELIN, Philadelphia, Pa. will secure a copy of either of the above books by return of mail; 12 copies will be sent free of postage for $1. Booksellers, Canvassers, Travelling Agents, &c., supplied wholesale at the publisher's prices, which admit of a large profit.

☞ *All Letters must be post-paid.*

Australia, California,

Or any place on this Globe, cannot present greater inducements than

KEELER & STODDARD'S

BOOT AND SHOE STORE.

WHICH is now filled with a new and extensive assortment of articles in their line, embracing a general variety of new and elegant styles of Ladies and Gentlemen's wear, among which are Ladies French, Silk Lasting and Prunille Gaiters, Kid and Enameled Polkas, Kid Patent leather and bronzed Jenny Linds, Buskins and Ties; gentlemen's French and Philadelphia oak-tanned calf skin and kip Boots, Congress and button Gaiters, Monterey and Washington Boots, toilet Slips, Morocco, calf, and Cowhide Brogans, &c. Boys kip, calf and cowhide Boots and Brogans; all kinds of Misses and Children's wear. Also, a general assortment of Findings, which consist in part of lasts, pegs, sparables, Hungarian nails, tacks, thread, wax, Bristles, shoe binding, awls, rasps, sandstones, shoe knives, &c. Also, oak and hemlock tanned calf upper and soleleather, Morocco skins and linings.

Work made to order and repairing neatly done.

KEELER & STODDARD.

Montrose, June 1, 1853.

SUSQUEHANNA COUNTY

STOVE AND TIN WARE DEPOT.

A. L. WEBSTER & CO. would respectfully inform the people of this county and the people in general, that they have opened an establishment of the above kind in Montrose, at the old stand of Sayre and Webster, one door north of the *Democrat* office, where they intend to keep on hand a large assortment of Stoves Tin, Copper, Brass and sheet Iron Wares, all of which they will sell as cheap as they can be bought in this or any other county. Among our stoves may be found the following besides others too numerous to mention:

N. Y. & Erie, air-tight, for wood.
Modern Troy " " " or coal.
Keystone State " " "
Vulcan " " "
Bay State, " " "
Forest Queen, elevated Oven.
Mohawk, "

Also, Parlor, Office and shop Stoves, Culver's Patent Hot-air Furnaces for heating Public Buildings, stores, Hotels, etc. Stove Trimming, Pipe, Zinc, sheet Lead, Lead Pipe, Well and Cistern Pumps, Chain Pumps, Chains and Gearing.

☞ All kinds of Custom Work done on short notice and most reasonable terms. Our motto is small profits, ready pay, and quick returns.

☞ All kinds of Produce at ken in exchange for Wares. If you don't believe it, call and see.

A. L. WEBSTER & CO.

Montrose sept. 15, 1853.

NEW GOODS.

OUR assortment now comprises almost every article wanted, and we fear some that *are not wanted*, which we will sell at cost and some articles at less than cost on that same account.

U. BURROWS & Co.

Gibson Oct 26, 1853.

SHAWLS.

100 WOOLEN LONG SHAWLS, all qualities, and beautiful patterns, at *extremely low prices.*

U. BURROWS.

Gibson, Oct. 26.

Buffalo Robes.

A Large lot of them choice whole Robes at a very small advance on the cost.

Gibson, Nov. 1. U. BURROWS & Co.

The Artist's Greeting.

Friends, Patrons, and Everybody, another mile stone has been reached on the journey of life—another degree has been marked on the scale of time—another link has been severed from the chain of the future—another page has been written in the great volume of the past—and again we witness the bright opening of a New Year:

And at its early dawn we meet you,
And with a "happy new year" greet you.

And now, as you review the year just departed, and dwell upon its joys and sorrows—its privileges enjoyed, and its duties neglected; perchance, some of you have neglected to call on the Artist and secure one of those "*Faithful Shadows*"

Which light and art, with magical spell,
By working together, can catch so well!

But you may yet redeem the past. As you lay your plans for the advancing year, let *this* occupy an early and prominent place on the *programme* of your future intentions.

Would you leave a *lasting impresson* behind you? Come to the Daguerrean Gallery! Would you "see yourselves as others see you?" Come to the Daguerrean Gallery. Would you make an appropriate present to a cherished friend? Come to the Picture Rooms! And beside all this, would you encourage art, and make glad the heart of the Artist!

Then let it appear by promising here,
That during the year Fifty Four,
You will, one and all, be sure to call
At "Odd Fellows' Hall," Second Floor.

W. B. DEANS.

Montrose, Jan. 2, 1854.

Administrator's Notice.

NOTICE is hereby given that Letters Testamentary upon the estate of J. T. Bailey, late of Harmony township, dec'd, have been granted to the subscriber. All persons indebted to said estate are hereby requested to make immediate payment, and those have claims upon said estate to present them duly attested for settlement.

G. L. LEWIS, Adm'r.

Thomson, Feb. 20, 1854-8w6.

MARBLE SHOP.

THE undersigned have established a shop in the basement of Mr. Sayre's Store, in Montrose, where they will at all times keep on hand Italian and Domestic Marble, and manufacture the same into Monuments, Tomb-stones, Table-tops, &c., &c.

☞ The patronage of the public is respectfully solicited.

CONGDON & BEVIER

Montrose, Aug. 25, 1853—tf.

Stoves! Stoves!! Stoves!!!

"THE Sere and Yellow Leaf" reminds us that the fast approach of the keen Frosts of Old Grey Winter, when one of these unsurpassable and highly approved Stoves from the most extensive Manufactories in the Union, Messrs. Shear & Packard, become indispensable to every family. We would respectfully announce to the citizens of Susquehanna and adjoining counties that we have just received and are receiving the largest and best assortment of Stoves ever introduced into Eastern Pennsylvania, which will be sold at the very lowest *cash figure.* To those who are in want of Stoves they will find it to their interest to call and examine our variety before purchasing elsewhere. They comprise in part as follows:—

United States,	*Oriental Parlor,*
Eastern Queen E. O.,	*Venetian,* do
Fire Clipper E. O.,	*Fancy* do
National Air-Tight E. O.	*Irving* do
Morning Star,	*Cottage,* do
Farmers' Air-Tight,	*&c. &c.*

The above Stoves are too well known to require any minute description, being the most popular and approved Stove in market. All who may favor us with a call will be shown through our assortment with pleasure. "Recollect the number"—Eaton's far famed "One Price Store."

Harford, Pa., Sept., 1853.—35

CARPENTER'S HOTEL.

(FORMERLY "LUSK HOUSE,") GREAT BEND, PA.

THE subscriber, having rented this well known House, and re-fitted and re-furnished in good style, is now prepared to receive and entertain guests. This house is delightfully situated on the banks of the Susquehanna river, on the line of the New York and Erie, and the Delaware, Lackawanna and Western Railroads; overlooking a most beautiful section of country, and is the panorma of scenery unequalled anywhere.

As a Summer Resort for the business man seeking quiet and freedom from the noise and din of city life, and for ladies and gentlemen in pursuit of pleasure amid the rural scenery of the country, this location cannot be equalled. Here the weary traveller is secure from the confusion incident to the continual arrival and departure of trains, which, especially in the night time is a very great annoyance to those stopping at houses very near the Depot.

His Rooms are new, pleasant and well furnished: his Table with all the delicacies which both country and city markets afford; and no pains will be spared to make his house a pleasant home to all his guests.

☞ Guests will be conveyed to and from the cars, at any hour day or night, in a good Omnibus free of charge.

☞ A Livery Stable is attached to the House.

N. V. CARPENTER.

Great Bend, June 27th, 1853—26tf.

Bryant House Great Bend Depot, Pa.

THIS new and spacious building, situated but a few feet from the Depot at Great Bend, is now opened and furnished in a suitable style for a Public House, and will be kept open at all hours, (both day and night,) for the reception of travellers; and especially for the accommodation of passengers travelling on the N. Y. & Erie & L. & W. Railroads, being at the junction of these two roads, and the most convenient point to stop in and take refreshments and be off with the first train, as well as the most convenient house to accommodate the public. It is NEW CLEAN and WHOLESOME: with rooms enough to accommodate all, being fitted up with new furniture to correspond, and tables always set, with warm meals and luxuries furnished at a moments warning.

☞ Passengers desiring rest, and sleep, can, by calling here avoid the inconvenience of taking an omnibus to find an inn, as well as the delay and uncertainty of returning to the depot at the arrival or departure of the trains; as a porter will be in waiting to conduct them with their baggage to the Bryant House, "just across the way," and conduct them back again without fee or reward, taking special care to wake them if desired at any hour of the night.

The location of the Bryant House, with the natural scenery about it combine to make it a very desirable SUMMER RESORT for business men and others in the city who may wish to "cut off care" for a few days to recruit in the country.

A Large and Commodious Hall

is attached to this building for the convenience of pleasure Parties, who may always find good accommodations here, without regard to numbers with warm stables for their teams, and reliable help to wait upon them.

☞ For further particulars inquire at the Bryant House of the proprietor.

ADDISON BRYANT.

Feb. 1853—7tf.

Invalids of Pennsylvania,

Your attention is urgently invited to a careful and candid perusal of something that has just been introduced into your rich and time honored State.

Pulvermacher's Hydro Electric Voltaic Chains.

A new and novel mode of applying a powerful remedial agent, so constructed as to be worn under the garment, next to the skin producing a constant uninterrupted current of Electro Magnetism, effecting immediate relief from the most acute pain, and also a permanent cure of all Nervous Diseases. It seldom has failed to furnish almost instant relief, and a final, permanent cure, by being used according to directions, to the following diseases.—Rheumatism, Gout, Sciatica, Paralysis, Painful and Swelled Joints, Neuralgia of the face, Diseases of the Spine, Deafness and Blindness, Uterine Pains, Palpitation of the Heart, Periodical Headache, St. Vitus Dance, General Debility, Pains of the Chest, Hysterics, Dyspepsia, all diseases that are caused by a deficient amount of Nervous Fluid are greatly relieved, if not permanently cured by simply wearing the chains a few hours each day.

Be it understood that it is not claimed that it cures all diseases, but only those for which it is recommended; and moreover we boldly claim and defy that no medicinal agent of any kind has performed so MANY cures during the last year, of those disease just named as

Pulvermacher's Electric Chain.

And to prove this assertion, we defy any person to produce so many well authenticated Certificates of scientific Physicians and intelligent patients as may be found in a pamphlet of 36 pages, to be had (gratis) of the agent in this town. The Electric Chains were first introduced in France in 1850, and after being subjected to the most thorough and rigid trial, by the first medical men in Paris, they were found to possess strange and marvellous power for relieving pain, wherever applied, and by their influence were introduced into the hospitals of that city, and also secured letters patent by the French Government. They are now introduced into almost every Hospital in England, Germany, Austria, Belgium, and patented in those countries, where they have become the most

Popular Curative Agent in the World.

They were first introduced into the U. States about one year since, and went through the same trial as in Europe, and were at once introduced into every Hospital in N. York, where they are now in daily use, effecting even more wonderful cures than had ever before been awarded them. They are highly recommended by Prof. Valentine Mott, Van Buren, Post and others, who have published their views of their power and value in several of the medical journals in that city, and are also in the daily practice of recommending their use to patients. A full account of their opinion may also be found in every pamphlet, and sent to the address of every person in the State by applying (post paid) to ABEL TURRELL, Agent, Montrose, Pa. The Chains can be sent by mail, with full descriptions for use. Price of Chains, $3 and $6.

Physicians are politely invited to call and examine their construction, and pronounce upon their merits. One word to Invalids, no person need fear that they will not accomplish just what it is claimed they can do.

N. B. One Chain will last for years and lose none of its electric power by use, and can be applied to either adult or child.

Abel Turrell, Agent, Montrose, Pa.
Jos. Steinert, General Agent, 568, Broadway, New York. 6yl.

Carpets and Oil Cloths.

HAVING enlarged and refitted our extensive Crockery and House Furnishing Store, expressly for the business, we have added a new feature in its departments.

The second floor is devoted to Carpets, Oil Cloths and Looking Glasses, in which we offer a good assortment at prices which cannot fail to please, and to which we invite your particular attention.

J. H. DE PUE.

Binghamton, Oct 1853. 20.

THE MARRIAGE STATE;

Shall Happiness and Health, or Misery and Sickness, attend it?

MOST STARTLING CONSIDERATIONS!

Reflections for the Thoughtful.

Strange that countless human beings exist and drag through life as do the beasts of the field, or the insects of the earth, evincing no more thought or reflection than though the noble faculties of mind were not vouchsafed to them.

Many such are husbands and fathers, upon whom are dependent the health, the well-being, and the happiness of a confiding and affectionate wife, with perhaps a family of children.

HOW OFTEN IT HAPPENS THAT THE

WIFE LINGERS FROM YEAR TO YEAR

in that pitiable condition as not even for one day to feel the happy and exhilerating influence incident to the enjoyment of health.

She may not be an invalid confined to her bed, or even to her room; as her pride, ambition and energy induce and nerve her to take personal charge of her household; even when her health will not admit of it; but she is nevertheless perceptibly sinking from day to day, and always ailing.

Thus, day after day, and month after month transpire. Her health daily sinks, till finally even the hope of recovery no longer remains. And thus

THE BLOOMING BRIDE,

But a few years ago in the flush of health and youth, and buoyancy of spirits, rapidly, and apparently inexplicably, becomes a feeble, sickly, debilitated wife, with frame emaciated, nerves unstrung, spirits depressed, countenance bearing the impress of suffering, and an utter physical and mental prostration.

Sometimes this deplorable change may and does arise from organic or constitutional causes: but oftener, by far oftener, to gross and inexcusable ignorance of the simplest and plainest rules of health as connected with the marriage state, the violation of which entails disease, suffering and misery, not only to the wife, but often

Hereditary Complaints upon the Children

"UNTO THE THIRD AND FOURTH GENERATION,"

Transmitting CONSUMPTION, SCROFULA, HYPOCHONDRIA, INSANITY, GOUT, KING'S EVIL, and other diseases, as a

DREADFUL INHERITANCE

from the Parents!

And must this continue? Shall we be wise in all that concerns the cattle of our fields, our horses, our sheep, our cows, our oxen, the nature and character of the soil we possess, the texture and quality of our goods and merchandise; but in all that concerns ourselves as human beings, with human *functions* and *passions*, subject to great derangement, involving our future peace and happiness—in all that concerns the health and welfare of the wife of our affections, and the mother of our children; in all that concerns the mental and physical well being of those children, we should be immersed in the darkest and most

BENIGHTED IGNORANCE,

AS CULPABLE AS INEXCUSABLE!

How long shall this ignorance prevail so productive of its bitter fruits! How long shall the wife and mother be ignorant of the nature, character and causes of the various womb and sexual complaints, embittering her days by suffering—suffering often prolonged to years, eventuating in a complication of diseases, utterly and hopelessly incurable! Shall we for ever close our eyes to the results of physiological science by which we may arrive at an understanding of ourselves as men and women, subject to serious life-long enduring diseases, and perpetuating them to our children.

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