

an empire. A change after annexation would be as easy as the substitution of republican for royal officers or the transfer of Florida or Louisiana.

It is, however, on those two points that difficulties will be found in perfecting any plan for attaching those Islands to the United States. Another form of government will be required there, and we have not seen that the details of any plan for that purpose have been arranged or discussed. The views of the Hawaiian authorities heretofore have been directed to a protectorate of the Islands under their present form of government; an anomalous connection, for which no precedent or analogy can be found in our history, and against which many cogent objections of principle can be raised. We are an impulsive people, and with a few more Yankees in Honolulu, there is no telling what may not be brought about speedily, but there is a great deal to be done yet to place this Sandwich Island project of annexation in a practical form, likely to carry it through Congress.

Small Note Speculation.

The American of yesterday says that suits have been brought against the Pennsylvania Railroad Company for \$38,000; the Ohio and Pennsylvania Railroad for \$31,000; the Allegheny Savings Bank for \$7,000; the Cleveland and Pittsburgh Railroad for \$5,000; and the Citizen's Deposit Bank for \$3,000; being penalties for passing notes of a less denomination than \$5. The American also says that preparations have been made to sue another institution in this city for about \$7,500 more, and that the informer has offered to compromise it on receiving his share of the penalty being the one half. The American further states that Absalom Morris, late a merchant of our city, and a man named Davis, from Ohio, are the informers who have undertaken this speculation. The speculation requires little capital, and may succeed.

Now, whatever our opinion of the small note law may be, we have very little sympathy with such speculators. The common Informer for a profit is an enviable character. We wish these suits were driven from our vicinity, and we rejoice to learn that, if possible, it could be done. Let it be done without such views to speculate. To bring one suit, as a mere warning, is bad enough for one man; and that should not be brought to make money.

We hope the speculation will not succeed; but if the attempt results merely in scaring away a large portion of these small notes, and supplying their place with a more safe and durable currency, the community will not be much damaged.

We differ with the American as to the popularity of the gold dollars. So far as our experience and observation goes, the gold dollar is one of the most popular as well as convenient coins in use among us.—*Pittsburg Post*.

A New Application of the Association Principle.

We find in the Armstrong (*Pa.*) Democrat, the following communication, which suggests an idea that may be worthy of the attention of some of our readers, of limited means, as are pondering how they can secure a home in the West:

A Sure Way to Get Rich.—Suppose families, consisting of farmers and mechanics of different kinds, form themselves into a company, elect a President, Board of Managers, Secretary and Treasurer, pay in \$150 each family, or a trifle more if necessary, making a fund of \$7,500 or 10,000; move into some rich and healthy part of the Western country, consisting of woodland and prairie, and some navigable river leading to California. Take up a section of land, lay it off into town lots, divide them equally among the 50 families, take \$500 of the money and buy United States Stock with it to pay for the land, it will draw interest till wanted. Take the balance of the money for flour, bacon, sugar, coffee, seed wheat, corn, potatoes, cows, horses, hogs, wagons, gears, ploughs, transporting the families, &c. When they arrive at the spot selected, all go to work as one family, some to ploughing, planting, &c., some to building houses, &c. Build a house for each sole member of their own lots, and then divide the company, dividing the produce, and personal property equally to each family; or if the majority, and number of them like to stick together longer, and build two or three houses for each one, and a hotel, they can do so; they will soon find renters for them. Thus you see each family for \$150 and eight hours work each day for about six months, will own 34 lots and a house, in a town of fifty families, and so the funds are, and Mr. Fish wishes to devise some means by which the awful mortality on board emigrant vessels may be alleviated. This really looks like business—let us hope that it will be continued.

The President's Message was read on Tuesday afternoon. It comes to us too late for this week's issue, and as we will publish it on next week, it is unnecessary to give a synopsis. It is a plain, concise, and well written document, which commends itself to the patriotic and good sense of the people. It will occupy about eight columns in our paper.

Publication of the Laws.

A number of our contemporaries say the Daily News, "strongly urges" that a law be passed by the next Legislature, authorizing and requiring the Secretary of the Commonwealth to have the laws passed by the General Assembly published in the newspapers of each county. The suggestion is a good one, and we hope it will be carried out. The cost would be trifling compared with the advantages which would result thereto from the public.

At present the laws are only published in pamphlet form, and then only for months after they have gone into effect; and when these are distributed over the State, they are seen only by one in a thousand. This is all wrong, and much public inconvenience, very often subjects persons to punishments for violations of which they were ignorant, and should be remedied as speedily as possible.

In a government like ours the people should be afforded every opportunity to know the laws enacted by their representatives, not only so as to enable them to conform to them, but because they have a right to know whether the laws enacted by those to whom they have for the time entrusted the power, are wisely together. What is more considerate than that, when they have but one grave yard, and their dust mingle together? The church is divided into two parts, a Catholic and Protestant. They have their religious services alternate and they never quarrel. The same bat calls both churches, the same roof covers both congregations, and under the same roof the same God hears the prayers of both.

I was astonished to find this fact, and I am, as very intolerant Protestants, and the Catholics there as much embittered against them as they were against us.

What is more considerate than that, when they have but one grave yard, and their dust mingle together?

The church is divided into two parts, a Catholic and Protestant. They have their religious services alternate and they never quarrel. The same bat calls both churches, the same roof covers both congregations, and under the same roof the same God hears the prayers of both.

I was astonished to find this fact, and I am, as very intolerant Protestants, and the Catholics there as much embittered against them as they were against us.

What is more considerate than that, when they have but one grave yard, and their dust mingle together?

The church is divided into two parts, a Catholic and Protestant. They have their religious services alternate and they never quarrel. The same bat calls both churches, the same roof covers both congregations, and under the same roof the same God hears the prayers of both.

I was astonished to find this fact, and I am, as very intolerant Protestants, and the Catholics there as much embittered against them as they were against us.

What is more considerate than that, when they have but one grave yard, and their dust mingle together?

The church is divided into two parts, a Catholic and Protestant. They have their religious services alternate and they never quarrel. The same bat calls both churches, the same roof covers both congregations, and under the same roof the same God hears the prayers of both.

I was astonished to find this fact, and I am, as very intolerant Protestants, and the Catholics there as much embittered against them as they were against us.

What is more considerate than that, when they have but one grave yard, and their dust mingle together?

The church is divided into two parts, a Catholic and Protestant. They have their religious services alternate and they never quarrel. The same bat calls both churches, the same roof covers both congregations, and under the same roof the same God hears the prayers of both.

I was astonished to find this fact, and I am, as very intolerant Protestants, and the Catholics there as much embittered against them as they were against us.

What is more considerate than that, when they have but one grave yard, and their dust mingle together?

The church is divided into two parts, a Catholic and Protestant. They have their religious services alternate and they never quarrel. The same bat calls both churches, the same roof covers both congregations, and under the same roof the same God hears the prayers of both.

I was astonished to find this fact, and I am, as very intolerant Protestants, and the Catholics there as much embittered against them as they were against us.

What is more considerate than that, when they have but one grave yard, and their dust mingle together?

The church is divided into two parts, a Catholic and Protestant. They have their religious services alternate and they never quarrel. The same bat calls both churches, the same roof covers both congregations, and under the same roof the same God hears the prayers of both.

I was astonished to find this fact, and I am, as very intolerant Protestants, and the Catholics there as much embittered against them as they were against us.

What is more considerate than that, when they have but one grave yard, and their dust mingle together?

The church is divided into two parts, a Catholic and Protestant. They have their religious services alternate and they never quarrel. The same bat calls both churches, the same roof covers both congregations, and under the same roof the same God hears the prayers of both.

I was astonished to find this fact, and I am, as very intolerant Protestants, and the Catholics there as much embittered against them as they were against us.

What is more considerate than that, when they have but one grave yard, and their dust mingle together?

The church is divided into two parts, a Catholic and Protestant. They have their religious services alternate and they never quarrel. The same bat calls both churches, the same roof covers both congregations, and under the same roof the same God hears the prayers of both.

I was astonished to find this fact, and I am, as very intolerant Protestants, and the Catholics there as much embittered against them as they were against us.

What is more considerate than that, when they have but one grave yard, and their dust mingle together?

The church is divided into two parts, a Catholic and Protestant. They have their religious services alternate and they never quarrel. The same bat calls both churches, the same roof covers both congregations, and under the same roof the same God hears the prayers of both.

I was astonished to find this fact, and I am, as very intolerant Protestants, and the Catholics there as much embittered against them as they were against us.

What is more considerate than that, when they have but one grave yard, and their dust mingle together?

The church is divided into two parts, a Catholic and Protestant. They have their religious services alternate and they never quarrel. The same bat calls both churches, the same roof covers both congregations, and under the same roof the same God hears the prayers of both.

I was astonished to find this fact, and I am, as very intolerant Protestants, and the Catholics there as much embittered against them as they were against us.

What is more considerate than that, when they have but one grave yard, and their dust mingle together?

The church is divided into two parts, a Catholic and Protestant. They have their religious services alternate and they never quarrel. The same bat calls both churches, the same roof covers both congregations, and under the same roof the same God hears the prayers of both.

I was astonished to find this fact, and I am, as very intolerant Protestants, and the Catholics there as much embittered against them as they were against us.

What is more considerate than that, when they have but one grave yard, and their dust mingle together?

The church is divided into two parts, a Catholic and Protestant. They have their religious services alternate and they never quarrel. The same bat calls both churches, the same roof covers both congregations, and under the same roof the same God hears the prayers of both.

I was astonished to find this fact, and I am, as very intolerant Protestants, and the Catholics there as much embittered against them as they were against us.

What is more considerate than that, when they have but one grave yard, and their dust mingle together?

The church is divided into two parts, a Catholic and Protestant. They have their religious services alternate and they never quarrel. The same bat calls both churches, the same roof covers both congregations, and under the same roof the same God hears the prayers of both.

I was astonished to find this fact, and I am, as very intolerant Protestants, and the Catholics there as much embittered against them as they were against us.

What is more considerate than that, when they have but one grave yard, and their dust mingle together?

The church is divided into two parts, a Catholic and Protestant. They have their religious services alternate and they never quarrel. The same bat calls both churches, the same roof covers both congregations, and under the same roof the same God hears the prayers of both.

I was astonished to find this fact, and I am, as very intolerant Protestants, and the Catholics there as much embittered against them as they were against us.

What is more considerate than that, when they have but one grave yard, and their dust mingle together?

The church is divided into two parts, a Catholic and Protestant. They have their religious services alternate and they never quarrel. The same bat calls both churches, the same roof covers both congregations, and under the same roof the same God hears the prayers of both.

I was astonished to find this fact, and I am, as very intolerant Protestants, and the Catholics there as much embittered against them as they were against us.

What is more considerate than that, when they have but one grave yard, and their dust mingle together?

The church is divided into two parts, a Catholic and Protestant. They have their religious services alternate and they never quarrel. The same bat calls both churches, the same roof covers both congregations, and under the same roof the same God hears the prayers of both.

I was astonished to find this fact, and I am, as very intolerant Protestants, and the Catholics there as much embittered against them as they were against us.

What is more considerate than that, when they have but one grave yard, and their dust mingle together?

The church is divided into two parts, a Catholic and Protestant. They have their religious services alternate and they never quarrel. The same bat calls both churches, the same roof covers both congregations, and under the same roof the same God hears the prayers of both.

I was astonished to find this fact, and I am, as very intolerant Protestants, and the Catholics there as much embittered against them as they were against us.

What is more considerate than that, when they have but one grave yard, and their dust mingle together?

The church is divided into two parts, a Catholic and Protestant. They have their religious services alternate and they never quarrel. The same bat calls both churches, the same roof covers both congregations, and under the same roof the same God hears the prayers of both.

I was astonished to find this fact, and I am, as very intolerant Protestants, and the Catholics there as much embittered against them as they were against us.

What is more considerate than that, when they have but one grave yard, and their dust mingle together?

The church is divided into two parts, a Catholic and Protestant. They have their religious services alternate and they never quarrel. The same bat calls both churches, the same roof covers both congregations, and under the same roof the same God hears the prayers of both.

I was astonished to find this fact, and I am, as very intolerant Protestants, and the Catholics there as much embittered against them as they were against us.

What is more considerate than that, when they have but one grave yard, and their dust mingle together?

The church is divided into two parts, a Catholic and Protestant. They have their religious services alternate and they never quarrel. The same bat calls both churches, the same roof covers both congregations, and under the same roof the same God hears the prayers of both.

I was astonished to find this fact, and I am, as very intolerant Protestants, and the Catholics there as much embittered against them as they were against us.

What is more considerate than that, when they have but one grave yard, and their dust mingle together?

The church is divided into two parts, a Catholic and Protestant. They have their religious services alternate and they never quarrel. The same bat calls both churches, the same roof covers both congregations, and under the same roof the same God hears the prayers of both.

I was astonished to find this fact, and I am, as very intolerant Protestants, and the Catholics there as much embittered against them as they were against us.

What is more considerate than that, when they have but one grave yard, and their dust mingle together?

The church is divided into two parts, a Catholic and Protestant. They have their religious services alternate and they never quarrel. The same bat calls both churches, the same roof covers both congregations, and under the same roof the same God hears the prayers of both.

I was astonished to find this fact, and I am, as very intolerant Protestants, and the Catholics there as much embittered against them as they were against us.

What is more considerate than that, when they have but one grave yard, and their dust mingle together?

The church is divided into two parts, a Catholic and Protestant. They have their religious services alternate and they never quarrel. The same bat calls both churches, the same roof covers both congregations, and under the same roof the same God hears the prayers of both.

I was astonished to find this fact, and I am, as very intolerant Protestants, and the Catholics there as much embittered against them as they were against us.

What is more considerate than that, when they have but one grave yard, and their dust mingle together?

The church is divided into two parts, a Catholic and Protestant. They have their religious services alternate and they never quarrel. The same bat calls both churches, the same roof covers both congregations, and under the same roof the same God hears the prayers of both.

I was astonished to find this fact, and I am, as very intolerant Protestants, and the Catholics there as much embittered against them as they were against us.

What is more considerate than that, when they have but one grave yard, and their dust mingle together?

The church is divided into two parts, a Catholic and Protestant. They have their religious services alternate and they never quarrel. The same bat calls both churches, the same roof covers both congregations, and under the same roof the same God hears the prayers of both.

I was astonished to find this fact, and I am, as very intolerant Protestants, and the Catholics there as much embittered against them as they were against us.

What is more considerate than that, when they have but one grave yard, and their dust mingle together?

The church is divided into two parts, a Catholic and Protestant. They have their religious services alternate and they never quarrel. The same bat calls both churches, the same roof covers both congregations, and under the same roof the same God hears the prayers of both.

I was astonished to find this fact, and I am, as very intolerant Protestants, and the Catholics there as much embittered against them as they were against us.

What is more considerate than that, when they have but one grave yard, and their dust mingle together?

The church is divided into two parts, a Catholic and Protestant. They have their religious services alternate and they never quarrel. The same bat calls both churches, the same roof covers both congregations, and under the same roof the same God hears the prayers of both.

I was astonished to find this fact, and I am, as very intolerant Protestants, and the Catholics there as much embittered against them as they were against us.

What is more considerate than that, when they have but one grave yard, and their dust mingle together?

The church is divided into two parts, a Catholic and Protestant. They have their religious services alternate and they never quarrel. The same bat calls both churches, the same roof covers both congregations, and under the same roof the same God hears the prayers of both.

I was astonished to find this fact, and I am, as very intolerant Protestants, and the Catholics there