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| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | How We. Look to the Man in the Moon. | THE EWWO AKGEES <br> y y. ni Lasarkiow |  | W Jumes Wat tin his Lost Yama |  <br>  |
|  |  | Tnat side of tho moon which is turned |  | $\therefore$ Orn American abirds lite the Americat |  <br>  <br>  |  <br>  <br>  |
|  |  |  |  |  |  |  |
| ibg rillowe, and on |  |  |  |  |  | Pugb's doctrines litelely uttered in tubs same place in the foftowifig turmuroue gid pointed ${ }^{\text {" Let me consider the gebealogyt of par. }}$ |
| Through tre mystic shades <br> And the tinking fics <br> Of |  |  |  |  |  |  |
|  |  | Hght lent to our frignd, in the fuint, gray <br> eftamer of that portion of the moon |  |  |  |  |
|  |  | fuch before and after the new mon receives no light from tha sun, but onty trom the eathth, zud reflects it hack aguin upon us. |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | evenings in Spring, hecuuse in Autum the contingtsts of the earth, with their stronger light illumine the moon, while in Spriny she |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | light illumine the moon, wfile in Spring she only receives a fainter light from our ecrans. Our orb appears to the man in the monal as chaperable as his home to us, and he inas |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | as chaperable at his home to us, and he mas quite is correety sipak of the first or hait quartee of the carlh; of new earth and mild |  |  |  |  |
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|  |  |  |  |  |  |  |
| Frove the N: $x:$ Meraury. AND RATTLESTAKES. |  | irrthe long dny; but the vast, orb of cur earth manearly immovable. All around is |  |  |  |  |
|  |  | in slov, uncensing motion; the mide face of the earunalone; agorgeous moen of immense |  |  |  |  |
|  |  | magnif ode, never sets nur rises but remains. ever dixed in his zenith. It there apprars |  |  |  |  |
|  | ind |  |  |  |  |  |
|  |  | And daily: exhibits its vatat paiorama ofocems, continents, and istands. Aright lights oced dark shadows itre sech in every varicd ehurge as laid or water, aud different at |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | The nias in the moon has thus not only his wateh sud his almanac taily befuro him in the cver-clanging taee of tho earth, buit he nany; for all we know, have maps of our ? |  |  |  |  |
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|  |  |  |  |  |  |  |
|  |  | Africa, sud reveal to us the feariul myster ies of the Polirs sear. But how he on his side nust waryel at our vast field' of |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | our voleanoes and trapieal storms and em i pests-he who knows neither fire, mur suow |  |  |  |  |
|  |  | pests-he who knows neither fire, bur suw, nor clouds! |  |  |  |  |
|  |  | What strange falles le may have invented to bexphan the shadows of our clonde as |  |  |  |  |
|  |  | tride from him in an instant the sunlit land- <br> scape! And stranger still, on the sitle of |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | tanows mothing ut al! about us, maless nox: |  |  |  |  |
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|  |  | pour whun them, or of ercent winhes llat <br>  |  |  |  |  |
|  |  |  |  |  |  |  |
| a number of days in |  | Wwe!tin the bright homes of the beatutenns carthestar. - be lere. $\qquad$ |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | nom: fi fre d.ess suce be the indidents nar <br> ratmito us in subatance as tullows: <br> A pountryman. the owner if a barge but | Ih is ajoy to keow, that there is a realm where all those aspirations which bave beto. |  |  |  |
|  |  |  | kenel us, only turc wius still with thernshiul be tralized, ard, where there is no bid If a bell were hung bigh mathegren, which If a bell swum wherover a man was lost |  |  |  |
|  |  | on the day statecl. Near the Reiliroad cris. sing on Water strect. "Thiser" full into had conthuys. sta a regular muss on-wed. Tha |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  man's dor sectued hardly to comprothend | If a bell were hang bigh in hearen, which the alget; swury whenever a man was lost, |  |  |  |
|  |  |  | haw inerssantly would it toll in dayouf pres. prity for men grow down, for honor lost, for integrity lost, and fur manhoud lust beyond |  |  |  |
|  |  | whether it was a" freefight in tarnest, or on, imegrity lost, and fur manhood lust beyond Iy the rough sort of phay of village " hnumb;", reaili: |  |  |  |  |
|  |  | untilhe liund limself in a "throalto.mnuth"; As pris.mers in casties look out of their contopt withar regular fighting chargeter in the ! grited wind,ws at the smiltug landecape |  |  |  |  |
|  |  | chape of a trained bull Bros. and getting the wnot of it. His master, tinwever, by this time con rerchended the nature of the mus |  |  |  |  |
|  |  | timelconurrenendel the nature of the muss nad springing from his wagon enght the tall diog ty his narratieg and. condeavored to | sweet visiuns offhe home that sbull le ours <br> whon we are free. <br> As birds in the hour of transmigration feel |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | the derner of the Bull. <br> the sweet =olicitations of the life <br>  |  | Taught osirg tumes and toinitite the iote- |  |  |
|  |  |  | joyfally simar fro m the chilit and whathe of carth w fold eur wings and sing in the sumnmen of an ctemal home. |  |  |  |
|  |  | Thena: <br> Theflid Tige did "go in:" lustantly the tirfe of batele was turned. Tiges secured :ind was | Do you atk me whether I would help a | ' Over the water to Charlie" as well as it conld be played with a fie. Indeed, thebiruis so tractable, that 1 believe any welldirected effiorts would never fail of teaching |  |  |
|  |  |  |  |  |  | od. |
|  |  | making goid use of his vantage ground. when Bullis owner suddenly became cencerted to a pencmater. Suiting the action to the idea, | would hip hime with inart, and hand, and <br> a I had done, when baving lust his dusky skin | cirected efiurts would never rall of tenching | Mry. Luddunglonio ine ehitd-a daughter.- |  |
|  |  | peacenquer. Suning the action or trom the vicellite juws of Tiger. | I and blossoned into the light of Eternity, be a and I shatl stand before our master. |  | Mrs. Grenuell lost her hustand, Michuel Gremmell, Nov. 30th, 1857; Mrs. Bushnoll's | the bistori |
|  |  |  | 1 There are nany Christitris who, all their | uot enhance his value as a minstrel of thewoods. We are concerned with the birds | hald aud hearty ; and Mrs:"Luddington lost her busband, Theron" Luddington, Yorty-ont |  |
|  |  | the keadil: shuolted the countryman; and be sfralghtened up ard siselled out to such hiugo | inds nest conmining in unlledied Lird that scaredy pecps, much less sings-a poor |  | years ago. <br> The thre sisters moved" away from the |  |
|  |  |  |  |  |  |  |
| Noi |  | $\begin{aligned} & \text { tiger pu } \\ & \text { pitepus st } \end{aligned}$ |  |  |  |  |
|  |  |  | f, when by the side of the cralle. Her thoughts follow the imaged facture of her child ; that abe is the boldest of nilots, ind guides her | tive notes, and sing only tunes hereafter, we should listen to then with as much indiffer ence as to the whistling of boys in the | Iy if nut entircly urion firmes. Nonc of them lave been martied but once. At one time, |  |
|  |  | for he relaxed his hold and the Latter slumk awde, with the appearance of tirre legs be- |  |  |  |  |
|  |  |  | babe is the boldest of pitots, ind guides her fearless thoughts down through coming years. |  |  |  |
|  |  |  eword, as me and Tige allers. fravel togeth - Gencria Cazette. | Orr Embun Mra-The Dis | Tar Tamene Lunatics.-H $A$ god joke is perambuatitig the world at Jume clarkos expense. Sone time ngo that learned fum |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | Mgbeal Mes at Fexerale- - Such was the cestum in many parts of Great Britain | in Istal and was nut able : <br> "Who will say that the beauty and mar-  | thint long haired eetiblistiment, was summoned as af juror.. It being very inconvenient to |  |  |
|  |  |  |  |  | have utien taken one forthe Mifer, Gronnell now resides in Rustrivilo, Susgquehamian Coun- |  |
|  |  |  |  |  | ty, Pa; Mrs. Bushnelh in Dyberry; and |  |
|  |  |  |  | t plea, ha will merely. mention the fnet that he is one of the editors of the New. York Tril |  |  |
|  |  |  |  |  |  |  |
| $80$ |  | interied at Chist Church. As the medurnful | al church bell which at convert kows he cata hardly forego, his felicities seem to be almecrot things rather, tian mere words it is | "une.' Judge Clarke, who wnis on the bench, took the document, and afier reading the en dotsement soid,'The plea is recognized by |  Thưuh iir eemforrable ciregnistances, they arealways busy about sime profitable und |  and so Adam nid Eve shonld not sweat at all. :[Luughter and cheerg] I think the oldodoxy of that prayer |
|  |  |  | o. most thing rather, ban mere word |  |  |  |
|  |  |  |  | Ses | areanways buys abet They go about their dâly avonations of houschold york "spry ns |  |
|  |  |  |  |  |  | Sm97 Punch las a a cut entited "Father Neptune uyeq the Allantie?Tglegraph, as a |
|  |  |  |  | be expected, goting rid of his surplus frcizy by writing for Appletouls. Encyclopedia.- | - compirison Ther nind ne perfectly Eound and Fam lapy to say why atr bid |  |
|  |  |  |  |  |  |  <br>  de ind dramg glass near at hand, oHis trident, pliced ereets serves tw sulppory the Cable, from wish a yariely uf wearing appparel is pensile $A$ fow fidh arv noating about: <br>  |
|  |  |  | has beer about hin, of soft, and gentles and poor, and prntent, and gond, epeaks to him out of the English Biblo. It is his sacred |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  | or, breadth of the land there is nita Protestant ors lawith one .ppark of righteuasiess about" him of whoce spritual bigyraphy is not writen in bis saziu Pible" | CZT To some men il is indispensabio to be vorth money, for without it they ruoula be wote piothing: , | in thing and you ought so know it Y YeB, <br> a said hie i ought kow weie; yon keep ybut tite hours-but don't." Usty: |  |
|  |  | that wood is goes fupther when left out of doors than-when well housed. Ile says some of his went halfa mile |  |  |  |  |
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