| Hava O Bakera.-I nererowned ne dollar in zuman fiesh, and while reas |  |  |  |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
| and but wat we. mist the first dollar tin but |  |  |  |
|  |  |  |  |
| man flesh John C. Fr mont. |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Whe thedt of Slavery extension.- -Johs (. Frembit. |  |  |  |
|  |  |  |  |
| Whenover there is a substantive good to be prerented from becoming slave territory, 1 ain read So asscrt the aniel. Webeler. |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| rote, and no earthly power will ever make cie vote to spread Slasery over Territories where it do inot ézist.-Henry Clay. |  |  |  |
|  |  |  |  |
|  incricitit |  |  |  |
|  |  |  |  |
|  <br> J.Leciliof Doston, on hisis own knowl- |  |  |  |
|  <br> Fremont is and alxays has tieen a Roman |  |  |  |
|  |  |  |  |
| Fremont is and alxays has been a Roman |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| initif cood one Let the Conerention be |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| hey will neither weaken or destroy, and theadecure that Slavery is a domestic local in- |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| at that Slavery should forever travel with |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| will Le sech what a progressice party the cinocratie party is |  |  |  |
|  |  |  |  |
|  <br>  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| medicine for a Cough that was ever invented We have been cured by it of a severc Bron |  |  |  |
|  |  |  |  |
|  |  |  | Hen |
|  |  |  |  |
|  |  |  |  |
| Hhatint-The probisitery pirty pro |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  | mill |  |
|  |  |  |  |
|  |  |  |  |
|  | , Mourse, Ange |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  Unity gree thirteen very endusiqier reasorn |  |  |  |
|  |  |  |  |
| tre ir B. Buchanana is enitited to "Soullern", |  |  |  |
| ef's refengas, and adds:" Thit rapid retrospect discloses a consist- |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |




