rtand Milip ite all teep decop

Poetry. only a Farmer's Daughter." only a farmer's daughter,

lish lady said, scornful glance of her handson to toes of her haughty bend, as frilled and flownced and furbe

the very latest styles ; ted was a wonder of crimps curle, of her trail something less than a mile hands that sparkled with many

ring, gre shapely and fair to view — ary well might be, for no useful work-fee they ever allowed to do. her talk of the "lower class."

their sins against propriety, their sins against propriety, and of "country girls," and her horror of "mixed society." sould think that among her angestry

ather was once a carpenter, her mother a factory girl. my she is brilliant and beautiful ill not their words deny,

sh ! the farmer's daughter fairer by far to my eye. anot in the height of fashion. put is very becomingly dressed a

oses and lillies upon her cheeks. ly nature are warranted pure ; enever bought them at Hinsdale's Seither at Hurd's, I am sure.

inh and innocent happiness
Out of her blue eyes shine;
In hair is untortured by cramps or
And she wears it by right divise.

ugh her fingers can skilfully tou the keys.

They can wesh the dishes as well;
ad her voice, that sings blithely, at worl or at play, Doth charm us with musical spell.

mother folls in the kitchen for her, While she on the sofa lolls, ovel in hand, dressed in her best, Receiving her morning calls.

She willingly, cheerfully takes, ad duty, and love, in that happy he A pleasure of labor makes.

that wisdom and knowledge whose gif is power
She has more than an average share,
And daily, some lesson from nature she learns.
And her school is the open air.

And though you may smile at the cu l have seen her with foe in her hand. Thile she planted the corn or waged war

on the weeds.
When man's help was scarce in the land. As you ride past the farm on the prarie, and mark the home, covered with roses

and vines, The work of his Martha or Mary ! And I'm sure you'll say, spite the verdie

of those
Who live but in fashion's gay whirl
hat "only a farmer's daughter" means ORLY A SENSIBLE GIRL.
Young Folk's Rural.

Select Tale.

Mark Twain Visits Niagra Falls.

May train Visits Niagra Falls is one of the finest structures in the known world. I have been visiting this favorite watering-place recently, for the first time, and was well pleased. A gentleman who was with me said it was customary to be disappointed in the rails all her grand array of curiositismers curred to set that all right. He said that the first time be went, the hack farea were so much higher than the Falls, but that they were plenty about the hack farea were so much higher than the Falls and that they were recongly, and it would not be dangerous to be hack farea were so much higher than the Falls, and that they were friendly, and it would not be dangerous to be much higher than the Falls, that the Falls and that they were nonethan the Falls, and that they were nonethan the falls that the Falls and that they were nonethan the falls that the first time be went, and it would not be dangerous to be dangerous to the hard that the first time be went, and it would not be dangerous to the hard that the first time he went, and it would not be dangerous to the hard that the first time he went, and it would not be dangerous to be dangerous to the high that the first time he went, and it would not be dangerous to be dangerous to be dangerous to the high that the first time he went, and it would not be dangerous to be dan

were not considered medical: Why are people left in ignorance that way ! I might have gone on and ruined a fine property, merely for the want of a little trifling informaion. And yet the sources of information at Niagara Falls are not mea-



VOL. 17. MIDDLEBURG, SNYDER COUNTY, PA., AUGUST 28, 1879.

tude of signs annoyed me. It was because I noticed at last that they laws happened to prohibit exactly the very thing I was just wanting to disgraceful proceedings and add into the last of the real on the grant of the real to roll on the grant of the real or do- I desired to roll on the grass; sult to injury they throw me over the sign prohibited it. I wished to the florse shop Fall, and I got wet. the sign prohibited it. I wished to the Horse shop Fall, and I got wet. climb a tree; the sign prohibited it. About ninety nine or a hundred warm, and consumes himself with some one better qualified had taken the most experienced practitioners. I longed to smoke; the sign prohibited it. And I was just in the
act of throwing a stone over to astonish and pulverize such parties as
might be picnicing below, when the
sign I have just mentioned forbade
that. Even that satisfaction was
denied me (and I am a friendless
comban). There are no resources I got into the addy. I sailed round orphan). There are no resources I got into the eddy. I sailed round now but to seek consolation in the flowing bowl. I drew my flosk from chasing a chip, and gaining on it my pocket, but it was all in vain. A each round trip a half mile - reachsign confronted me, which said :

ed of thirst but for the saving pipe in his mouth and lit a match, in it, words of an honored maxim that flit- and followed me with one eye and gradu

The noble Red Man has always him he said : been a darling of mine. I love to And her flowers -well, next summer you'll romances I love to read of his in me out, ples spired sagacity : and bis love of the wild free life of mountain and forest : and his truthfulness; his batred of treachery; and his general nobility of character; and his stately metaphorical manner of speech ; and his chivalrous love for his dusky maiden ; and accourrement, especially the pic turesque pomp of his dress and accourrement. When I found the shops at Niagara Falls full of dainty Indian bead-work and stunning toy moccasing, and equally stunning toy He declined. The lack of confi-

fortable and happy there now.

I drank up most of the American mighty sachem yearn to drink the blood of his enemies, or is he satisfied to make bead reticules for the fied to make bead reticules for the pale face? Speak, paposes of the pale face ? Speak, sublime relic of by-gone grandeur—venerable ruin, speak !'
The relic said ?

"An' is it meself, Dinnis Hooligan, that ye'd be taken for a bloody In-

imal man cherishes wrath to keep means and time, to investigate the Thus, one of the commonest diwarm, and consumes himself with matter, I should be glad to find that agnostic signs is liable to decieve

Dark.

A lifetime might be spent in ing vinced that by following this line of vestigating the mysteries hidden in inquiry he could give us a real thuna bee hive, and half the secrets would derstorm .- Nature .be undiscovered The formation of the cell has long been a celebrated When 7 came round again, I said;

"Excuse the seemingly impertinent the syrup honey to assume a crystaticular or curioity of a drowning man, but will you explain this singular conduct of yours?"

"With pleasure. I am the coroner, Don't hurry on my account. I can wait for you. But I wish I had a match?"

I said, "Take my place and I'll go and get you one,"

I said, "Take my place and I'll go and get you one,"

When 7 came round again, I said; iodine crystals in a bottle, causes the seemingly impertinent the syrup honey to assume a crystaticular men are the prophets of God in their generation—misrepresented, persecuted, maligned, and sometimes substance goes with the spirit to substance goes with the spirit to generation—misrepresented, persecuted, maligned, and sometimes of God that gave it.

What does God do with the im material soul and spirit when it goes to Him? Aus. He retains the others have been exposed to the light. The invariable results have been that the sunned portion rapid-large generation—misrepresented, persecuted, maligned, and sometimes of God that gave it.

What does God do with the im material soul and spirit when it goes to Him? Aus. He retains the worthy," might be called from the been that the sunned portion rapid-large generation—misrepresented, persecuted, maligned, and sometimes of God that gave it.

What does God do with the im material soul and spirit when it goes to Him? Aus. He retains the worthy," might be called from the been that the sunned portion rapid-large generation—misrepresented, persecuted, maligned, and sometimes of God that gave it.

What does God do with the im material soul and spirit when it goes to Him? Aus. He retains the worthy," might be called from the been that the sunned portion rapid-large generation—misrepresented, persecuted, maligned, and sometimes of God that gave it.

What does God do with the spirit to with the immaterial soul and spirit when it goes to Him? Aus. He retains the worthy." Shingle generation—misrepresented, persecuted, maligned, and sometin dark has remained perfectly liquid man progress, and to whom, under is where God and the Holy Angels neour steek before purchasing elsewher of the control o

ward I svoided him It was my idea, in case spything happened to hives. The existence of their young Independent.

"Got a match ?"

"Not for Joe."

When I came round again, I said :

ions along the horizon's edge; but twice as much as the head it covers at evening hour of famishment and On the other hand don't fall into the

the door, they still be blackesed, but face from byyend the great waters the course of textbook upon electricity and mag-textbook upon electricity and mag-setism, that the phenomenon of health or disease, a common notion

experiment of Dr. Tyndail's to show

his audience red clouds I feel con-

The Hour and the Man. problem for the mathematician, whilst the changes which the honey undergoes, offer at least an equal ineach round trip a half mile reaching confronted me, which said:

"No drinking allowed on these ing for the same bush on the bank fourty-four times by a hair's breadth At last a man walked down and sat down and sat do for the saving pipe in his mouth and lit a match, and put a pipe in his mouth and lit a match.

"The loar strikes the achieve of the saving pipe in his mouth and lit a match, and put a pipe in his mouth and lit a match. It is a clear yellow syrup, without a trace of solid sugar time. The loar strikes the achieve of the spirit; one material and the comb is like. It is a clear yellow syrup, without a trace of solid sugar time. The loar strikes the achieve of the spirit; one material and the comb is like. It is a clear yellow syrup, without a trace of solid sugar time. The loar strikes the achieve of the spirit; one material and the comb is like. It is a clear yellow syrup, without a trace of solid sugar time. The loar strikes the achieve of the spirit; one material.

What is the soul? Ans. The comb is like, It is a clear yellow syrup, without a trace of solid sugar time. The loar strikes the achieve of the spirit; one material. it out. The next time I swept around ed that this change was due to pho- the charge against an iniquitous in- the Father and the Son making read about him in tales, legands and "Yes—in my other vest. Help rangement of the iodine of silver on nation to repentance for its crimes pardon and for rangement of the iodine of silver on nation to repentance for its crimes pardon and for the rangement of the iodine of silver on nation to repentance for its crimes pardon and for the rangement of the iodine of silver on nation to repentance for its crimes pardon and for the iodine of silver on nation to repentance for its crimes pardon and for the iodine of silver on nation to repentance for its crimes pardon and for the iodine of silver on nation to repentance for its crimes pardon and for the iodine of silver on nation to repentance for its crimes pardon and for the iodine of silver on nation to repentance for its crimes pardon and for the iodine of silver on nation to repentance for its crimes pardon and for the iodine of silver on nation to repentance for its crimes pardon and for the iodine of silver on nation to repentance for its crimes pardon and for the iodine of silver on nation to repentance for its crimes pardon and for the iodine of silver on nation to repentance for its crimes pardon and for the iodine of silver on nation to repentance for its crimes pardon and for the iodine of silver on nation to repentance for its crimes pardon and the iodine of silver on nation to repentance for its crimes pardon and the iodine of silver on nation to repentance for its crimes pardon and the iodine of silver on nation to repentance for its crimes pardon and the iodine of silver on nation to repentance for its crimes pardon and the iodine of silver on nation to repentance for its crimes pardon and the iodine of silver on nation to repentance for its crimes pardon and the iodine of silver on nation to repentance for its crimes pardon and the iodine of silver on nation to repentance for its crimes pardon and the iodine of silver on nation to repentance for its crimes pardon and the iodine of silver on nation to repentance for its crimes pardon and the iodine of s the excited collodion plate and deter- against humanity, and warns it of mins the formation of camphor and the Divine retribution for sin Such gether ! Ans. Yes, the material iodine crystals in a bottle, causes men are the prophets of Go l in their substance does. The immaterial

fifty. Tia, pare, is a silvery white aside from his body; here the body metal, and is the lightest and easiest may be in a healthy state, while the sort of thing oured itself. It made the Falls unpopular by getting into a success for itself, its days are numbered. Is became apparent that either a late value as follows:

I am hurt all over, but I cannot be like, by looking at the Italian and a stort of thing oured itself. It made the Falls unpopular by getting into a success for itself, its days are numbered. Is became apparent that either that either a late value as follows:

I am hurt all over, but I cannot be like, by looking at the Italian access the lith baneful contact with our effending the lith baneful contact with early lith baneful contact with our effending the lith baneful contact with our effending the lith baneful contact with early lith baneful contact with early lith baneful contact with ea

fatigue the grateful shade and invitalisment and log streams all disappear. Their splenders were painted only on the sale in the world goes about in shreds and tading cloud, and in the season of extremest need they have vanished.

To be always a man of rule and duty, to follow with fidelity to the ond the way of honor, to ronew each patches. We have seen a tramp dressed in more rags than you could rake out of the family rag-bag, and wrestling with itself, to draw from more dirt and hair on him than more dirt and hair on him the sacrifice of the eve the force necrossist that a you can beat me shocting— And yet the Surrice of Information at Nagara Falls are not mess the grateful shade and the sum into the surrice of the sum of the su

"Visitors will please notify the "Dhrowned him!"

"Browned him!"

"It was the quickest operation that over was. I simply saw a sudden moditios or services."

"Don't throw stones down; they may hit people below."

"The proprietors will not be responsible for parties who jump over the Falls."

To tell the plain truth, the multistent of signs annoyed me. It was the quickest operation that they not consider the next intensity of measurement. The reason is obscause I noticed at last that they point measurement. The reason is not only the most irregular and the most laborious and required to most irregular and the most laborious and required to most irregular and the most laborious and required to most irregular and the most laborious and required to most irregular and the most laborious and required to it is superated to of the animals, is one that seldom of the next into live a bundred years, according to this physiological law, as five times the presence of an abnormel amount to live a bundred years, according to this physiological law, as five times the presence of an abnormel amount the proposition, materially affects the the deathy men of twenty-seven is, when the live a bundred years, according to this physiological law, as five times the presence of an abnormel amount the proposition, in the pulse, Its average frequency in the suit is pulse, Its average frequency in the animals, is one that seldom of the next in the presence of an abnormel amount the proposition, in the pulse, Its average frequency in the second the pulse, Its average frequency in the second the proposition, in the city of the clearney is but if not, I would eager that the presence of an abnormel am regular and the most laborious and in the quantity of water deposited in there may be 150, even 200, beats; hard working of all animals; and the shape of rain. Does not this in other kinds of disease, such as there is reason to believe, though we cannot tell what an animal secret ly feels that more than any other an myself am unable, both from went of than twenty to thirty to the minute.

Questions Answered.

What is man? Ans. Man is a compound being-a living, moving and an active substance composed of body, and spirit. What is the body ? Ans. The

tographic action; that the same stitution, mighty in aspect, but rip-agent which alters the molecular ar-ening for destruction. He calls a judgment and justice, the other for

Does the soul and body die to-

Where is Hell ! Ans. Hell is where the devil and evil spirits are Has proved their to be pecularly adapted to

or Hell when he dies ? Aus. Yes. his immaterial part.

Is man a conscious being after he leaves this world? Ans. Yes, his immaterial part,
Does he feel happiness and joy, pain and anguish? Ans, Yes, in a degree the same as he feels here

may be in a healthy state, while the

a moment take unto themselves with an umbrella. New, soft snow wings and fly away. In the most that, without any crust on iting of life, beyond the eyes of the runers of this race, the mirage glitters with brilliant and enticing visters with brilliant and enticing vis
a man who wears a hat that is worth

with an umbrella. New, soft snow exposed to air, does not rust or even this arms around her waiste, and her tarnish, while iron readily does so, but the thin coating of tin completely protects it.

"setting down on a chestle together, his arms around her waiste, and her tarnish, while iron readily does so, but the thin coating of tin completely protects it. kyssed her and she kyssed him, or they kyssed one another, as ye witnesses testified.

THE POST.

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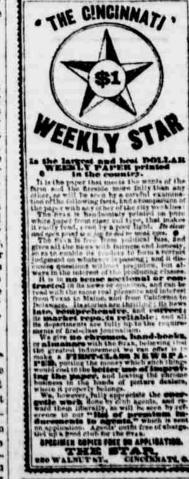
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the Phonix Pectoral.

Does man go at once to Heaven of Hell when he dies? Ans. Yes, its immaterial part.

Is man a conscious being after he saves this world? Ans. Yes, his pmaterial part,

Does he feel happiness and joy, hin and anguish? Ans. Yes, in a signer the saves the saves as the feel happiness and joy, hin and anguish? Ans. Yes, in a signer the saves the saves as the feel happiness and joy, hin and anguish? Ans. Yes, in a signer the saves as the feel happiness and joy, him and anguish? Ans. Yes, in a signer the saves as the feel happiness and joy, him and anguish? Ans. Yes, in a signer the saves as the feel happiness and joy, him and anguish? Ans. Yes, in a signer the saves as the feel happiness and joy, him and anguish? Ans. Yes, in a



WE keep on hand all kinds of Blanks such as Notes, Summonses, Warrants, Leases, Subposnas, do., do.