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READING RAILROAD.—Winter Arrangement, Monday Nov 21 1870.

Great Trunk Line from the North and South west for Philadelphia, New York, Reading, etc.

Trains leave Harrisburg for New York, as follows: at 8.10, 8.15, 10.50 a. m., and 2.50 p. m.

Trains leave Philadelphia for Harrisburg, as follows: at 8.10 a. m., 2.50 and 4.05 p. m.

East Pennsylvania Railroad trains leave Reading for Allentown, Easton and New York at 6.30, 10.30 a. m., 2.45 p. m.

Way passenger train leaves Philadelphia at 7.30 a. m., connecting with similar train on East Penna. Railroad, returning from Reading at 10.30 a. m.

Reading Accommodation Train leaves Pottsville at 5.40 a. m., passes Reading at 7.30 a. m., arriving at Philadelphia at 10.20 a. m.

Columbia Railroad Trains leave Reading at 7.30 a. m., and 6.15 p. m. for Ephrata, Lancaster, Columbia, &c.

Reading Accommodation Train leaves Pottsville at 5.40 a. m., passes Reading at 7.30 a. m., arriving at Philadelphia at 10.20 a. m.

Chester Valley Railroad trains leave Baldport at 8.50 a. m., and 2.45 and 5.02 p. m.

On Sunday: Leave New York at 5.00 p. m., Philadelphia 8.00 a. m. and 3.15 p. m., the 8.00 a. m. train running only to Reading.

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ALLEGHENY HOUSE.—Nos. 813 & 814 Market Street, PHILADELPHIA.

OUR FATHER'S HOUSE, OR THE UNWRITTEN WORD.

By DANIEL BARON, D. D., author of the popular "Night Thoughts" and "The Unwritten Word."

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HAVING located in this place I would respectfully inform the citizens of Middleburg and vicinity that I am prepared to repair CLOCKS AND WATCHES cheap and expeditiously.

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Select Poetry.

SPEAK NO ILL.

Nay, speak no ill; a kindly word Can never leave a sting behind; And oh, to breathe each tale we've heard Is for beneath a noble mind;

Give me the heart that fair would hide, Would fain another's fault efface. How can it please our human pride To prove humanity but base?

Then speak no ill, but lenient be To other's feeling or your own; If you're the first to fault to see, Be not the first to make it known.

Uncle Tom's Present. BY MATTIE EVER BRITTS. Uncle Tom was taking off his overcoat, by the blazing fire in the sitting room, and Hetty's mother was helping him, and making a great fuss over him; so Hetty went into the kitchen, and busied herself in dishing the hot sausages, and flaky biscuits and fragrant tea, and putting them on the table beside the bright green pickles, golden honey and crimson jelly, which were already waiting to furnish the weary traveler a supper.

It struck Uncle Tom, while they sat at the table, that there was a grave turn to the corners of his favorite Hetty's red mouth, and a sad look in her eyes, which were not there at his last visit, and he missed her bright, joyous ways, exceedingly.

And after supper he noticed that, while they all chatted so merrily, Hetty sat silently knitting and gazing thoughtfully into the fire. Now Uncle Tom loved Hetty so much that he could not be very happy himself while she was sad, so his first thought was to find out the trouble, that he might apply the remedy.

He said nothing that night, but the next morning he was standing alone by the sitting-room fire when Hetty swept the hearth, and as she finished, he put his hand under her dimpled chin, and raising her sweet face said, kindly:

"What is the matter with you, my dear? You are not your usual self. Tell me what is the trouble, and I will do all in my power to help you."

"Oh, yes, let her go, Maria. I'd like to go with them myself."

"Very well, if you go, I have no objections," said Hetty's mother. And Hetty said: "I dare say we make room for three."

And Wallace thus urged, could help saying: "There are two in my sleigh," though he did not very well pleased with the amount.

"On your prettiest dress," whispered Tom, as Hetty passed going to dress; and Hetty shyly yet willingly obeyed.

But her expression would have changed had she seen them just after they left the town, for then Uncle Tom said:

"Mr. Curtis, I have a fancy for trying your team. I can handle a horse if I am a city man. Please change seats, won't you?"

Wallace, nothing loth, immediately did so, looking very much delighted with the change. It was astonishing to see how deeply Uncle Tom instantly became absorbed in those horses, and as for the lovers, they really were so absorbed in each other that they did not even notice which way Uncle Tom was driving, until he stopped at a large white gate, leading up a sawy lane to a pretty farm-house.

Then Hetty asked: "Why, Uncle Tom, where are you going?"

"Going to take you in here to see a little place I bought to-day," answered Uncle Tom, springing out, and throwing out the lines to drive through the gate.

"Why, this is Preston's place!" exclaimed Wallace.

"That's mine now. I bought it to-day," replied Uncle Tom, with a smile.

And Wallace and Hetty both sighed, and said nothing.

They saw free blushing through the windows of the pretty farm house as they drove up. Uncle Tom fastened the horses, and led the party into

he saw that any agency he had must be through Hetty herself.

Next day he watched for another chance to speak with Hetty, and as he stood beside her at the parlor window, Squire Parker passed by. Seeing Hetty, he made a smirking bow which she only answered by a cold nod, and then Uncle Tom asked:

"Well, Hetty, girl, which is it to be?"

"With a look which showed the understood him, Hetty passionately answered:

"It shall never be old Parker!"

"What is the objection to young Curtis?" asked Uncle Tom.

"He's poor," replied Hetty.

"And Squire Parker is rich, is he?"

"Yes; and fifty years old, and as ugly as sin, as you have seen yourself."

"And mother approves Squire Parker?" pursued Uncle Tom.

"Yes, Oh, uncle, what shall I do? They have determined that I shall marry him at Christmas, and that is only a week off. What shall we do, Uncle Tom?"

"Well perhaps we will see what can be done," said Uncle Tom slowly. "Keep quiet, Hetty, and if I can help you, I will."

Hetty gave him a thankful glance for her mother coming in, she dared do no more. But she sighed as she thought that only money could help her, and Uncle Tom probably had none to spare.

Uncle Tom's sympathy did not, indeed, seem likely to do much good, for the day before Christmas came, and he had never even said another word to Hetty. Early in the morning, he met Wallace Curtis, and told him that Hetty wanted him to come out in the afternoon and take her sleigh-riding.

Wallace looked very much surprised, for Hetty had never made such a request of him before; but he promised to come, and then Uncle Tom went home.

At three o'clock, accordingly, up drove Wallace, in a handsome sleigh, with two strong bay horses. Hetty could not quite conceal her surprise, at which Wallace looked much puzzled, but only repeated his invitation to go out riding.

Hetty gave a startled glance at her mother. That lady promptly spoke up:

"Hetty cannot go out this afternoon."

Both the young folks' countenances brightened, but Uncle Tom put in a word:

"Oh, yes; let her go, Maria. I'd like to go with them myself."

"Very well, if you go, I have no objections," said Hetty's mother. And Hetty said: "I dare say we make room for three."

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easy, bright parlor, through a cheerful sitting room, and out into a great cheerful kitchen, where the kettle was humming away on the hissing stove, the tables spread for supper, and a smiling maid in readiness to receive them.

"This is Mr. Curtis and his wife, Mollie," said Uncle Tom, at which the girl curtsied prettily, and Wallace and Hetty blushed, while Hetty said:

"Why, uncle?"

"Well, if you are not, you soon will be," said Uncle Tom; "for the person will be here in ten minutes. They are determined up at home to make you marry Squire Parker to-morrow, and the only way I know of to prevent it is to have you marry Wallace Curtis to-day. He won't object, I'll be bound."

"That I won't spoke up Wallace. And Hetty, through her crimson blushes, made out to ask:

"But—is this really your place, Uncle Tom?"

"No; it's yours," said Uncle Tom, smiling.

"Ours!" cried Hetty and Wallace, in a breath.

"Yours. My Christmas present to you," said Uncle Tom.

"But—I thought—mother thought—you were not rich," stammered Hetty.

"Well I happen to be quite able to afford this," laughed Uncle Tom. "And, if I choose to make my money help two young people to be happy, whose business is it? Come Hetty, choose! Wallace to-day, or the fat old squire to-morrow—which is it?"

"Oh, Wallace, certainly!" cried Hetty.

And that young gentleman instantly took her in his arms, and kissed her, right before Uncle Tom.

"Come, come, now! Here's the parson; so, Wallace, we'll make it fast and sure, in ten minutes more," said the good old uncle.

And so they did. And then uncle Tom and the parson stayed to supper with them; and Mollie, the smiling maid, whom Uncle Tom had sent to the city for, and whose father was one of his own workmen, waited upon them.

Uncle Tom would not let them go back that night, saying he would ride in with the parson, and bring sister Maria to see them in the morning. So "Mr. Curtis and his wife" took possession of their pretty home at once, and everybody, except Squire Parker, was well pleased.

And the last I knew of them, their beloved Uncle Tom was spending Christmas there, and trotting the youngest boy on his knee, while two other children rummaged his pockets for candy.

THE WAY FOR A CLERK TO ADVANCE.—A clerk, whose letter betrays a heartfelt earnestness that cannot be assumed, set forth his condition and desires, and asks our advice. He is in receipt of \$1,000 salary from a large mercantile house doing a good business; he is in love with a young girl who is willing to marry him whenever he says the word, and to share with him whatever hardship there be in his lot. Shall he marry on his present income, or wait for more? and if the latter, what is the best way to secure such an increase? We answer: If there are no circumstances in his own or the young woman's situation which render a speedy marriage especially desirable he will do well to "bide a bee." There is but one legitimate way for a clerk to secure a large income, viz: to serve his employers with such faithfulness, zeal, vigor and earnestness, that his merits cannot be overlooked or go unretarded. Some employers are more liberal, and quicker to take a hint than others, but there is a point where the dullest will appreciate the services of an indefatigable clerk. He may be earning \$2,500 a year before he is raised to \$1,500, but if he places no limit on his labor he will certainly find his reward. We know a man who entered service at \$1,000 a year and earned \$3,000 for his employers at the start. He was advanced to \$1,200, and then to \$1,500, then to \$1,800, and so on up to \$2,000 but his zeal and success kept a long way ahead of this gain in his pay, and the day he drew \$3,000 he was really earning at least \$10,000 per annum. He now draws \$8,000 per annum, besides an interest in the business. Silver begins to show among his locks, but he is as untiring and faithful as ever. It requires patience to realize the effect of such service, but we never knew it to fail in the end.—N. Y. Journal of Commerce.

Inebriates.

Of those individuals known as inebriates, or dipsomaniacs, there are unfortunately, a number in the world, both men and women. The word dipsomania, though in popular use, does not correctly express what is meant to be understood. It is derived from the Greek words signifying "to thirst," and "madness." Kelpomania signifies mania for theft, and dipsomania should signify a mania for drink, which is obviously the reverse of what is intended. In no sense do these persons drink because they are thirsty; as the native remarked, "I do not drink for drink; I drink for drunk."

A more appropriate name for them would be that of Bacchomania, since what they strenuously desire and restlessly seek is the sense of intoxication in its various stages, and to secure this they will swallow most anything—laudanum, spirits of wine, tincture of hemp, etc., provided it is capable of producing that condition; they crave for the excitement the pleasure which they feel in it, and above all, for the train of happy thoughts which it sets up.

These unfortunates may be roughly divided into two classes. First, we have the habitual tipplers. These begin early in the morning. A man commences with brandy and as a woman, or pale ale; a woman with wine, chocolate, lavender drops, etc., and they continue at this kind of game all day. In the morning they experience tremor, depression, and a wretched sensation of sinking and exhaustion; they revive toward night, are never quite sober, and before they go to bed, they are commonly only one remove from being helplessly drunk. Toward the latter part of their lives they become a prey to various painful diseases, chiefly affecting the liver, kidneys and stomach. Sometimes hypochondriasis of a very confirmed character declares itself; at other times they are attacked by delirium tremens, or brain disease. Suicide, or attempts to suicide, during the successive depression which ensues after the first named malady are not uncommon. The second kind are those individuals with whom the desire for intoxication is less a habit or a propensity than a madness and a mania. They are not steady, constant tipplers; they have intervals long or short of sobriety, and during these periods they are often the most amiable, friendly and agreeable of mortals—at least we have known such. Presently their time comes, and either from some sorrow or worry or anxiety, or often without any apparent cause at all, they become silent solitary and moody for a few days or hours, and then betake themselves to haunts which welcomed them before, and indulge in frightful and incessant drunkenness for periods varying from five days to three weeks. These persons are, as a rule, extremely abstinent in their sober intervals, and very guarded as to drinking anything of an intoxicating nature in general society. Occasionally they are reformed, or reform themselves, and we have known several who, under these conditions, have lived to a good old age and enjoyed fair health. But when it is otherwise, their interludes of temperance or of abstinence become shorter; they suffer more in the reaction after each debauch, and are less able to struggle against their craving for stimulants. The effect of this is often to make them shun society, and when this is so the downward career is very rapid. At last they lose all discrimination, and will drink anything, anywhere, at any time, or at any one's expense, if it only promises them the pleasure of intoxication. Ultimately they die in a ditch, or work-house, or an hospital if they are poor—in a lunatic asylum, if they are better off, or perhaps in a prison. Sometimes a man will jump out of the window and break his neck in a state of delirium tremens, and some reasoners may say, "And so best." As a rule, the greater crimes—murder, bloodshed, and violence—are not committed by these persons; they are too much absorbed in their own sensations to pay attention to anything else; and, to use a common expression they are nobody's enemy but their own.—Pall Mall (London) Gazette.

After a marriage ceremony had been performed in one of the churches in Adrian, Mich., the bride, when receiving the congratulations of her friends, shed tears according to the usual custom, at the sight of which the groom followed with an emphatic "After his friends had congratulated her, she said she had never been so happy in her life as she was now."

Every man of family should lay aside monthly from his income, be it large or small, a sum, no matter how little, to form a nucleus of the home fund, and to be invested in a piece of land, it may be a fraction of a lot with very limited improvements, or it may be vacant, ground, and if he is a good mechanic, a skillful economist, a clever financier, he will soon have a house upon it, and he and his family will realize from a blessed experience, that of all the pleasant spots on earth not one is half so pleasant as a home of our own.

A NOBLE SACRIFICE.—"I Cannot See my Brother Perish."—A few days ago the Syracuse, N. Y. Standard, mentioned the drowning, at Fulton, of two Merriam boys, nephews of Major Thomas Merriam. The case is a sad one indeed; but from this affliction gleams the nobleness of human nature even in childhood. The two Merriam boys—Willie, aged fourteen; Allie, aged twelve—and three other boys about their age, in the afternoon went to Lake Combs to skate. They were joined on the way by another boy, a mate of theirs. The ice seemed firm along the lake shore, where the water is thought shallow out some rods. It was about three o'clock, when three of the boys passed in safety over the spot, which proved to be only a thin shell over a springy place. When the Merriam boys, and he who had joined them last, ran on to it, they were all precipitated into the water. The Merriams were excellent swimmers, and with their comrades began to break ice by clinging to it. But this was a precarious hope. Their comrades fastened their tippets together and threw one end so that Willie could reach it, and he was hauled out upon the ice. Just then came from his little brother, who had already sunk twice, "Oh, boys, do not let me drown!" Willie gave one glance, and with the words, "I cannot let my brother perish," plunged into rescue, and both sank to rise no more alive. When help came, the other boy had hold of the ice, but was senseless. He was, however, brought to. The bodies of the brothers were readily found, clasped in each other's arms. What a noble sacrifice!

MAKE THE BEST OF THINGS.—If all would do this, the world would be happier for most of us than it is. Some people seem to do everything in their power to make the worst instead of the best, of what they have. The difference of conditions in those we meet lies in most cases just here.

It is one thing to earn money, and another to make the best use of it after it is earned. Good wages or bad wages make small difference to the comfort of some homes. The more a man, who has no idea of thrift or economy earns, the more he spends uselessly. High wages are rather a hurt than a blessing to such a man, for they only increase his opportunities for self indulgences that confirm bad habits.

Making the best of things is the art of all arts, without which no trade, profession, or calling will ever insure success. It is the secret of order and comfort in our homes. The wife who makes the best of everything her husband's wages procure, becomes the help-mate she promised to be; and the husband who makes the best of his opportunities, working faithfully, intelligently, and skillfully, and so getting for his family the largest return for his money, is the man who is the most successful in the world.

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