A Baltimore Mystery.

The ringing of bells in a house on North Stricker street, above Cooke, says the Baltimore Sun, which has caused a little sensation in the northwestern section of the city during the past week, still continues to agitate the residents of not only that portion of the city, but on account of the publicity given to the affair the curious in such matters from all sections of the city visit the locality for the purpose of solving the mystery. There has been no positive solution as yet of the exact cause of the ringing, although the matter has been investigated by several scientific men. A servant girl in the house it is considered exercises some unknown influence over the bells. It is said that she never approaches the wires but they vibrate. The gentlemen in the house being convinced that the girl did exercise some influence over the bells, watched her movements for some time and noticed that the bells were much more effective whenever the girl was near them, and at night, after the girl retired in the third story of the house, there was not so much ringing; also about twelve o'clock they generally ceased their clatter until the girl comes down stairs in the morning .-She was spoken to about the matter and acknowledged that she had been discharged from a former position on account of the bells ringing, and her supposed connection with it. She added that at another place, beside the one from which she was discharged, the bells did the same thing, but as the family were Spiritualists they did not mind it. The girl is very much worried over the matter, but says she is powerless to prevent it, as she is an involuntary bell ringer and she knows it, and will probably lose here present place on this account.

The house is a fine looking, three-story, brick building, and has never been occupied before the present tenant moved in .-The girl is of very dark color and hails from Virginia. Electricity has been tried on the wires, thinking that the ringing may have been caused by that agency, but the electricity had no effect. The wire was detached from one of the three bells in the house, and while it was detached the bell did not ring, but the wires vibrated all the same. At times during the night the bells have become so annoying that they had to be muffled in order that the occupants of the house could sleep. The bells began to ring in this way on Monday last, and continued to do so at intervals all through the week. One member of the family had his hand cut in trying to prevent the wire from vibrating. Spiritualists attribute the ringing to spirit power, and are quite anxious to get into the house for the purpose of investigating the matter, but have been refused, and so many curious people have gone to visit the premises that a policeman had to be detailed to keep off the crowd. Mysterious as the ringing may be, there is no doubt, however, that it is caused by some perfectly natural agency. Several members of the Academy of Sciences have visited the house, but their scientific researches have failed to solve the mystery, and all the newspaper reporters give it up. It will be interesting to know, however, whether the spirits will continue to ring when the colored girl leaves her

A Dance at the Wrong Time.

Heart disease is not an uncommon complaint of the ball-room. A majority of people who go to balls have it in some form. It is nearly always fatal, too,fatal to romance, and productive of many fatal mistakes. Lizzie Hefferman had heart disease, and fell dead while dancing in a New York ball-room the other night. This was another kind of fatality, not much more serious than the others, perhaps, but more productive of consternstion. She never spoke after she felly and the corpse was carried solemnly through the crowd of gay dresses and horror stricken faces, two sisters who were with the deceased at the ball followed with loud lamentations. Somebody will use this incident as a warning against the wicked practice of dancing; but preachers have been known to fall dead in their pulpits. A wise man says, "there is a time to dance." It was not the young lady's time, but she did not know it.

A Mean Trick.

A strange incident is reported from Lyons. On October 6th, two young people were married in that town. Within a few hours of the ceremony they became insensible, and have remained so ever since. The Lyonese doctors have exhausted their science in this case, and the luckless pair, though alive yet, are evidently sinking from mere starvation. There can be no question but that some narcotic of the most violent class has been given them, probably as a joke. A young man, apprenticed to a chemist, has been arrested on suspicion. But it is believed that several of the marriage guests bore part in the affair, which was meant as a vulgar jest only.

Prevalence of Small Pox.

Montreal, November 9 .- The small | pox is atill increasing here, the hotel Dieu and the general hospital are over crowded and another house has been taken peasession of and ten patients have been placed there since Saturday.

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JGHN SMITH.

Sept. 18, 1874.—01.

A Pale Parkers and Door Bells in new styles

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TRAINS LEAVE HARRISBURG AS FOLLOWS: TRAINS LEAVE HARRISBURG AS FOLLOWS:
For New York, at 5.20, 8.10 a.m. and 2.00 p. m.
and *7.40 p. m.
For Philadelphia, at 5.20, 8.10, 0.45 a. m., 2.00
and 3.00 p. m.
For Reading, at 5.20, 8.10, 0.45 a. m. 2.00, 3.50
and 7.40 p. m.
For Pottaville, at 5.20, 8.10 a. m. and 3.50 p. m.
and via Schuylkill and Susynehanna Branch at
2.40 p. m.
For Alientown, at 5.20, 8.10 a. m. 2.00 and 3.50
and 7.40 p. m.
The 5.20, 8.10 a. m. 2.00 p. m. and *7.40 p. m.
Trains have through cars for New York.
The 8.10 a. m. and 2.00 p. m. trains have
through cars for Philadelphia.
SUNDAYS:

SUNDAYS :
For New York, at 5.20 a. m.
For Allentown and Way Stations at 5.20 a. m.
For Reading, Philadelphia and Way Stations at 450. m. 1.45p. m. TRAINS FOR HARRISBURG, LEAVE AS FOL-LOWS: Leave New York, at 9.00 a.m. 12.40, 5.30 and

7.45p. m. Leave Philadelphia, at 9.15 a. m. 3.40 and 7.15 p. m. Leave Reading, at 4.30, 7.40, 11.20 a. m. 1.50, 6.15 and 10.25 p. m. and 10.25 p. m.

Leave Pottswille, at 5.55, 9.00 a. m. and 4.30 p. m.
and via Schuyikill and Susquehanna Branch as
5.05 a. m.

Leave Allentown, at 2.30, 5.50, 8.50 a. m., 12.25,
The 2.30 a. m. train from Allentown and the
4.50 a. m. train from Reading do not run on Mondays.

SUNDAYS : Leave New York, at 5.30 p. m. Leave Philadelphia, at 7.16 p. m. Leave Reading, at 4.30, 7.40 a. m. and 10.25 p. m. Leave Allentown, 2.30 a. m. and 8.55 p. m. Via Morris and Essex Rail Road. JOHN E. WOOTTEN, General Superintendent.

Pennsylvania R. R. Time Table. NEWPORT STATION. On and after May 31, 1874, Passenger trains will run as follows:

willrun as follows:

WEST.

Pacific Express. 5.15 A. M. (flag) daily.

Way Pass. 9.10 A. M. daily.

Mail. ... 2.38 P. M. daily except Sunday.

Mixed 6.50 P. M. daily except Sunday.

Pittsbugh Express, 12.38 A. M., (Flag)

EAST.

Mail. ... 7.05 P. M., daily except Sunday.

Harrisburg Accom 12.22 P. M. daily Sunday.

Ginelinaal Express, 9.37 P. M., daily (flag)

J. J. BARCLAY, Agent.

DUNCANNON STATION. On and after Sunday, Nov. 2nd, 1873, trains leave Duncannon, as follows:

leave Duncannon, astollows:

WESTWARD,
Pacing Express 4.45 a. m., (fing) daily.
Way Passenger, 8.44 a. m., daily
Mail. 2.15 P. M., daily except Sunday.

Mixed, 6.50 P. M., daily except Sunday. HASTWARD.
Harls'burg Accom 12.55 P. M., daily exceptSunday
Mail 7.57 P. M., WM. C. KING Agent.

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Arriving at New Bloomield at 9½ a. m.
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Returning leaves.

commodation train East. Returning leaves Newport on the arrival of the Mail Trainfrom Philadelphia, at 2.30 p. m. Z. BIOE, Proprietor. CURTIS N. SMITH.

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September 22, 1874. * FRANK DAUT.

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