## Ef筙 Einurs:

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## FRANE MORTIMER \& 00 .,

At New Bloomfield, Perry Co., Pa


## 


THE FIVE KNAVES
Oneo ton a ume, in Indoostan,
A thiof coneclved $A$ cunning pilan
(Bo potent ti the yoveco of Hope)
To mave his stirotile from the rope.
Thought now tho day war drawing nigh
When he by law was doomed to die, Ho bade tho jallot twll the King
 The car of any prnce on earth.
And now the culprit, being leef
Into the toyal procence, wald:
"Thin golden coln which here

I pray your mijecty totry,
Ifthis be true beforo 0 dio.
It thit be true beforo 1 dilo." Into the garden with intent But now when all was ready," Hold," Exclaimed ther, "thil hand of mine
Woild surely ppoll sur whole dealkm: The hand that platut the gold mast bo (Elise all ha nanght) entritiy free From tataln of trand and to 1 pray
Yout graciose majeaty $w i l l$ Your graclous majocty will Lay

 His hand, no donbt, ir wholly clear Or any talut" "May" he replied,
"Thate more tuan $I$ can well decede

 And let our cowmisaers ukke The coin In hand. Bure that were bast,
For he, no doobib, can tand tho teot." "Far he, no donbt, cun tuand the teat Would ruther not. 1 dont tomeny My good intutit but stinco pay Large anum of money every day
For soldieren, mallors, and a herd Or splea-I wouldar Mgiro my wo
I have not kept a amall amoust


 Nas, that I frar would bo oerebola Deapitio my pravera nad ploux ze:
Repplad the reverence, "I deal
tilthen nad sacritlecial duees)

 (An wo have learned) in wholly floer
or knavibitricke, rank foi whether We ohoplia not alil be huvg together $P$ Thi monareh, haughing, mado reply
"Why, ye, Iforery roguc mund die;


Della Doran.
 gio hornaman might have boen seen riding
long the turupilio a fowe miles weot of Chanoollorivilile.
yoarr of ape larenge poberrful frymye, bold
daring, reatheas eyo. His attire being semi-military and semi.e.titizen, it would be hard to determine to which of the oppooing partles he belongged.
 the grey blowe of the emminder of his appacel was till of
ordinary oitizen. His horre, al
along with an easy rapid ppecs. the left the
By makiing an obript tomis
main rood, and entertig a bridle path wa
The aun hied alreed idy gone down, when he emerged from doe orok, and hangg and the night.

New Bloomfield, Pa., Tuesday, August 11, 1874.
No. 32 .

##  <br> 

 his day's travel, he proposed to retire. This was what Bliswith desired, and hecheerfilly led the way to the bed As soon as the confederate left the room, retiring to bed, and remained at the window in a llintening attitude.
He lind not long been in this position
when a tap at the door asoisel when a tap at the door aroused him.
With revolver in hand ho opened the door cautiously.
Pale and trombling the gitl, Della Dor-
an, entered, making frantlic gestures for an, eutered, making frantio gestures for
him to keop silence. Seizing the fright-
ened maiden by the hand, the ened maiden by the hand, the brave old
soout said : Seem
Seeming to gain strength from his kind
words, she replied :
"0) "Oh! slr, fly from here ; you are in
deadly perill! Each moment you remain increases your danger ",
The soout received this startling an-
nouncoment as coolly as if ithad been nouncoment as coolly as if it had been mu
order from his General, and merely said: "You will have to give me some infor-
mation as to the nature of my danger if you wish me to avert it."
"Mr. Biswick thinks you are the great scout Gloro,"
arrest you."
"Wy
"For Mosby?" Mobl has some humanily
"No, worse. Mony and honor ; but he has sent for the wreteb,
Steve Hawkere" "Never fear," naid the scout. "But you will go nevertheless?" answer some questions first.

$$
\begin{aligned}
& \text { inwer somequestion } \\
& \text { "Ask then }
\end{aligned}
$$

"Is your name really Della Doran?
"It is
"Do you remember anything of your
"Not a great deal. My mother died ber my father leaving me with Mr. Biswick and golng to California." "Do you love your foster father ?"
"No sir, I caunot. Ho in very cruel :
$\qquad$
"That is nufficient, I shall go now,
but will return soon and tell you some but thing."
Arising he glided out of the room, and
Della having acoompllatied her errand of Della having a
meroy, retired.
The famous scout managed to reach the led him to the rear of the house and hitchdd him to a tree. Then holding a revolver In each hand he crept over the wall and walked up the garden path.
Flashing lights and confased voloes told
him that the Confederates had come. him that the Confederates had come. A
heavy tread-of foot was heard coming heavy tread-of feot was heard coming
down the garden walk, and he distinguished the voice of the negro naying : "Let 'um kill 'Im ; but golly don't o
me near ; I might got a stray bullet ", In an instant the scout leveled a pistol a the hend of the treacherous black and fired.
Without a groan the negro fell dead in the garden walk.
With yells
With yells of vengeance the guerilini
ruhied towards tho soout, who nimbly leaped the garden fence, vaulted into the whizxing alots, dashed off in the forest. "To horse ; after him," shouted Capt.
Hawkers. "Five thousand to who brings hifm down.
Then there was mounting in bot haste, and
him.
T.
The soout having reached an open spot
about' threo miles from the farm.bowe about three miles from the farm-house,
paused on tho opposite nide in a thlike growth of underbrush, with a cookod piato
is euch hand, the roin in his teeth, and thus waited for his pursuers to come up. In the course of half an hour the guer-
iilas, seven in number, rode into the open filas, seven in number, rodo jnto
upot and paused for consultation.
Whareabouta of the scout, and the rebe eaptain vowod be would give a good round sum to know Just where he was.
His apeoch was cut Ahort by the crack
of a platol, and Captaln Hawkers fell from


Two guerillas drew holaters and returued shot cime from an unicen quartor, and three Confoderates
terror atricken, flej.
ternor atrioken, fed.
The soout rode .
amine bifi fallen fo
dead, and the fourt dend, and
the neld
to tho farm-house, Farteniog his lorie To the farm-liouse. Fastening his horse
noar the gate he enterod it. As he was
passing across the hall he heard a voice,
in a room on the righat, begging for mercy, in a room on the right, begging for mercy.
"Don't plead to me for mercy," said the hank yolice of Biswick. "You know you comide Union scout th
coming Now take that !"
A blow and a scream followed
"Hoid !" thu
ato the room.
What rich he to "What right have you to comman
hold ${ }^{?}$ " cried the astounded rebel. "The right of a father!"
"Y father?" Jamen Biswick. I am Albert Dor an, who years ago trusted my infant
daughter with you while I went to California to amass a fortune. I made it in an
obsoure mine, and concealed it in a cache, but was at that time captured by the savages and kept a prisoner for years. I made
my escape, secured the hidden treasure, an returned to the States just as the war
broke out. I joined Mead's corps under broke ouk. I joined Moad's corps under
the assumed name of Glorous, My ex-
perience in Indian warfare has made the great, scout Iam. I am now here to olaim my child."
With the beautiful Della behind him on his powerfal horse, he rode into Mead's
camp the next morning at sunise. It was camp the next morning at sumine. It wai
in the midst of the terrible Battle of the
Widernest Biswick dead with his yengeful sword. "y child."

Chinese Ideas About Death. 1 He Chinese are almost indifferent frequently compass their own end whe
life becomes to them wearisome life becomes to them wearisome. A wife
sometimes elects to follow her huband the ettill road of death, and parents will often destroy their offlpring in time of famine and great distreas rather than allow them to nuffor. Still more remarkable is the custom of selling their lives in order that they may purchase the superior ad-
vantage of obsequies, which are considered to insure the body in safety for the future resurrection. A wealthy man condemned
to death will arrange with his jailor to buy him a substitute for a certain sum of money, to be spent upon the poor wretch'
interment and preservation of his body interment and preservation of his body.
Should he have parents, so much is usually paid to thiem in compensation for their son's liff. Chinamen invariably help to
support their parents ; flinal respeet and desupport their parents; filinal reapeot and de-
votion is the great Chinese virtue and religiouis precept in whlch they rarely fail.
Regarding death as inevitable, he makes the beat of a bad bargain, and cunningly and comically gets paid flor dying. The wholesale destruction of lifo in this country is greatly the result of indifference. Hence
the masacre of Europeans, so terrible to us, seems to of Europeangs, so terrible to us, seems to them a matter of little mo-
ment, and they cannot comprehend why we should make a fuss about it. They regard our indiguant protestation very much as we might treat our rrate neighbor whose dog wo had ahot. "Well, well, be paciffed If it was such a favorite, I am sorry ; but it in only a dog, and there are plenty more.
How much do you want to be paid for it 9 , "You Engilish think so much of a life," argues the Chinese ; "have you not plenty of people at home?" Death, in China, to awwided as the puninhment for the most
trivinl offences, and offen for none at all oxoopt being in nomebody's way. A story visit of one of our royal prinoes, a then was committed of a chain or watch belonging to the rogal guent. The unfortuaate attendant was caught with the prop-
arty on him, and without any farther cereerty on him, and without any further cere-
mony his head was ohopped off. The manthe tiding to the prineo as a delicate at contion, showing how devoted be was in his expresied his his natonishment the priane head had been taken off. "Your highpess, eriod the obsequious mundarin,
bowing to the ground, ' it ilall immodiatobo put on again?" So little did he under and not the severed head. In times of in surrection or famine the mowing down of biman lifo is like corn stalks at harvee
time, appalling to European Ideat. I muat tood upon the execution ground at Canton - a narrow lane or potter'd held-where bo
many hundred had beon butolered por diem during weeks together, the exoenloner requiring the ald of two amitha to ed vietims were not allowed to be deatroyed
hacked to pieces by twenty to fifty blows.
was informed by traveled muched by a neen moste of the fright. ful sides of life, but witnessing Chinese ex.
contions was more than his iron nerve could tand ; and in some of the details which the as narrating I was compelled to beg him
odesist. And yet he sald there was nothing solemn about it, and the spectators
looked on evilently amused. It was the

How They do it in Illinois.
T was in Shawneetown, till, that the
very latest love story of the period was The heroine was Martha Burlap Skegg. happy couple are now enjoying the sweete of their honeymoon in a manner becoming nd proper for newly married people in
Ilinois. Tobias Skaggs was a showman Jobn Robinson's circues. No hostler conld lean more horses in an hour, nor drive a circus wngon through a muddy country in wearing, nor carry away more ordinary grub frum a country tavern, nor leave a
greater number of disconsolate greater number of disconsolate chamber-
maids in every town than Tobias Skagge. As for Martha Burlap, she was twenty herself upon the manculines of Shawnee. town. She read all the story papers,
dreamed of lovers, but had none, and with tenderness and sweetnoss - which are the current names in Shawneetown for
beefsteak and corn bread. When there ie an affinity between two souls in Shawnee own there is immediato sympathy and lown there is immediato sympathy and he grand procession dreased in a yellow helmet it rousers, long boots and xine helmet. It was Martha's ague day, and
he stood in the kitchen door with a bottle in her hand and the spoon in her mouth when Tobias rode past. She saw his many form, his gay uniform, his flashing helthe oven and the eggs frying on tho fire. the oven and the eggs frying on the fire.
The smell of burning food brought Mr. Nibbs, the landlady, to the kitolion, and her language brought tears to the gentle
oyes of Martha. But her heart was with the gallant man who rode the spavined
horse. When the members of old John Robinson's circus wore seated at the supper
table then it was that Martha Burlap sa and felt that Tobies wes indeed the man for whom she had longed all these years of ber maidenhood. At supper he received a nicer beefsteak and hotter corn bread than his follows, and his cup was filled again an again with coffee whill others wuited.
And the-woll, she was rewarded with a free ticket to the show! When the nhow came to an end, as all shows must, and
Martha started out in the moonlight for that home of the homeless, the Wabash
Honse, she found a atrong House, she found a atrong arm offered and a hoarae voice asking the privilege of
becoming her escort., $\Delta$ half hour later an impatient man was banging at the doo of a justice of the peace. The Juntice wa prompt in the discharge of his duty, but When he reached the Wabash Houso the bride was cooking a frowewli meal white the groom was in the stable. Ho left he enough to join hands at the command of the Juntifo. "Do you take this woman
to be your hawful wedded wifo ", said the Juntice. "Yes, ho does, you bet," wa tbo prompt reply of the bride. "Do yon
take this man to bo your huuband, Mar take this man to be your huabaud, Mar-
tha ${ }^{\prime \prime}$ " "Come now, squire, don't be
follith "" sald the lady, and the justice pronou sald the lady, and the justie pronounood them man and wife-" Mry
don't you kise the bride?" mid a gruft voios, and they saw the painted faoo of the clown through a crack of the door. "Yon
ahet up; its none of your wedding," was ahet up; its none of your wedding," was
the ready answer of the bride, and is brought down the house. But her finest effort was displayed a moment later when sho snatohed up a ladle and ordered them
all out of tho kitohen till she wan done cooking
The next morrning Old Jotm Robinson' Circua lont a man, and the Wabaek Houe another qui but the drug atoro han added Shawneetown has gained a now familly.
te A Detroit Justioe remarked to a
aghter the other day: This affair will wrench a $\$ 10$ bill from you unloas you want wrogo up for ninety daya. Be eariffol how
togou allog your fista around aftar this. John C. Heenan gained something by blowing hif musclo up, but publlo opinlon has
changed. If you want to be famous you must discover a comet or hang aronnd a meservoir and look out for breales,

