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1 ors. Wo get the be new to our read.



New Millinery Goods


 Carlisle carrlage factory.

## A. B. SHERK



$$
\begin{aligned}
& \text { He hav, ats, tho best toot of } \\
& \text { NEW WORK ON HAND. }
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 Thae ildestanus stronzomit Company th the Uwite



Very Exaet. on the part of a down Enath lady is ractupert ed. A woman called at a grooery store re
contiy and mado some contly and mado some purochaves. paying
cash therefor, An hour or two antervird she returned in somene agtation, inquifirin
 lot her's and haped they had fourd it.
Nohthing lind been seen of tit and a Nohiting had becen acen of hit and a searah
was instituted, when the lost artiole was Nasis inktuted, when the lost artitele wa
found belind a barrol in front of the counter. Another halk hour paseed, and again
she appeared, this time aaking if any one had tampered with her pocketbook whill
it was at the atore, as tho money was not
all thees an there. mid ha missing?" inquired the
trator.
"One ceint", wasthe reply.
"Here, John," said the give the lady yon, cont from the the eraeper
sthe took it and went toli.
tater-Next day, we understand,
Later
 the day before, and forgot ti when sthe mises
ed tho pocketbooke.

Romance of Arithmettc.
Igure 9 , because it can't be multisplied
 do, it is sure to turn up again, an did the
body of Eugene Aram's viotim.
One re-
 Who died in 1724 ) is that all through the
multiplication table the product of nine mulitication table the prodict of nine
comest to nine. Maltply by what youllike,
and it tives the mame resnlt. Begin with and it gives the eme result. Begin with
twiog 9 , , 8 ; add the digits together, wad 1
and 8 make 9 . Three times 9 aro 27 and 3 and 7 aro nine. So it goes on, up to
eleven times $\theta$, which giver po. Very
vood ades
 8 and 1 are 9 . Going on to any extent it is
impossiblo to got rid of tho Ngure 9 . Tako a couplo of inatances at random. TTrice
hundred and thirty-nine times 9 are 3,055 ; Munded and hirty--mino utimes are a,051;
 and 7 aro 1 .
ITT The gifted Sargent S . Prentiss onee
 evening a stranger entered tho room by
mistake. Prontius courteousty
invited mistake. Prontiss contrecusty invited
him to join the party. Boforo long the
strange guest began boasting of how much strango guest tegan boasting of how much
he had drunk during the day-a cocktail here, a smather there, a julep in this place,
a aling in that, and so or, apprently without end. At leongth Prentiss interrupted
lim.
Sir," said he, "do you belifeve in tho
doctrioe of metempyoliosisse" "T Ton't know," was the reply, "and I
dont see that t thas anything to co with "T Ton't know," was the reply, "and I
dont see that t thas anything to co with what wo were talking about,", "
"t hus," rejoined
Prentis, much every way. 1 have firm fatth in
that doctrine. I iveliove that in the next
Then life every man will be transformed into the
thing for which be has best qualified himm
 come a corner groggory." - Bench and Bar.
LW As a matter of course, when clergy.
men oxchavgo they preach old bermons. That they may do so is one of the reasons.
for exclianging. It ones not for exclanging. It does not flllow, how-
ever, tlit they Ahoould not took over the
 pon. Wo road of a Bomoryine (Mass.)
preacher who went over litely to Andorer
 sion to the Insino Asylum at Somerville.,
And forgetting that he was in Andoer,
 would bo wiling to have him confined in
yonder finstitution," And the good maa pointed directly at the Andover Theologi
cal Seminary. cal Seminary.
Co The Titusville Herald says :
young hady whone "pa struok ile" a fe years ago, and who has since beor at bourd ing school, recoutly returned and a party
was given her benefit. Upon the botton was given her beneft. Upon the botto
of her invitation earde she cauned to be in scribed "R. S. V. P., and one was nent to an illiterate rich follow, who has also made
money by boring. Ho did not come, but sent a card with tho letters "D. S. O. C." what the letters meant. "Tell me first what yours meant?". "Ob, mine was
wrench for 'respond if you cannot accept,'" "Well mine was English for 'damn sorry
C A
rrailatoly Sorwarded by train to hise wifo In Elinburgh, a bax whiloh was found to
contain 4p poundis of blatiting powder, 2 j ounces of gumpowder, and a Iliberial supply
of broken ghass bottlen. A plitol at full cock, with a cep on the in opple, was set in
the midst of these dainties, with a string fatened to the trigger in such a way that,


10 The dedectrade of A Now Eugland
town have agroed not to make any ropairs town have agroed not to make any ropair
to the grave yaud "unlenk the oeeupant
complain."

SUNDAY READING.
Fretting.
Fretting is both useless and unnecessary ; does no good and a great deal of harm, or less, we are given to it. We fret over almont everything. In summer, because
it is too hot, in winter, because it is too is too hot, in winter, because it is too
cold ; we fret when it rains beoause it in rot, wo fret when it ruins beause
wot it don't rain because it ry ; when we are sick, or when anybody verything don't go juit, to sult our partiolar whims aud fincles wo have one penI am afraid
reetting is muchet move common among woten than among men. We may as wollown the truth, my sisters, if it isn't altogether
pleasant. Perhaps it is because the little worries and cares and vexations of our dafhan extensive enterprises which generally dovelop great resonrces, but tho little wants ad worries are hardly provided for, and
ike the nail that strikes against the saw, hey make not much of a mark, but thioy
furn the edges terribly. I think if we urn the edges terribly. I think if we
ook upon all the little worries of one day sa great united worry, bolf control to
neet it would be developed. But an they onerally come one or two little things at a ime, they seem so very little that wo give way, and the great breach once made in the
wall, soon grows larger. Now I don't beevo in the cant that a woman must al-
ways, under all oircumstances, wear a smilling face when her husband comes home,
or that she needs to take her bands out of he doagh, or drop the baby on the floor to nu and meet him at the door. But I do
believe, -nay, I know, for I have suen it
with with my own oyes among my friends-
hat many a woman has driven a kind hus. band awny from her, away from home and
its sacred infliences, and oasued him to pend his time at a billiard table, or in a
drinking saloon, by cesseless fretting rifles which were not worth a word over less the peace and happiness of a home.
now that on against ber own sex, and made him read and dislike the society of women, by her example, constantly before him. I
know that many a mother has brought up
and developed a duth who, in her turn, would wreck and ruin the omfort of another family circle. And oo, if thoy need it, -1 know that we ought
oo set our faces like to set our faces like a fint against this use-
less, sinfut, peace-destroying and home-disurbing habit of fretting.

## Worth Repeating

A presiding elder of the United Brethren was much annoyed by in talking and laugh ing. Ho paused, looked at the disturbers, "I ana always afraid to reprove those part of my ministry I made a great mis.
take. AB I was preaching a young man who sat before me was constantly laughing.
 vere rebuke. After the close of the serice, one of the offieial members came to great mistake ; that young man whom you wroved is an idiot.' Since then I have always been afraid to reprove those who
nisbehave in churel, lest I should repeat During the and reprove another idiot." During the rest of the service, at least,

## "God's Flag."

Asp which came up to the reserve oral Thomas at Chickamanga was marening through the town of Athens, a bright eyed girl of four suinmers was looking iny. When she saw the suu glanpeing through the stripes of dazzling red and on
the golden stars of the flag, she exolaimed, clapping her hands: "Oh, pa! pa! God mado that flag !-soe the stara !-it's God's flag!' A shoot, deep and loud, went up
from that oolumn, and many a bronzed veteran lifted his hat as he passed the sun. $y$-haired olild of bright and happy
houghts, resolving, if his good right arm vouiled anything, God's flag should con quer. What a sweet and bappy christening the glorious ensign received from thowe
arlless lips- "God's flag "' and so it is, Treating.
A teetotal orator recently delivered himself as follows:
"Now, boys, if you want to be generous nd treat each other, why not nelect some
other pluce beide the liquor shop? her place beidde the liquor shop? Sup-
pone us you go past the post-office, you say, pone nas you go past the post-office, you say,
I say, my dear follow, come in and take ome nampss'. The entampa will cost you no moro than drinks nill round. Or go to the haberaasher's and say, 'Boyss eomo in
nind take a box of colliar.' Walk up to a and take a box of collark.' Walk up to a
rocor's, freo and generous, and nay, 'What
ind of coffoe will you have ?". Why not reat to grocerier by the pound, as well as liquor by the glase or take your com-
rades to a cutler'/, and asy, I'll atand a rades to a cutler/s, aud say,
good pooketkiknifo all round.

