## PERRY COUNTX <br> Real Estate, Insurance,

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LEWIS POTTER \& 00. ,
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ANNIE IOKRS,
Cherry Sreet,
CARLISLE CARRLAGE FACTORY.
A. B. SHERK

for the spring trade.
NEW WORK ON HAND.
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REPAIRING AND PAINTING promplity atencod to. Factory - Corrier or south
Farmers Take Notice. $\mathrm{T}^{\mathrm{HE}}$ nubsertiber ofera tor sale
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## NEW YORR,








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J. M. aisviy esos.

Comminnion Merchante,
Baltimore. Md.


ENIGMA DEFARTMENT.
EFAll contributions to this department mus Cross-Word Ealgua.

My frat is in oaddele bat not in bride
My next $i$ in in help but not in ide. My third is in play but not in fan. My fourth is in cake but not in bun.
My fakh is is earl but not in lord. My stath la in atring but not in cord. My gerenth is in paper but not in rag Hy eighth is in horse but not in nag.
My ninth is in arm but not in leg My ninth is in arm but not in leg.
My tenth is in rack but not in peg.
My eleveath is in lame but not la m My eleveoth is in lane but not th maim.
My whole le a famous, lmmortal name.

Romance of a Battle.
During General Sheridan's last visit to with his friends there, says the Journal, and recalled a proface to one of his most noted
battles in something like those terma "There is a mighty sight of romance and
a great many interesting episodes conneeted with the war that tho historians neve
got hold of. For instance, there has been a great deal said about the battle of Win chaster, a little affilr in which I had a
hand. Woll, it was a pretty gquare fight
but, do you know, that battle was fought but, do you know, that battle was fought
on thio strength of information whioh I re cefved from a young lady in the town o
Winchester, and if the rebels Whachester, and if the rebels had known
she was giving it to me, they would have hung ber in a minute. I was very anxious
to get information of the rebel's strength and movements, so as to know just when
and where to strike them, but I did not know how to get it. Finally, I hourd of a
Union young lady in Winchester who could be relled on If I could get word to her
Hor name was Min Wright. I think she in in the Treasury Department nt Waaling Con now. But the trouble was to commu
nicate with her. One day I heard of an old colored man living outside of my lines,
who had a pass to go into Winchester to sell vegetables. I sent for the old man and on talking with him found him to be
loyal, as all the colored follss were, yo know. Finding he conld keep a secrot, lotter to a young lady in Winchester. The old follow said he would, so I wroto a
lettor on thin tissue paper and rolled it up in tin-foil. It made a ball about as big as
the end of your thumb, and I told the old the end of your thumb, and I told the old
man to put it in his mouth and deliver it to Miss Wiight in Winchester. He wen
off, and in about two days came back with an answer rolled up in the same piece of
tin-foil. I found 1 had struck a mighty tin-foil. I found I had struck a mighty
good lead, and I followed it carefully till I good lead, and I Rollowed nt carefully tin
got all the information I wanted. The girl
gave me more important information than I got from any other source, and I phanned the battle of Winchenter almost entirely on
what I got from her. She was a nice giri and true as steel."

## Hard to Make Understand

A lad arrested by tho:polico was brought, efore the court, Justice-Well, why are you here?
Prisoner.-Because I couldn't get aw from the officer. J. -Why did thoy bring you here? P That's just what I want to know. J.-Have you
P. -Yes sir. S.- State under what circumstances. P.-When I was twelve years old I had
inflamation of the lungs and was con demned by three doctors. J.- You don't underutand me. I anked whether yo

## P.- Yea, sir. J.-Tell the

## Tell the particulars.

P.-Wilingly, One day, when I was
walking up the Finh avenue, I was proeded agginst by a savage bull.
J. -That in no answor to ny question; yod have over been arrested? P.-1 have nothtng to conceal, and hence annwer in the affirmative.

## J.- Oh, you do P. - Iast Year.

P.- Fow being in the way, I suppoe Dhe 597th regiment was coming up Broadway, and the crowd was no great that
courso wan arrested for half an hour.
Lawyer-Wil you never understand
His honor wishes to know whethor yo his honor wishes to know whethor you
liave ever been takeon up? are ever been taken up?
P.-Oh, yen t Last winter unclo Joshua
ook mo up to the central park to see the akithig.
f. - Were you over in a itatlon house? P.- Yes, sir; T have boen in most all the
station housee on tho Camden and Amboy tation housees on the Camden and Amboy
alilroan. L. -In oue word hisve you ever been in P. - Wall, I can't nay I'vo been exaotly in 'em, but Iva been protty well among com. Aunt Jernay and me was to Green-
 P. - Thank'ee Judge; that's nigbt; Good

Bill Arp on a Bustle.
See here Mark Anthony-If I was you wouldn't take on so about fashuna. They Ion't bother me. It's none of your busi-
ess what the women pht on or put off so ness what the women pat on or put off so as purty as the can. They are a heap hey belhave or not. I wouldn't give one woman for neveral men no time, would
you? Now soe him smile and pat that ff foot. If women want to wear bussels, was the best bocause they atuck out sideways and wass't in the way of leaning
baek when they nat down, but they know hich is the side to stick oat on, and it obiody's business but theirs. They may
venr anything they want to, buseels and wenr anything they want to, buspels and collppes and whimadidies and stickouts
nd topnots come down and anything el othero is a woman hid away somewhere inside of it all. It's all a sham-that rub-
ber bussela-there ain't no substance or ber bussels-there ain't no substance or
backbone in it. Ive seen em flat and cen em blown up. There ain't a bit of
arm in em , but never seé one on a woma that I don't want to hit it juit hard enough o make it pop. I golly, wouldn't the
fump high and holler? But Fm not gong to do it; no sir ; Pre got too nuch hurt nobody, and I do despise to see a an always piekin at a woman's close.-
If they didn't wear something to disguise themselves the men would quit business
when they come about. Purty women alwhen they come about. Purty women alway. It's been so forever. During the as natural as hife, without any padden or tuffin, and when she oum along the boys d. They warent at for business for
week. Some of the birds are drossed mighty aeek. Some of the birds are drossed mighty
fine, aud I reckon their pride ain't much Mark; I Ion't hanker affer bussels, tho
they say it makes the nicest little sheff $f$ then they say it makes the nicest little shielf for celler arm to rest on in the world, when ${ }^{\text {and }}$
foround with his galThat's all right, providing the follor ain't dancing with my gal. It he is
take her and keep her, that'e all.

## Clerical Aneedote

The Rev. Dr., Macleod (father of the rom the manso to churoh, to openen a new nd gravely through the crowd gathered bout the doors, an elderly man, with the
peculiar kind of wig known in that dian peculiar kind of wig known in that dias
trict-bright, amooth, and of a reddinh
brown-acoosted lim:

## "Doctor, if you please, I wish to speak

 $=$ $\qquad$ "can yo not wait till after wor-doctor, I must speak to you now,
a matter upon my couscience." or it is a matter upon my consoience,"
"Oh, since it is a matter of conscience,
"11 me what it is, but be brief, for time tell me
presses."
"The matter is this, doctor. Ye see the clock yonder on the face of the new church.
Well, there is no clock really there-nothing but the face of the clook. Thore is
no truth in it but only onco in the twelve no truth in it but only onco in the twelve
houra. Now, it is in my mind very wrong and quite against my consoience, that here should be a
house of the Lord."
"Duncan, I will consider the point:But 1 am glad to nee you lookling so well; you are not young now; I remember, you
for many years; and what a fine head of for many years;
hair you have still
"Et, doctor, you are joking now ; it t
ong since $I$ have had my h
"Oth. Danoah, Duncan
into the house of the Lord with a lie upon
your head ${ }^{\text {yoy }}$ your head ${ }^{\prime \prime}$ "
The
The doctor heard no more of the lie on ont $\vec{D}_{0}$ It.
Don't invest all your money in lottery oketa, Give some other man a chance for a prize,
Don't tell
paper. Let the poor fool ind it out him-
Don't loa? about the atreets and depend on the Lord for your
inn't ruaning a bakery
Don't alseuas acien
ightning rod men. His arguments are most generally solld and always polinted.
Don't imaghine that the Tord Doo't imaghe that the Lord will call first class preacher to a church paying a
second clase silary. Ho doess n't troat his hildren so alhabbily.
ter A Gontloman the other day, nay bis littlo danghter dipping her doll-baby
droas into a tin cup and inquired. "What aro you doing, my daughtor 9 "
"T'm coloring my dol's dress red." "T'm coloring a
"With what 9 "
"With beer ""

## "With beor "" "What put

"What put nuch a foolinh notion -
your head, ochild? You can your head,
with beer ${ }^{\prime \prime}$
Yea I can, pa; beouuse ma sald it wa And the gontleman hade buoninoss that xe
quired bim to be down tore

How Jackson Canght A Mress of Basso Mr. John Jackson was walking along
he river bank one day, when he asw an an piece of string attached to a peg stuolk in the ground. He picked up the ntring, of
which one end was in the water, and hauldhoh one end was in the water, and haul
 the gills ou the line. Jackenon was so as conithed by this circumataneo that he did not know what to say, but ho determined
to take the fish home and show them. Be fore doing so, however, he looked about to tion of the affair, but he onls any a en tleman fishing some quarter of a mile off, and not wishing to interrupt him in hi sport, pioked up his prizo and waiked
home with it. John Jackson had his flish or supper and pronounced them very fine
but to this day he camnot explitn bass could possiby string themselves peg, and go back to the water again. Th gentleman who had been fishing must have
made juat such another curious capture and have lost it, for he was heard later in the evening talking very loud, and asking
somebody, profanely, what the somothing

## Humors of Prolibition

 Alady but lately settled in Concord $N$.I, relates the Partiol of that city - went into a drug store and innocently asked for a
pint of alcoloo to be used in a spirit lamp. "Have you a prescription?" inquired the
clerk, politely. "A what?" asked the ady, in surprise. "A preseription from are not allowed to sell aloothol unless it i
ordered by a physician," "N hol "" said the autonished oustomer.-
"Well, that is strange. "Well, that is strange. I was not aware
that any one ever drank pure aloohol as beverage." "Very true. I think mysel
hat such a regulation is ridiculo us, but wo must obey it. I am sorry if you are incon
venienced, but cannot sell you any alcoho
unless unless you bring a presoription.'
lady left the drug store, and whe lady left the drag store, and when las
seen, in the middle of the afternoon, wa who would be willing to certify thicta spirit lamp was seriously ill-with some
disease or other peouliar to lamps at thi season of the year-and that its case wa

The Sensation of Drowning. Dr. Hoffman, of Dixon, III., who was
one of the viotims of the recent bridge dis aster in that town, and was very nearly
drowned, thus describes hils sensation while in the water :
I coold feel
1 coold feel the water ronning down my
throat and in my ears, and all at once ox perienced tho most delightful sensation. seemed to be at peace with everything, and
perfootly happy. My whole life passed before perfootly happy. My whole life passed before
me like a flash of lightuing, the events appearing in sequonce, the most prominen
appearing to be indelibly stamped upo my mind. Circumstances I had forgotton appeared vividly, and I did not want to be
disturbed. I should have preferred to re main where I was. While in the midst of a beathic reverie, thinking what my wif
would do if she wero saved and I were drowned, 1 felt a hand on my alooulder
I was pullod out and placed on a rook. was greatiy astonished at the number ovents that passed through my mind whil
under the water. Nothing that occurre during childhood was evidentebut everything since I was about nineteen years ol appeared befors me as if photographed,
The sensation I experionced while the wian tor was going down my throat was not unpleasant. It scomed as if I was going on a
jouriey, and was surrounded by all kinds of beatiful thinge.

How he Kept hits Seat.
The malo. American is, as a national rule it is proverbial that women aro moro gafo and comfortable in travelling in this coun try, alone, than anywhoro elso in tho world.
There was a good illustratiou of this There was a good illustration of this ploamat trait, by the way, recently,
Walnut street car, Phillidelphia. An
gentleman wis the ear was full. A bevy of the fair one of all ages and weights, swarmed in, and
there wero no seata, When there wero no seats, Whereupon the gal-
lant old gentleman asid, aloud: " Ladies lant old gentleman said, aloud: "Ladies,
I alaill bo most happy to give my soat to any one of you who is over thirty-two IIF The professor of German flatter aunclation, and tells some frienda: it not a ahdrainch ting, Latíos, dat do Latin
race gan not aguire de Enkiigh pronuncy race gan not aguire de Enkligh pronuncy-
ation? I taf choost dis momend bardet from an Idalian chendleman (a crade vrent of mine ant a very gleffer man), who hat
lifed in Now York almosto as long as haf-tvendy-vifo eecerrs-an foot you pe
lief it? he thbeegs Enclinh vit a kwite shdrong voreign indonationt How to you
agound vor a zo eggadraortinary zoeragound vor a zo eg
goomeldianz az tat?



SUNDAX BEADING. CIMTI Freely Vorgive.
It is vory easy to any we will forgive hose who injure us, but it is quite another
bing to put it in practico. Many peopto orgive very much as the littlo wollool peop id to whom her toachor said, "Mary, if naughty achool gint aliould hurt you, you
would forgive her like a good littlo girl, wouldn't you:
"Yeen, mana
Another Suinday-netiool antiolar hai Otion of forgiveneme very mitoth like here His losson had been upon this subjeot, and is teacher anket him if, in view of what those who wronged him.
"Could you," sald the teacher, "forgive Coy, for instance, who had ntruck you?"
"Y-o-s, sir," said the lad slowly, after
inking a little, "I Winking a little, "I could-1 guens
ould $;$ " and then added "I know I could if he were bigger than I These little folks put mo in mind of an oid gentloman who lad a quarrel with a die, sent for the neighbor, that the diffulty might be settled before he died. "I
an't bear," nald lee, "to leave this. wor hile there is any bad feeling between na But, mind you," ho said with all the en-
his foeble voice could assume, "If get well tho old grudge stands !" Al, that is not like the teaching of Jenub, treated like a friend. True forgivenes mpties the heart of all remembrance of old grudges and hate, and fills it with kind-
oess and love.
> oncerning the Soul.
> A preacher once endeavored to teach
some children that their souls would live
after they were dead. They heard his anter they were dead. They heard his
words, but did not understand them. He
was too abstract ; he shot over their. Snatching his watch from his pocket he and?", "
hant is this I hold, in my
and
> "A wattlo, slir.",
> ", said another.
> "Do you see it
"Yes, sir."
"How do
> "Iow do you know it is a watch?

"Very well; can any of you hear it All listen. After a little pause Then he took off the case, and held that "Now children which is the wather," "The little one in your hand, sir." "Very woll, again. Now, I will put the so asido-puat wiway down thore, in my body is nothing but the cave. The soul is buried in the ground; may be cast in the re, or thrown into the sea, and the soul will jue on just as well without the body, as
his wateh will keep on ticking when the Now, that illustration and that thought who heard it forever.

Origin of the Word "Lady Formerly, in England, when the affluent
 ributed to her poor neighbore, with her own hands, once a week, or offener, a cer-
ain quantity of bread, and she was called y them "Loff-day" that tes in the Baxon, them "Loff-day," that is, in the Baxon,
the bread-giver. These two words were in time corrupted, and the meaning is now as little known as the practico which gave mo to it, yot it is from that hospitable cus-吕 that, to this day, the ladies of that Four Good Hablts. There were four good habits a wiso man hich he considered to be easentially necouscras; and theso are punctoality, cras; and these are punctuality, Acouracy,
tendivess, aidd despatch. Without the rat of these, time is wasted; without the econd, mistakes the most hurtful to our wa credit and interest and that of others
nay be commilted, without the third, may be committed, without the third,
nothing can be well done; and without the fourth, opportunities of great advantage
are lost, which it is imponsible to meall Real Chilidren.
It is bac to think that childron are going hashionable attired littlo men and women rioked out in all rings and farbelows and oostly abaurdities of the reiguing folly. It hoir childhiood in this ridicalous way and till more to palm off suich little bundles of hillonory as roal children. Pray let ua
have real boys and girls or none at all. God's Care.

