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. B. Cunntogham. J. H. Levars, J.8. Gielm Cunningham, Gleim \& Cō.,

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Better than any Ever Made br trixa,
that he boxe are bran PECULIAR B. B. PUNCH 3so Noorth :3rd street, Branch 2 North 24 st, Braneh sitc cheet 106 m (Opposite "CONTINENTAL") $\begin{gathered}\text { PIMLADELPHA. }\end{gathered}$ bap d. with heale, barnes, bro. \& herron, Whotesale Dealers 1 Hats, Caps, Hurs,
STRAW-GOODS, No, BOB MARKET STREET,
6101 l C. E. JORDAN. PHILADELPHIA.

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Hats, Caps, Furs,
STRAW GOODS,
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el] PHILADELPHIa.
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IGE CREAM freieger,


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 prove patroly, zatyery.

N. B. TAYLOR,

WAINWRIGHT \& CO.
WHOLESALE GROCERS TEA DEALERS,
North Batt Corner of and and Aren streett.
Philadelphia $\mathbf{P a}$

HUMOROUS
A Boy's Ideas of Heads. "Hends are of different phapes and sizes. not alwayn hold the most. Some persons can tell just what a man is by the alaspe of
his his head. High heads are the best kind.
Very Very knowing people are called long-
headed. A fellow that won't headed. A follow that won't atop for any-
thing or anybody ts called hotheaded. If thing or anybody is called hot headed. If
he isn't quite so bright they eall him softheaded; if he won't be coaxed nor turned they call him pig-headed. Animils have very small heads. The lends of fools slunt
back. When your head is back. When your head is cut off you are
betieaded. Our heads are all covered with beheaded. Our heads are all covered with
hair except bald beads. There are other kinds of heads beesiden our heads. There are barrel heads, heads'of ; sermons-and some ministers used to have fifteen heads to one sermon; pin heads; heads of cattle, as the farmer calls his cown and oxen; head
winds; drum heads; oabbago heads; gerheads, come to a head; heads; of chapters; head him off; head of the family, and go ahead-but firat be sure you are right." - Young American.

Told the Truth.
"I say, fellows," remarked a loafer to some of his campanions. "Let us see who "All right," said ono " I 'm the biggest fool in America"."
"Oh shaw ${ }^{\text {" }}$ "
"Oh shaw "" exclaimed the first con-
temptuoualy; " W "emptuously; " We agreed to tell noth-
ing but lies, and you commenced by telling ing but lies, and you commenced by telling
the truth."

IFFOn a dispute between two officers aboard a vessel, whose crew were Irish and English sailors, one of them contended that the English could not answer a com-
mon question with haif the adroitness which was natural to the Irish. $\Delta$ bet yas proposed; it was agreed to
try the point immediately, and an Englishman was asked what he would take to go aloft blindfolded in a hard gale.
reply. one of the officers to an rrishman.
" By jabers " said he, "I would take "By jabers "" said he,

पद्या At Point Creek, Jackson county, a trader had bought sheep of a resident. Resident had one more to sell, when the
following couversation ensued: Trader-" I'll give you two dollars for
that Resident-"It's worth five dollars." T.-"It ain't worth two dollar
$\mathrm{R} .-\mathrm{It}$ 's worth five dollars.
$\mathrm{T} . \mathrm{I}$ "It aint."
R. (drawing a large navy)-" What's that there sheep worth?"
T.-" Under the circumstances, I think 's worth nigh unto six dollars."
They traded forthwith.
13 A gentleman whose memory is not quite so good as it used to be, when he has
anything particular to remember next morning makes a practice of turning one of the pictures in his bedroom with the face next day trying to recollect what he turned

EF Mr. Justice Littleton, of MassachuEF Mr. Justice Littleton, of Massachu-
setts, made the following remark about a certain hotel, after he had been there on
circuit. Some one asked him how he found the table. "How ?" growled the judge. "Everything cold but the water, and every hing sour but the pickles.
tive It is a standing rule in my church," said one clergyman to another, "for the nexton to wake up any man that he may
see asleep," "I think," returned the ther, that it would be much better for aleep under your preaching, to wake you
up."

Uw While a clergyman of the Methodist order was praying at a camp meeting in a
nost forvent manner for the power of the devil to be curtailed, a zealous old negro man loudly exclaimed: "Amen, yes, bless
God, cut the tail smack, amoove of:"
(17) A cherublo little fellow told his kindly school teacher recently, that he doesn't want to be an angel so muoh as he
did. He prefors to grow up, go to Congress and receive back;pay.
L( They have a Judge in Kanas who hned a lawyer for saying "nio transit." The oflifial thought it was swoaring, and
remarked indignantly that nobody "nick" him in that Court.
12 What is the difference between a Jew and a lawyer? The one gets his law from
the propheth, the other his profta from the the propheth, the ound wis prollta from the
law.
twr One man reprimanding another, anid that he talked hike a fool. "True," he
replied: but it is that you may underatand
tyr The Louisville Courier-Journal cal Hautputota. are The
assembly in Wincoosin lately eronted assembly in Whincoosin hately orouted
sensation by sneezing her falso teeth out.

