For the Bloomfield Times. Does Masonry Rule the Church! CHAMBERSBURG CORRESPONDENE.

MR. EDITOR-As I am a patron to your interesting paper, I desire a little space in your columns once in a while. Though my subject may not be quite so pleasing to many of your patrons, yet, with all they cannot but say it is truth.

And to introduce my subject, I will say that perhaps I was raised a little old fogyish. But yet like old "Democracy" answered a very good purpose in its day. 1 must confess that I was taught to believe the Bible was the book of God, and that all who became christians by believing the word of God should be a separate people from the people of the world. This may seem a little strange in these days of light and knowledge, but so I was taught. And early teaching seems to be very impressive. I say that I was taught that the christian should be separate from the world, and that religious organizations should not be composed of unregenerate men and women. But it is not so now. A man my be ever so pious, his qualifications my be such that there can be no exceptions taken, either as a lawyer or a minister, but unless he is a "Mason," a good loyal member of that fraternity, he can fill no office of any account in the church. And if he be a humble minister, he can receive no appointments from Elderships or Conferences until all good "Masons" are first supplied. Such is the visible marks of the Beast these times. Some men cannot consciously be "Masons," and because of this he is kept out of all offices in the church and in the Eldership or Confere nees, no matter what his standing my be otherwise. No house to the worship of God can be built unless the corner-stone is laid by the hands of some "Mason." No man can be a member of any of our Eclesiasticle Committees, unless he is a "Mason," or at least very few.

Wo ! Wo !! Wo !!! to the Church of God, when "Masonry," instead of the love of God rules our churches. I was always a friend of these orders till I found out these facts from which I am a sufferer. B.

Pretty Tall Swimming?

The Brainerd, Minn., Tribune records one of the greatest feats in swimming that has ever come to our notice, and one performed in every particular as stated below :

On Tuesday last, at 1 P. M. Rev. J. A. Gilfillan, pastor of St. Paul's Episcopal Church, at Brainerd, and formely of St. Paul's Episcopal Church, of Duluth, started from the railroad bridge in that town and swam down the Mississippi, without halting to Crow Wing village, a distance of eightteen miles. He left the bridge exactly at 1 P. M., making the eighteen miles in three hours and fifty minutes-or nearly five miles per hour.

The current runs only a fraction over three miles an hour, thus requiring him to swim nearly two miles each hour faster than the current for nearly four hours successively. He was little fatigued at the end of his voyage, and could have gone much further were it not that he had to walk back, a distance of 12 miles which he did the same evening, arriving at home about 8 o'clock. A man accompanied him in a birch-bark canoe and carried his clothes. If this can be outdone from first to last, in any part of the country, we should like to hear of it.



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OPPOSITE THE COURT HOUSE, NEW BLOOMFIELD, PA

READING RAIL-ROAD. SUMMER ARRANGEMENT.

RAILROADS.

Thursday, August 1st, 1872.

Thursday, August 181, 1872.
Trainsleave Harrisburg for New York as follows:
At 5:00 and 5:10, 4: M., and 2:0, 9: M., connecting
with trains on the Pennsylvania Haliroad, and
sitter that is the pennsylvania Haliroad, the pennsylvania Haliroad, the pennsylvania Haliroad trains leave Heari ad pinadetpina at 6:00 and 5:10 a.m., 2:00 and
sitter the schuykkill Haven and Anburn, vis Schuyk
it and Susquehanna Railroad trains leave Head
ing for Allentown, Easton and New York at 7:00
and the and a state of this leave that the pinner that the pennsylvania train on East Penn's Hali
adaiphia at 5:25, 2:16, 4:35 and 9:35 p.m., stoping at all stateors.
The pennsylvania to 5:30 and 9:00 p.m., and 2:30
p.m.
The Poltsville via Schuykkill and Susquehan railous
and the an and 2:10 p.m. for the pennsylvania trains and the pennand pennsylvania to 5:30 and 9:00 s.m., and 2:35 p.m.,
and the an and 2:10 p.m. for State pennsylvania the stop pennsylvania the

(Ninth and Green.) at 4.30 p m. Columbia Railroad Trains leave Reading at 7:20 a m. and 6:15 p m: for Ephrata. Littz. Lancaster. Columbia, &c.; returning leave Lancaster at 8.30 a m. and 3:25 p m. and Columbia at 8.15 a m. and 3.15 p m. Perkiomen Railroad trains leave Perkiomen Junction at 7.35 and 8:55 a m. 2.35 and 5:40 p m; returning, leave Green Lane at 0.15 a m. 12,35 and 4:39 p m. connecting with trains on Reading Rail Road. Pickering Valley Unitrod trains leave Phoneir

4.20 p.m. connecting with trains on Reading Rail Road.
Pickering Valley Hailroad trains leave Phornix-ville at 9.40 a.m. 3:10 and 3:50 p.m. returning, leave Byers at 6.35 a.m. 12:45 and 4:20 p.m. con-meeting with trains on Reading Railroad.
Colebrookdale Hailroad trains leave Pottstown at 9:40 a.m. and 1:20, 6:25 and 7:15 p.m. returning, leave Myon Pleasant at 6:09, 8:00 and 11:25 a.m. and 3:25 p.m. connecting with trains' on Heading Railroad.
Chester Valley Railroad trains leave Bridgeport at 8:30 a.m. 2:40 and 5:35 p.m. returning, leave Downingtown at 6:55 a.m. 12:39 and 5:40 p.m. con-mecting with trains on Reading Railroad.
On Sündays: leave New York at 6:30 p.m. Phil-delphia at 5:00 a.m. and 3:15 p.m. (the 8:00 a.m. train running only to Reading, leave Pottiville at 8:00 a.m. aeave Harrisburg at 5:00 a.m. and 2:30 p.m. read 7:30 a.m. for New York, at 7:20 a.m for Alentow at 9:30 a.m. and 4:15 p.m. for Harris-burg, at 7:00 a.m. for New York, at 7:20 a.m for Allentow at 9:30 a.m. and 4:15 p.m. for Philadel-phia.

phia. Commutation, Milcage, Season, School and Ex-cursion Tickets, to and from all points, at re-duced rates. Baggage checked through; 100 pounds allowed each Passenger. J. E. WOOTTEN, Asst, Supt. & Eng. Mach'ry, Beading, Pa., August 1, 1872.

Pennsylvania R. R. Time Table.

NEWPORT STATION.

On and after Nov. 12th, 1871, Passenger trains will run as follows:

DUNCANNON STATION.

On and after Sunday, Nov 12th, 1871, trains will leave Duncannon, as follows : Cincinnati Express (flag) 11.05 P. M. Daily, Way Passenger, S.12 A. M., daily except Sunday Mail, 1.56 P. M., daily except Sunday Mixed, 5.47 P. M., daily except Sunday. EASTWARD.

Mixed, 5.47 P. M., daily except Sunday. EASTWARD. Haris'burg Accoun 12.59 P. M., daily except Sunday. Mail 6.46 P. M., Constantion of the second statement of the second state

Northern Central Railway.

120" Denver, Col., July 30. A terrible accident occurred about 1 o'clock yesterday morning, on the Kausas Pacific Railroad, one hundred and thirteen miles east of this place. A westward bound passenger train, consisting of two sleeping cars, one first class and one second class coach, and the baggage and express cars, ran through a bridge over Coon creek. The cathre train except the passenger-cars, was wrecked. Five persons were killed outright and a number wounded some of whom will probably die.

Foreign Items.

Frankfort, July 29 .- An omnibus filled with passengers, while crossing the Railroad track in Kustrin, seventeen miles from this city, was run into by the mail train and dashed to pieces. Eight passengers were killed outright, and of the others in the omnibus none escaped injury. No one on the train was hurt.

Rome, July 20 .- The Pope will shortly issue an encyclical letter declaring the Society of American Catholies to be separated from the Church of Rome and placing them under the baw of major excommunications.

DE A floating bath-house has been moored in Thames near "Athens," the famous bathing place of Etoniana, for the use of ladies. One of the Eton College watermen is in attendance to teach the most useful art of swimming.

237"A Berlin physician recently tried to dissever the bodies of two twin-girls grown together like the Siames twins. One of the girls survived the operation one day, and the other lingered for three days,

Versailles, July 30 .- In the National Assembly to-day, Goulard, Minister of Finance, announced the success of the new loan. The government, he said, was overwhelmed with surprise at the astonishing result, which showed that the defeats France had suffered were not a sign of decadence.



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SUMMER ARRANGEMENT. Through and Direct Route to and from Washing-ton, Haltimora, Elimina, Erie, Ruffalo, Rochester and Niapara Fulls. ON AND AFTER SUNDAY, June 9th, 1872, the trains on the Northern Central Rallway will run as follows : NORTHWARD. MAIL TRAIN. Leaves Baltimore, 8.30 a.m. | Harrisburg, 1.25 p. m. Williamsport 6.20 p. m., and arr. at Eimira, 10.30 CINCIN NATI EXPRESS. Leaves Baltimore, 7.35 p.m. | Harrisburg,4.15 a.m. Williamsport, 7.45 a.m. | Elmira, 11.30 a.m. FAST LINE. Leaves Baltimore 12.40 p.m. | Harrisburg 4.40 p.m. Arr.at Williamsport & Lipp.m., WERTERN, VALUES, A.M. WESTERN EXPRESS. Leaves Baltimore10.00p.m. ar.Harrisburg 12.55a.m. NIAGARA EXPRESS. Lys. Baltimore 7.50 a.m. Harrisburg 10.40 a. m Arrives at Canandalgua at 7.40 p. m. Niagara, at 11.40 p. m. SOUTHWARD. MAIL THAIN. Leaves Eimira 5.40 a. m. | Williamsport 2.05 a. m. Harrisburg 2.15 p. m. | Ar.Baltimore at 6.30 p.m PHILADELPHIA EXPRESS Leaves Canandalgua 4.30 p. m., Eimira 8.10 p.m. Williamsport H.16.0 p.m., Harrisburg at 8.35 a. m. Arrives at Baltimore at 7.00 a.m. EDUR BY DURESS ERIE EXPRESS. Lvs. Eric at 7.65 p. m. Williamsport at 6.00 a. m. Lvs. Snabury 7.40 a. m., Ar, Harrisburg 10.10 a.m. PACIFIC EXPRESS. Lvs. Harrisburg 10.15 a.m., Ar. Baltimore 1.15 p.m. NIAGARA EXPRESS SOUTH. Lvs Graandaguall.30a.m. | Elmira 2.50 p.m. "Williamsport 4.50 p.m. | Bunbury 0.30 p.m. "Harrisburg 8.40 p.m. | ar. Baltimore, 11.50 p.m. For further information apply at the Ticket office, Fennsylvania Raliroad Depot. ALFBED K. FTSKE, General Superintendent. Stage Line Between Newport and New Germantown.

STAGES leave New Germantown. Second Stages and Stages a

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