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To shoemakers.

FRENCH OALF SKINS,
PINK LININGS,
ROANS,
MOROCCOS, froto Lasterex slidis

## D




सUMOROUS ITEMS. t 5 What was Eve made for ne- In dippessing beneftactions one
should give almas to the arulces and leave Hhould give nlims to the arrulcess and leave
logncies to the lectlest 5 an
ter A young lady went into a music
tore and asked the clerk if he had "Lore
 $t$ Wh Whon Eve told Adam to chatise
dis ron, what five seriptural names did sho ues, " "Adam," Sethal Eve, "Cain
Abel."

 celos" tho best part of it"
mar $A$ trascere, boing in a ooffion houso
with some yentlemen, was largely drawing with some yentlemen, was largely drawing
on the crodulity of tho coupany-"Whero did yon say anll theso woiders
happend, sir?" asked a gentleman pres-




 imposasibility to put a loggslead into a
barrel."
 a with and even at hitr dying moments,
could not tet an opportunty past o crack
a joke, as tho following will show: An relations gatherod anound liris bedridid,
oun yough hay remarked that his brouth
wo youth
 ner $A$ city mins, nowly installed as
the wifo of a farmor, was ono day called uppo by the neightor of tho syme pro-
feciom, who. in tho absence of her husbaud, asked her for the loan of his plough
for a slort time. "I am sure you would be accommodated," was the reppy,
"if Mr. Stone was only at home-I do "if Mr. stono was onty at home- 1 do
not tnow though, where ho keeps liss
piough," " "uty," sho alded, evidently
 ceek foong man was standing by at
crek from which the bridge had been torn away by freshet when $n$ nerreous
individal d drove up with a horso nudbuge Ey, and requested him to lead his horoo

 Plied the nervous, gentleman. "Then
lead him yourself", siad the young man leaving thoursentorished person to his mawn
meditatious. One of our German citizens given
the following lueid and satisfactory ex. phantion of what book-beer is: "Puckdeer, don't you see, ish vot der prewers
makes all der vile effray, day vonce a
 ain't half os sthrong ns puck-peer vish,
don't ye understand. Unt ter man tot don't ye understand. Unt ter man vot
puck-per git drunk on, nin't half drunk on some oder peer, ash puck-peer
knock ter sober out of him, too soon all ready. Puck-peer, shentioemens, is more vot 1 don't can tell you.
amer A French priest who had usually a small congregation, wus ono day preach
ing at the church in his village when ing at the church in his village, when
the doort being open, a a gander and severnie doors being open, and ander up tho middle
nisles. The prencher availing himself of
aist the circumstance, observed that he could
no longer find fault with the people for non-attendnnee, because though they did
not come themsolves, they sent their rep. resentatives. here, my little Eddie," sid a g pantloman ot a youngster of
seven years of ane, while sitting in the seven years of age, while sitting in the
parlor where a hrgge company was assem. bled, "do you know mop" "Yes, sir,
Ithink I do." "Who am I then? Let
Let mo hear"" "You are the man who kiss-
ed sister $A$ ngeline, last night in the pared sister Angeline, last night in the par-
lor." Angeline fainted.
${ }^{58} \mathrm{~A}$ A story is told of the minister of a Milhodiat chapel in Goorgia, who hav-.
ing lef his spectacele at home on one ocing lion intended to announce ot his con-
cerem
greation that the singing would be dis. gregated with he singing woold bo aros and said :
pensed
"My eyes aro dim, I caunot see,"
and inmediately the ohorister commen-
ced dinging the words to the One Hun.
dede him almost breathless, but he mado an offort to stammer out
"I meant but an apology."
This line was taken up by the congregation in the aame manner, when the dominie, becoming much exceted, exclaimed:
"Forkear, I pray, my eyes aro dim." Butit remonstrance was vio singers went on till, in accents of despair, he again cried out:
"I do not mean to read a hymn!" a declaration so palpable that it silenced
the vociferous singers.

