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THE HOUSEHOLD DELIGHT
THE WEED family favorite.






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 к. мовтtima \& $\subset$

SPIROUT \& EDDY,


## DOORS,

Blinds,
BRACKETS
Mouldings,
Balusters, Newel Posts, Scroll, Sawing

DOORS AND SASH
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SPROUT \& EDDI
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SUNDAYEEADING

| CAIN'S WIFE. <br> mu yeaty wamo mezana <br> THERE is no record of Cain's courting to tho parties themselves, it is of no interest to us, except on the supposition that the account in Genesis of the croation of Adam was designod to exclude the supposition that any people had been created. If Adam and Five were the sole progenitors of the race, then Cain and Abel, it is inferred, must have married their own sisters - a conncetion which is shocking to the sensibilities of the the whole race development. <br> But many of the Fathers of the Church denied that Adau and Exe, nind their children, were the only people on the globe. They aflimed that the text in Genesir very plainly implies that there chapter 4 of Geney alloge that verso 14 of andinly implies that For, when God declared that Caiu should a vagabond in the earth, Caindeprecated the gentenco and plead that "1 that findeth moe ehall siny me" It was phanly not his fanily counections that ho from them. It was the people that he should mevt when a wanderer in the earth. Who, then, were these peoplo whom Cain feared to meet when ho Would have gone forth into the earth? |
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 ors very portinently naked, whero tho
peopple came from that lived in this sity.
Thit would be an extraordinary state of
 Adam. If Adan was tho only progeni-
tor, Cain must huve married lis sisteri-


to leave such points untouchod. If Cain
is to be raised, he surely ought to be

## How the Dutch Farmer Learned some-

"The Dutch farmers it Africa have
held tho black native in great contempt.
 ting by the road-side orading. Cheeking
lis horse, he jearingly asked. his horse, he jecringly asked '
" What book have you got there?"
n', The Bible,' replied the Hotentot. "The Biblo,' replied the Hottontot.
4.The Bible: Why, that book was
never intended for you'
" ludeed it was replied the black, con-
fidently; for 1 see my name here.' fidently; for I see my name here'.
"Jour name! Where ?" said the
farmer, getting off his horse: 'show it
 15-. There-"sinners," That's my
name. I nu a sioner ; so that means
me." "The farmer was silenced; and, mount. ing his horse, he has galloped sway, So the
elialren may claim the Bible for theirs, chinaren may elaim the Bible for theirs
since they are not only sinuers, but their
other name, chilidren, is in the Bible a other name, "clilidren,' is in the Bible a
great many times."
 pect from our fellow-men, whether the spiritual help or of inspiring example, dhe sualier will be our disuppointmen
He that leans on his own strength lean He that leans on
on a broken reed.

To To Mud
until they are mended.",
"Plomes yourself fand , find the next
best was to wet it down," said the hus-
band a little vexed at her tone.
" I will," said ny grandpother, an
the was as good as her word. The next


here? Why, woman, your milk, is al
over the cellar bottom," oxelaimed my
grandfather.
"Is it ${ }^{\text {"' }}$ replied my grandmother tran
quilly. " Well, 1 think that is likely

"Why, you know I said I shouldn
carry the milk over thase broken stain
and you told me to try the next best wiy
of gottine it down, and so I took up hoord in tho kitchen floor, threw dow the pans, nin
into them.'
The cellar stairs were mended the nex
$n^{n}$ In one of our neighboring town by one of those a fimily mysterious been afllispensation by one of hose myscrious dispensations
of Providence likely to oceur in any
fiumily, and were making arrangemients fumily, and were making arrangement
for the funcral. $A$ little son of the fam ily was sent for the minister. Arrived
at the parsonage, and confronted by the kind gentleman, the boy suid:
"Mr. Preacher, flither
come down to our house."
come down to our house."
"What for, my young
"What for, my young man ""
"He wanta you to preach a fun
"A funcral! Who is it that hat
"It is my little brother (boo-hoo.")
"Your little brother,
"Your he?" little brother, indeed; how ol
"He wasn't old at all, (boo-hoo.) He
died a bornin."
$\mathbf{M}^{\text {a monen }}$ and water, when, being a man of disere-
tion, he returned home at the scasoanble
hour of one A. M., and went soberly to Mrs. Thomas Twombley was too well Mr. Thomas to be much disturbed by the
trifling noiso he made on retiring; but
when she discovered that when she discovered that he had his
boots on, she repucsted him to remove them, or keep, his fuet out of bed.
" My dear, said Mr. Twombley, in an
apolagetie tono, "skuse me : How 1 came to forget the boots, I can't conceive,
for I'm jes's wobe's I ever was'any lifo!"
Ir. Twoubley pat on the sindo of his
bed, and made un effort to pull off his bed, and made an cflort to pull of his
right boot. The attempt was succesful,
but it brought hime to the floor. On regainiug his foct, Mr. Twombley thought
ho suw the door open. As he was sure
he shat the door on coming in the was. he shat the door on coming in he was as-
tonished; and, dark ns it was in the
room, he conldn't be mistaken, he felt certuin.
Mr. Twombley staggered towards the
door, to close it: when, to his still creater surprise, he saw a figure approach from
beyond. Twombloy stopped, the figure stopped. Twombley advanced angin, and
the figure did the same. Trombley ed his right luad-the figure ruised its

beginning to be frightened. Twombley
The object made no reply. Twom raised his boot in a menacing attitude-
the figure defied him by shaking a similar the igure defod tim by bhaking a similar
object.
"By the Lor'"" cried Twombley, "I'II find out who you be, you sneaking cuss ? mysterious object, when- crash! went the big looking-glass, wh
had mistakeu for the door.

## A Faithfal Wife.

Sheriff Prichard tells us that the wife
of George Hyer-sentenced to the ponil Gieorge Hyer-sentenced to tho peni-
tentiary for five years for horse stealing -rollowed her husband to the walls of rom Lewistown without letting her know more on watch nt the depot, and so she
was on hand when ers startod away last week, and, following on the cars, hung about the neek of her hurband at the end of the journcy.-
Mrs. Hyor had two children. Those she had deliberately giveu away to her peo-
ple, determined to remain in Joliet near eer husband, so that sho could see him as often ns possible, and be ready at the end
of five years, to welcome hium again to reedom. She hoped sho would be perlope was rudely torn from her by the once in two montha, ard then but for two or three minutes in the presence of a
guard. She can write to him ns often as she ploases, but he can write in reply
once a month. After learning these facts he shoriff tried to get her to return to was firmly taken. She had given up home and ehildren to be near her husband and thero she determined tostay, at what-
ever sacrifice. They left her alone and friendless, a stranger in a strange city
weoping as iffer heart would break, but awayering in her devotion to her hus-
band. No catreaty of her husband, of
friend, or stramer leave him in his long imprisonment Red a drue store in Portland with what lie deseribed as an 'nwful fooling in tho
stomach, jest like it was full of fish hooks er powder," as he had been advised that
would give relief. Accordingly the seid glasses, as usual, and placed in before hatate
with instructions to pow with instructions to pour one iuto the
othor and drink while effervescing the suble youth did nothing of the sort Instead of following the directions, he
drank of the contents of vae plass and
immediately swallowed the other. The effect may be imagined, but not doseribed ken place in the glass before it was drank
took place in the bewildered darkey's stomach, sending streams of the frothy
liguid from tis mouth. cars. As Asoon as the poor follow, could
recover breath, he cried out in friontened "My stomach has busted; I can't live
a minute!" In a fow minutes, howevor he folt better, and turmug to depart, he
said: "Dat stuff may work well nuf do white trash, but its shure death on In George W. Cartis" new lectures of a chureh member, who happoning to
be in a strange town on Sunday wet sermon at communion service. The
Ther
Then deacons looked uncasily at him and nt
one another, and finally one of thom weut fo the stranger, and in a whisper accosted aware-but-but you-you-aro-are-uot
church?" "I nm mildly returned the stranger "Well, rejoined the deacou, "wo-we -do not expect-eh-that-elo-that
any will partake except those who belong
to a-a Baptist church," "Oh," said the stranger, "I thought were celebratiag the Lord's Supper ; but
if this is a pricale culertas it this is a prioals entertainment, I beg
your , pardon for intrading, and will re.
$\mathrm{Da}^{-}$A White Pine laudlord thus ad vertises, his hotel in the local papors :-
"And Jcsoph wept aloud, and he suid unto his
my father brethren answored hitu: "You bet, the
old man is doing bully, for he boards at Resers says, if writer in one of the daily in choosing a virtuous husband as men are in selecting a virtuous wifo, a moral
roformation would soon would be something more than froth and
B. If a man goes iuto any kiad o
an entorprise, and is succesful hic will ay he was smart ; but his neigbbors will ced well, he will say he was unfortunate
nos It is a bad sign when a proacher ing the drive home his logio by thumphaud. His argumenta are so-fist-ical. Dere What would you suy if you wished a reverened Doctor of Divinity to play a
tune on the violin? Fidde-dee-dee-D.

Das There is only one good substitute Yor the endearments of a sister, and thatis
the endearments of some other fellow's the endearments of some other fellow's
sister.

