(10, 非

SUNDAYRZADING.
Prayer in the Moruing.
While a mother was sitting at her work a her partor, she overhcard her elild,
whom an atoer siter was dreesing in an whom an oldacr zister was drussing in an
djoining bed-room, say repeatedly, ps if answer to hisssister, "No, I don't want
say my prayers.
Hlow many believers, in good ,tand
og," thoughe the mother to hierself; "o fin say the same thing in heart, though dey couceal, even from themselves, the
edin!! foling! !
a nitute or two, ne the parlor door: the tho and the lowk implied that it war only hikuorning ralutation.
+Good morning, my child."

- 1 am going to get my breakfiat.
"Stop a mimute ; I wait you to con
eraand see me first."
The mother laid her work down in th
The mother haid her work down in the
noxt chair, as the boy ran toward her. next chair, ns the boy ran toward her.
She took him up. Ho knecled in hor She and laid lips face down upon her londer, lis choek against her ear. The mother rocked her clair backward und forward.
"Are you protiy well this moruing ${ }^{\text {" }}$ said she, in a kind" gontle tone.
"Yes, mother, 1 am very well
- I am very glad you are well. 1 nm very well, too ;and when 1 awoke up this morning, and found that 1 was won, hanked God hir taking caro of ne Did you "nsid the boy, in a how it-conscience wnas at work.
"Did jou ever foel my pulso", whed his mother, after a minate of silence, at
 fingers ou her vriast.

No, but thave filt mine:
Well, doni you feel mine now? luw "Yes," nuid ho child.
If it shouk stop beating. I should
ic at once,"
"Should y,
'Yos, I cangt keep it beating'
"Who can?"
A silent pause play, too, which beats
n your bosom ho, and in your arms and
all over yon, and kannot keep it b ating.
or can you. Nbody can bat God
f he should not the care of you, who
eould?
"So when I awou up this morning,
hought I would arkGod to take care
nof I hope he will ike care of ${ }^{*}$ me, and
Did you ask himes take care if me?

hin yourself, God lins to have us all
A long pause ensad. The doeply countenanee rhorsed that the heart was reached.
"Don't you think yo had hetter ask
for yourecl?" Hie treder
oud uttered, in his in lis mother's lap hanguge, a prayer for the protection an lessing of Heiven

Word Fitly soken
The following ineidenthows the importance of'specking a wrd in easoan good it is!"' How it fistem itsolf upon (ho conscience sud heart and briaga forth
'ruit in due ecasou: More tue scason:
More than fifteen yonrs agk when call-ty-two years of age, who lud tieen a devoted Christian for moro than tifly years. who wat tutally blind, and suffered con-
stantly rith intenso prin. I found bim santly wink intense , main, I found hin
patiently bearime all, leamins ou Clarit 1 waticntly bearing all, leaning ou Christ. entered the room, the lady iutroducins
me. ho suid:
I want to take your hand in mind.-
And no you have cone to nit up with me? And ro you have come to ait ap with me?
1 shond think by your hand thut you were a young man. I want to tall with
you some misre by and by."
When the family had retired, ho anked
Whas the family had retired, ho anked
me to place my hand ugain in lis, and
me to place my hand again in his, and
said:
"I want to ank you
1 thought I must anwer honostly, and
Isaid, "
"Do you mean to be sume time?"
Well, then, what are you waiting
I was specchlens. But the question Were dnily in wy mind until I guve my
heart to Christ."

## Beantiful Thoughts.

Beyond ah crodulity is the credulonsnexs of the atheist, who believes that
chance could make a world when it can chance could make a world when it can-
not build a baru. Be not proud of riches, but afraid of
them, lest they be a silver bar to cross the way to heaven. You must answer
for riches, but riches for riches, but riches cannot answer for
you. There is hidden thander in the stores of heaven rendy to burst with burning
wrath, and blast the man who owes his wrath, and blast the man who owes h
greatness to the ruin of his neighbor.

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