HALLOWEEN.

es and Sports of the Night-Sum moning the Spirits on All Hallow's Eva-Ceremonies in this Country and

There is, perhaps, no night in the whole mped with a more peculiar character than evening of the 31st of October, known as Il Hallow's Eve, or Hallow-e'en, and, as toprrow is the day, we give our readers a full rescription of the customs and ceremonies indent to its celebration.

It is clearly a relic of pagan times, for there is nothing in the ecclesiastical observance of the evening of the day of All Saints to have originated such extraordinary notions as are connected with this celebrated festival, or such remarkable practices as those by which it is distinguished.

The leading idea respecting Halloween is, at it is the time, of all others, when superentural influences prevail. It is the night set spart for a universal walking abroad of spirits, both of the visible and invisible world; for, as will be seen, one of the special characferistics attributed to this mystic evening is the faculty conferred on the immaterial printiple of humanity to detach itself from its cor-porcal tenement and wander abroad through

ine realms of space.

In celebrating it by the fireside, nuts and apples—grateful fruits of October—are everywhere brought into requisition. Indeed, the name of Nuterack Night, by which Halloween is known in the North of England, indicates the predominance of the former of these articles in making up entertainments for the evening. They are not only cracked and eaten, but made the means of divination in love affairs.

Brand, in his "Popular Antiquities," says:
"It is a custom in Ireland, when the young
women would know it their lovers are faithwomen would know if their lovers are faithful, to put three nuts upon the bars of the grate, naming the nuts after the lovers. If a nut cracks, or jumps, the lover will prove unfaithful; if it begins to blaze or burn, he has a regard for the person making the trial. If the nuts named after the girl and her lover burn quietly together, they will be married."

As to apples, there is an old custom, still observed, of hanging a stick horizontally from the ceiling by a string, and putting a candle on one end, with an apple on the other. The stick being made to twirl around rapidly, the merry-makers leap up and snap at the apple with their teeth—their hands being kept down—but it very frequently happens that the can—

but it very frequently happens that the can-dle comes round before they are aware, scorch-ing them in the face or anointing them with

grease.

But the grand sport with apples on Halloween is to set them affoat in a tub of water, into which the juveniles, by turns, duck their heads with the view of catching an apple.

Much amusement is occasioned by watening the efforts of the youngsters in the pursuit of the swimming fruit, which wriggles from side to side of the tub and evades all attempts to second the swimming true of the swimming tr capture it; while the disappointed aspirant is obliged, o abandon the chase in favor of another whose turn has arrived. The apples obliged, o abandon the chase in favor of another whose turn has arrived. The apples that have stems are usually caught first; and then comes the struggle to win those which have no such appendage. Some competitors will deftly suck up the apple, if a small one, into their mouths; others plunge manfully over head in pursuit of a particular apple, and having forced it to the bottom of the tub, seize it firmly with their teeth and emerge, dripping and triumphant, with their prize. This venturesome proceeding is generally rewarded with applause by the lookers-on, and is recommended by those versed in Halloween aquates as the only sure method of attaining success. In recent years a practice has been introduced, probably by some tender mammas timorous on the subject of their offspring catching cold, of dropping a fork from a height into a tub among the apples, and thus turning the sport into a display of marksmanship.

It is somewhat remarkable that the sport of ducking for apples is not mentioned by Burns, whose celebrated poem of "Halloween" presents so graphic a picture of the ceremonies practiced on that evening in the west of Scotland, in the poet's day. Many of the rites

sents so graphic a picture of the extenditions practiced on that evening in the west of Scotiand, in the poet's day. Many of the rites there described are obsolete, but two or three still retain place in various parts of the country. Among these is the custom of pulling kail stocks, or the stalks of cabbage. The young people go out hand-in-hand, blind-folded, into the garden, and each pulls the first stalk which he meets with. They then return to the fireside and inspect their prizes. According as the stalk is big or little, straight or crooked, so shall be the future wife or-husband. The quantity of earth sticking to the root denotes the amount of fortune or dowry, and the taste of the pith indicates the temper. Finally, the stalks are placed one after the other over the door, and the Christian names of the persons who chance thereafter to enter of the persons who chance thereafter to enter the house, are held in the same succession, to indicate those of the individuals whom the

parties are to marry. parties are to marry.

Another ceremony much practiced in Scotland—on—Halloween—is that—of—the "Three-Dishes," or Laggies. Two of these are respectively filled with clean and foul water, and one is empty. They are ranged on the hearth, when the parties, blindfolded, advance in succession and dip their ingers into one. If they dip into the clean water they are to they dip into the clean water they are to marry a maiden; if into the foul water, a widow; if into the empty dish, the party so dipping is destined to be either a bachelor or an old maid. As each person takes a turn the position of the dishes is changed.

The ceremonies above described are all of a

light, sportive character, but there are others of a more weird-like and fearful character, which in this enlightened, incredulous age have fallen very much into desuctude. One of these is the celebrated spell of eating an or these is the centrated spin of the apple before a looking glass, with the view of discovering the inquirer's future husband, who, it is believed, will be seen peeping over her shoulder. A curious, and withal, cautious little maiden, who desires to try this spell, is thus represented by Burns:

"Wee Jenny to her granny says: Will ye go wi' me, granny? I'll eat the apple at the glass.'" A request which rouses the indignation of the fold lady:

"Ye little skelpie-limmer's face."

I daur you try sic sportin,'
As seek the foul thier any place,

For him to spae your fortune: Nae doubt but ye may get a sight! Great cause ye hae to fear it; For many a ane has gotten a fright, And lived and died delecret, On sic a night."

The old lady's warning was by no means a needless one, as several well authenticated in-stances are related of persons who, either from the effects of their own imagination or from the effects of their own imagination or some thoughtless joke, sustained such severe mervous shocks while essaying these Halloween spells as seriously to imperil their health.

Another of these rites of All Hallow's Eve is to wet a shirt sleeve, hang it up to the fire to dry, and lie in bed watching it till midnight when the apperition of the individual. night, when the apparition of the individual's future spouse will come in and turn the

Other rites for the invocation of spirits might be referred to, such as the sowing of hemp seed, and the winnowing of three wechts of nothing, that is, repeating three times the action of throwing grain to the wind. In all of these the effect sought to be produced is the same—the appearance of the future wife or husband of the experimenter. A full description of them can be found in the poem of Burns to which we have alluded. It may be scription of them can be found in the poem of Burns to which we have alluded. It may be here remarked that popular belief in the old country ascribes to children born on Halloween the possession of certain mysterious faculties, such as that of perceiving and holding intercourse with supernatural beings. Sir Walter Scott, it will be recollected, makes use of this circumstance in his romance of "The Monastery."

The only method of celebrating Halloween that is in use in America is popular among fuveniles, who torment peaceable citizens by beating against their doors with cabbages. This singular custom originated in the belief that the ovil spirits which are out on that

night would thus be kept away. RESIGNED.—Mr. William C. Houston has resigned his position as Vice President of the National Exchange Bank.

Br. James's Church.—The tide of population sweeping toward the western part of the city has at last compelled the abandonment of another of the venerable landmarks of Philadelphia. St James's Church, in Seventh street, above Market, has been sold for business purposes; and is about to be closed and torn down, the corporation having stipulated that the sacred edifice should be demolished, and not reserved for any secular uses.

St. James's Church was the outgrowth of the ancient parish of the United Churches of Christ Church and St. Peter's. On the 20th of May, 1806, a Committee was appointed "to

Christ Church and St. Peter's. On the 20th of May, 1806, a Committee was appointed "to consider the ways and means of building an-other church" to be united with Christ Church and St. Peter's. At this time there were only three Episcopal churches in Phila-delphia; Christ Church, founded in 1695, St.

were only three Episcopal churches in Philadelphia; Christ Church, founded in 1695, St. Peter's in 1761, and St. Paul's in 1762.

The committee purchased the lot now occupied by St. James's Church, 79 feet by 110 feet, for the sum of \$8,500; and on the 23d of March, 1807, the plan and estimates were adopted by the vestry. The building committee consisted of the following then prominent citizens: Peter Browne, Samuel Wheeler, John Morrell, Francis Gurney, Joseph Sims and Henry Hawkins.

The new edifice was completed in the Spring of 1809, and was consecrated May 1, 1809, the Rt. Rev. Bishop White preaching the consecration sermon. The building thus set apart for Divine worship, and now about to yield to the march of municipal improvement, is familiar to most of our readers. It is a simple brick structure, well proportioned, but entirely unpretending in its external appearance. In its internal appointments it is marked with a quiet, decorous, old-fashioned good taste, its high-backed pews and solid galleries and plain windows having undergone no changes for very many years. A handsome stained-glass chancel window was introduced a few years ago, and is to be removed to the chapel of the new church now being erected at Twenty-second and Walnut streets.

St. James's Church has seen singularly fow changes either in its material or spiritual affairs. When first established it was united to the parish of Christ Church and St. Peter's Church, under the rectorate of Bishop White, the Rev. James Abercrombie being the asfairs. When first established it was united to the parish of Christ Church and St. Peter's Church, under the rectorate of Bishop White, the Rev. James Abercrombie being the assistant minister of the united churches. From this time until 1829, when St. James's was erected into a separate parish, it was under the parochial charge of the Rev. Jackson Kemper, now Bishop of Wisconsin; Rev. James Milnor, afterward Rector of St. George's, New York; Rev. William A. Muhlenberg, and Rev. William H. Delancey, afterward Bishop of Western New York. In 1829, the parish became independent of the other two churches, although Bishop White remained its Rector until his death in 1836. The late Rev. Francis J. Hawks, D. D. was its assistant minister for about a year; and in November 1820, the Rev. Henry J. Morton was elected to succeed him, and occupied that position until he became Rector by the death of Bishop White. Dr. Morton has continued to hold the rectorate of St. James's for thirty-nine years, white: Dr. Motton has constitute years, rectorate of St. James's for thirty-nine years, being now the senior incumbent of the whole clerical body of Philadelphia.

It is intended to hold the last service in the third sunday of November.

old church on the third Sunday of November,

old church on the third Sunday of November, when a memorial sermon, appropriate to the occasion, will be preached by the rector. On the first Sunday of December, it is expected that the new chapel will be ready for occupancy, and that the new church will be completed before the close of next year.

The old property on Seventh street has been sold to Dr. Elwood Wilson for \$55,000. The new church and chapel, including the lot, will cost in the neighborhood of \$170,000. The new St. James's will be a very handsome gothic editice, combining in its material the new St. James's will be a very handsome gothic edifice, combining in its material the handsome serpentine from Delaware county, with light sand-stone facings. Its architect is Mr. E. T. Littell, and when completed with the spire, which will not be immediately erected, it wills form one of the handsomest architectural ornaments of the West End.

THE ANNIE PEOPLES CASE. - The con-THE ANNIE PEOPLES CASE.—The concluding portions of the Annie Peoples case were only imperfectly reported by the daily papers, and the results of the peculiar line of defence in regard to the use of the dry-earth dressings to the wounds of the deceased man do not seem to be correctly understood. We are requested by some of the friends of Dr. Addinell Hewson to make the following statement in reference to the matter:

Addition Hewson to make the choosing statement in reference to the matter:

"In the testimony which the counsel for the defence produced for his client, he did not prové, as, in his opening address to the jury, he had promised to do, that Dr. Hewson's prohability of the country of the state he had promised to do, that Dr. Hewson's pro-fessional associates at the Hospital had repu-diated the use of dry earth as a dressing, and the cross-examination of those gentlemen by the District-Attorney elicited the facts that they had applied to offensive sores a preparation of which the chief component is clay, and that none of them believed it to be irritating. The counsel for the de-fence did not produce a single witness, to to be irritating. The counsel for the defence did not produce a single witness, to whom such dressings had been applied, to establish that they are irritating, or in any way injurious; nor did he produce a single witness to corroborate the testimony of the chief witness for the defence, Dr. Chapman. These facts, coupled with that of the feeling which this witness entertained against Dr. Hewson, and with the actual abandoument by the counsel for the defence of his adopted line, even before any testimony in rebuttal (which counsel for the defence of his adopted line, even before any testimony in rebuttal (which would have included that of patients treated with such dressing, and of eminent surgeons in the city, who had been subpoenced) had been produced, show that the allegation of malpractice was untrue, and could not be sustained. Judge Ludlow, in his charge to the jury, set this forth very emphatically. He said that 'the Commonwealth had only pressed for a verdict of murder in the second degree. The counsel for the prisoner had conceded that his opening address as to the maltreatment had failed. There was evidence as to fighting, sufficient, perhaps, to 'reduce the grade, and the counsel on both sides had agreed to take a verdict of voluntary mangrade, and the counsel on both sides had agreed to take a verdict of voluntary man-slaughter."

LARCENY.—A colored man, named Chas.
Henderson, employed in the store of Wanamaker & Brown, at Sixth and Market streets,
was arrested this morning and taken before
Alderman Kerr, upon the charge of larceny.
A number of articles have been missed from the store, and several of them were found in a little room at No. 716 Little Pine street, occupied by Henderson. He admitted the theft, and said that he had pawned and sold several of the stolen articles. He was committed for

BOILER INSPECTIONS.—An abstract of the quarterly report of the Inspector of Steam Engines and Boilers in the city was published in the BULLETIN yesterday. The operations of the Hartford Steam Boiler Inspection Inof the martaru-steam notice inspection in-surance Company are in addition to those of Mr. Lovegrove, the Inspector, and during the last quarter there were 316 boilers externally examined, 116 tested by the hydrostatic pres-sure, and 120 internally inspected.

ALLEGED FORGERY.—Alderman Kerr had before him this morning L. H. Landis, charged before him this morning L. H. Landis, charged with forgery. The complainant was L. F. Shelter, who alleged that the accused got for him about \$300 on a promissory note, purporting to have been signed by Daniel and L. H. Landis. It is claimed that the signature of Daniel Landis is a forgery. The accused was held in \$1,000 bail for further hearing on Tuesday next.

Accident. John Müller, employed at Turner Hall, No. 444 North Third street, was clearing up the stage last night after the close of the performance. A pistol which had been left lying on the floor was accidentally discharged, and the load took effect in the hand of Müller, shattering it so hadly as to make amputation necessary. The sufferer was conveyed to the German Hospital.

Fire.—This morning about three o'clock a fire occurred in the shoe store and dwelling of George Stamm, No. 1236 Frankford road. The frames originated among some kindling wood in the cellar. The loss is estimated at \$500. Insured for \$1,000 in the Spring Garden and Reliance Insurance Companies.

Mr. Stephen F. Whitman's Fine Confec-tions and Chocolates.—At the southwest corner of Twelfth and Market streets, Mr. corner of Twelfth and Market streets, Mr.
Whitman has a manufactory containing
myriads of specimens of the confectioner's
art, designed and finished with as much care
as the jewels which are sent forth from the
hands of the lapidary. Mr. Whitman is the
chief artist in these rare confections, and his
store is the resort of the fashionable people of
this city, and even of the whole State.

MOTHERS AND NURSES will find Burnett's Kalliston most admirably adapted for applica-tion to the tentler and sensitive skin of infants.

THENWITH'S NEW STORE, 614 Chestnut street, is now in the full tide of its success. Persons about leaving the city.ran procure a full supply of light literature, as well as tollet and fancy articles of overy description. All the latest publications constantly on

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Merino Suits for Boys and Misses.

Boys' Merino Vests, 75, 85 and 90c., very good quality.

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Boys' Merino Vests, regular made, 91, 81 05, 81 10,

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Men's Merino Shirts, 95c., \$1 and upwards; also, the
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HOSIERY! HOSIERY! HOSIERY!

Ladies' Hose, splendid quality, 25c. Ladies' Hose, full, regular made, 35, 45 and 50c., very

Best Iron Frame, full, regular, 40c., selling every-

Misses' full, regular made, 22, 25, 23 and 30c., very fine

HOSE, 31c., SELLING EVERYWHERE FOR 37%c.;

LYONS BLACK SILK

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In all Widths and Qualities.

JOHN W. THOMAS,

Nos. 405 and 407 N. Second Street,

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Will Open on Monday, Oct. 4th,

HIS FALL IMPORTATION OF

India Camel's Hair Shawls and Scarfs,

At Moderate Prices,

With a CHOICE SELECTION of NOVELTIES in the usual TABTE and QUALITY of his Establishment.

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White Goods, Laces, Embroideries

Handkerchiefs, Linen Collars

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and Gentlemen's wear.

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Just received a complete assortment of Ladies', Gents' and Children's Merino Underwear, of he celebrated make of "Cartwright & Warner." Cartwright & Warner Schildren's Vests, in high neck, ong sleeves, low neck, short sleeves. Cartwright & Warner's Ladies' Vests, from 26 to 36 Cartwright & Warner's Gents' Shirts. from \$2.75 up. Cartwright & Warner's extra heavy 6-thread Shirts. Indiés' Vests, 75c., 87½c.; Regular made, \$1.25. Gents' Shirts. 50c., 75c.: Regular made, \$1.25. Gents' Shirts. 50c., 75c.: Regular made, \$1.50. English super Stout ½ Hose, 31c., 37½c. Ladies' genuine Balbriggan Hose, 75c. 87½c. Ladies' extra heavy "Iron Frame" Hose, 37½c., 45c. Ladies' Fleecy Lined Merino and Woolen Hose. WATERPROOF! FLANNELS! BLANKETS!

Canton Flannels, 12%c. up; English, 48c. up. Ballardvale Flannels, 37%c.; 4-4 Shaker, 45c. Dark Black Waterproof Cloaking, 80c., \$1 00, \$1 12% to \$1.75. Gold Mixed Water-proof, \$1.25, \$1.37½, \$1.50. One case 10-4 Blankets. \$3.00 per pair. One invoice 10-4 White Quilts, \$1.75, very cheap. TABLE LINENS!! TOWELS!! NAPKINS!! All-Linen Towels, 12½c., size 20 by 30 inches. Ludies' all Linen Hemstitched Handkerchiefs, 12½c. Fresh invoice Hamburg Edgings and Insertings, access saw 2t

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Black Yelveteens, a new lot, at 62½, 75. \$1 15. \$1 25. \$1 75. \$2. \$2 50 and \$3 25 Black Silks, \$2. \$2 25. \$2 50, up to \$3 50 per yard. Black Poplins, Stripe Poplins. All-wool Poplins, Silk and Wool Poplins, &c., &c. Flannels. Flannels. All wool Domet and Shaker Flannels, very cheap.
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Blankets, Blankets.—A large assortment of Blankets,
at £3 £2, \$3 87, \$4 50, \$5, \$5 75, \$6, \$7 25, up to \$15

at \$3 92, \$3 87, \$4 50, \$5, \$6 75, \$6, \$7 25, up to \$16 per pair.

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Ladies' Cloth, Spun Silk and Berlin Gloves.
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Wide Black Eash Ribbons.
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All widths Black Velvot Ribbons.
All widths Black Velvot Ribbons.
N. W. CORNER EIGHTH AND FILBERT.
N. B.—300 dozen Duchess Parfs Kid Gloves, real Kid,
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100 dozen Joseph Kid Gloves, choice colors, \$1 per pair.

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India Camel's Hair Scarfs. India Style Shawls. Vienna, Long and Square. Paris Quality Broche. Scarlet, Long and Square. Black, Long and Square. Stylish Stripe Shawls. Breakfast Shawls. Carriage Stripe Shawls. Shoulder Shawls.

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Full Assortment Velveteens.
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A large and handsome assortment of Gloves; Linen Handkerchiefs, 8, 10, 12, 15, 18, 20 and 25c.

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REAL ESTATE SALES.

ORPHANS' COULT PEREMPTORY

alc. Estate of James U. Umberger, deceased. Thomas & Sons. Auctioneers. Pursuant to as alias Order of the Orphans' Court for the Olty and County of Philadelphia, will be sold at public sale, without reserve, on Tuesday, November 23, 69, at 12 o clock, noon at the Philadelphia Exchange, the following described property, late of James C. Umberger, dec'd, viz.: No. 1. Valuable Business Location, Three story Brick Dwelling, No. 14 North Seventh street, above Market street. All that three-story brick messuage and lot of ground, situate on the west side of Seventh street, between Market and Arch streets, Ninth Ward, City of Philadelphia, beginning at a point on the west side of Seventh street, between Market and Arch street, in the middle of a three-feet-wide alley, left open and at all times to remain open for the common use and convenience of this and the adjoining lot to the northward, and likewise three contiguous lots to the northward, and likewise three contiguous lots to the northward, and likewise three contiguous lots to the northward of said alley, and also of a lot late the property of William Woods, and afterwards of Robert Flemming, situate southward of the elley heroinafter mentioned; thence running westward at right angles with Seventh street. Jeen to a feet wide alley, which said last-mentioned alley is left open for the use of the last alorestid, including the premises hereby granted; thence running seventh street southward if foot 6 inches; thence running westward at right angles with Seventh street 2 feet to a 5 feet wide alley, which said last-mentioned alley is left open for the use of the last alorestid, including the premises hereby granted; thence running southward parallel with Seventh street southward parallel with Seventh street and thence northerly along Seventh street to the place of beginning; containing in front on Seventhstreet aftersaid with Seventh street and thence has a fore and the seventh street of the breath of 19 feet; and thence c

soilt, and has the gas, bath, hot and cold water; threestory back building; heater, range, &c.; front room used
as an office.

No. 2.—Two Three-story Brick Dwellings. Nos. 209
and 911 North Eleventh street, above Poplar street.—All
thus three-story brick messuage and lot of ground,
situate on the cast side of Eleventh street, at the distunce of 7s feet northward from Poplar street, Twentieth
Ward, city of Philadelphia; containing in front on
Eleventh street 18 feet, and extending eastward between
parallel lines at right angles with Eleventh street 73
feet to an alley 7 feet 10% inches wide, which leads into
another alley 7 feet 10% inches wide, which leads into
on the north by other ground of the estate% of James C.
Umberger, deceased, on the east by the said 2 feet 10%
inches wide alley, on the south by ground how of late of
Freeman Scott, and on the west by Eleventh street
aforesaid. Together with the free use of the said alleys
as passage ways and water courses, in common with the
owners, tenants and occupiers of other lots bounding
thereon, at all times hereafter forever.

Bubject to a ground rent of \$60 per annum.

All that three-story brick nessnage and lot of ground,
situate on the cast side of Eleventh street, at the distance
of \$91\$ feet northward from Poplar street, Twentieth
Ward, city of Philadelphia; containing in front on
Eleventh street 16 feet; and extending eastward between
parallel lines at right angles with Eleventh street. Bounded
on the north by ground now or late of Freeman Scott, on
the east by the said 2 feet 10% inches wide alley, on the
south by other ground of the cetate of James C. Um
berger, deceased, and on the west by Eleventh street
aforesaid. Together, with the free use and privilege of
the said alleys as passage ways and water courses, in
commons with the owners, tenants and occupiers of
the said alleys as passage ways and water courses, in
commons with the owners, tenants and occupiers of
the said alleys as passage ways and water courses, in
commons with the owners, tenant

Subject to a ground rent of \$64 per annum. By the Court, JOSEPH MEGARY, Clerk O.C.
By the Court, JOSEPH A. OLAY, Trustee.
M. THOMAS & SONS, Auctioneers,
oc30 nol3 20

ORPHANS' COURT SALE ESTATE
of James C. Umberger, deceased Thomas

ORPHANS' COURT SALE.—ESTATE

Of James C. Umberger, deceased.—Thomas & Bons, Auctioneers.—Large and Valuable Lot. N. W. corner of Eighth and Oxford streets. Twentieth Ward, 23: feet front. Pursuant to an aliss order of the Orphans' Court for the city and county of Philadelphia, will be sold at Public Sale; on Taesday. November 23, 1539, at 12 o'clock, noon, at the Philadelphia Exchange, the following described property late of James C. Umberger, deceased.—Tiz.

All that lot of ground, situate in the Twentieth Ward, city of Philadelphia, beginning at the northwest corner of Oxford and Eighth streets; thence extending northward along the west side of Eighth street 23 feet; thence at right angles with Eighth street by ground of Joseph M. Bennett westward 100 feet to the castern side of a 25 feet wide street, called Darlen street; thence southward along the cast side of Darlen street; thence southward along the cast side of Darlen street; thence southward along the cast side of Darlen street; thence southward along the cast side of Darlen street; thence southward along the cast side of Darlen street; thence southward along the cast side of Darlen street; the place of beginning. By the Court, JOSEPH M. ELAY. Trustee.

M. THOMAS & SONS. Auctioneers.

oc.30-nol3-26 139 and 141 S. Fourth street.

EXECUTOR'S SALE.—ESTATE OF James Prosser, deceased.—Thomas & Sons, Auctioneers.—On Tucsday, November 15th, 1569, at 12 o'clock, noon, will be sold at public sale, at the Philadelphia Exchange, the following described properties, viz. No. 1.—Three-story Brick Dwelling, No. 122 Rodman street, Seventhward. All that three-story brick dwelling and lot of ground, situate on the south side of Rodman street, between Lombert and South streets. Seventh Ward. No. 120; 182 feet west of Eleventh side.

Seventh Ward. No. 120; 182 feet west of Eleventh side.

Glear of all incumbrance. One-third cash.

No. 2—Building Lot, Richmond street, Twonty-fifth Ward; Si feet front on Richmond street, in the Twenty-fifth Ward; Si feet front on Richmond s

oct30 no6-13

THOMAS & SONS, Auctioneers,
132 and 141 S. Fourth St.

REAL ESTATE.—THOMAS & SONS'

Sale.—Handsome modern four stery brick residence, Thirty fourth street, south of Chestnut street.
On Tuesday, November 9, 1859, at 12 o'clock, noon, will be sold at public sule, at the Philadelphia Exchange, all that handsome modern four story brick messuage, with four-story back building and lot of ground, situate on four-story back building and lot of ground, situate on the east side of Thirty-fourth street, 186 feet south of Chestnut street, 187 feet, 186 feet south of Chestnut street, 186 feet south of Chestnut street; containing in front on Thirty-fourth street 18 feet, and extending in depth 100 feet to a feet wide aller. The house is now and handsomely finished; marble vestibule; parlor and dining-room on the first fifoor; basement kitchen; 2 chambers, sitting and bath rooms on second floor; 3 chambers on the third floor, and 3 chambers on fourth floor; gase pipes throughout, stationary washstand, bell calls, turnace, cooking range, &c.

Terms—55.500 may remain on mortgage.

Terms—55.500 may remain on mortgage.

M. THOMAS & SONS, Auctioneers, occasing range, &c.

REAL ESTATE—THOMAS & SONS

oc30 no6

BEAL ESTATE.—THOMAS & SONS'
Bill Sale.—Very Valuable Business Stand.—Four story
Brick Store and Dwelling, No. 734 North Second street,
between Coates and Brown streets.—On Tuesdny, November 18th, 1869, at the Philadelphia Exchange, all that
valuable four story brick messuage, with three-story
back building and lot of ground, situate on the west side
of Second street, between Brown and Coates streets, No.
734; containing in front on Second street 20 feet, and extending in depth 80 feet. The house is in good repair;
the store, which is an excellent business stand, contains
2 counters, shelving and cases, which are included in the
sale free of charge.

Terms—34,000 may remain on mortgage.

Possession 1st January,
139 and 141 S. Fourth street.

REAL ESTATE.—THOMAS & SONS'

oc20no6,13

139 and 141 S. Fourth street.

REAL ESTATE.—THOMAS & SONS'
Balo.—Neat Throe-story Brick Dwelling, No. 1133.
Camilla street, between Bleventh and Twelfits streets, below Carpentor street. On Tuesday, November 9, 1857, at 12 o'clock, noon, will be sold at public sale, at the Philadelphia Exchange, all that neat three-story brick dwelling, with twe story back building and lot of dwelling, with twe story back building and lot of ground, situate on the south side of Camilla street, between Eleventh and Twelfth streets, below Carpenter theret, No. 1138; containing in front 16 feet, and extending in dopth 47 feet 7 inches. The house has six rooms.

The Clear of all incombrance.

Oc20ne6

139 and 141 South Fourth street.

FOR SALE. FOR SALE—NO. 2006 CHESTNUT

Manager roof: roplete with every modern convenience.
FOX & BURKART, 221 South Fifth street. 0c30 6t*

REMOVALS. REMOVAL.

Description of the street of the street of the street, southwest corner. Occument of the street of the street of the street, southwest corner. Occument of the street of the s

PHILADELPHIA WOOD PAVING CO.
removed from S. W. corner Broad and Chestnut streets
to 218½ WALNUT street. The Company are now prepared to enter into contracts with property owners to lay
mr. Alex. Miller's Improved Wood Pavement. [ocf-Imres