

Daily Evening Post

GIBSON PEACOCK, Editor.

VOLUME XXIII.—NO. 43.

OUR WHOLE COUNTRY.

PHILADELPHIA, SATURDAY, MAY 29, 1869.

F. L. FETHERSTON, Publisher.

PRICE THREE CENTS.

WEDDING CARDS, INVITATIONS
For Parties, &c. New styles.
MASON & CO.
107 Chestnut street.

WEDDING INVITATIONS
Gravied in the newest and best manner.
LUDWIG
DREKA, Stationer and Engraver, 103 Chestnut
street.

MARRIED.
JONES—PRIOR—The bride, Miss Jane, by the Rev. A. H. Corlies, at Preston, June 10, at Philadelphia, to Miss Mary S. Friend, of Philadelphia, N. Y.

DIED.
BARRIE—On the 28th instant, James Barrie, aged 84 years.
The friends are respectfully invited to attend the funeral, from his late residence, 417 Myrtle street, on Monday, the 31st instant, at 3 o'clock.

DARK LAWS AND LIGHT ORGANIZERS.
DARK FRENCH LAWS,
PINE FRENCH ORGANIZERS,
IRON BARBERS, FIRST QUALITY,
EYRE & LANDELL.

SPECIAL NOTICES.
UNION PACIFIC RAILWAY COMPANY,
EASTERN DIVISION.

JNO. WANAMAKER
HAS IN STORE
NEW THINGS
IN
TAILORING GOODS,
AND A
FINE
READY-MADE CLOTHING
FOR
Gents, Youth and Children.
818 and 820 Chestnut St.

OFFICE OF THE CHIEF OF POLICE OF THE CITY OF PHILADELPHIA.
GENERAL ORDER, NO. 18,262,
May 29, 1869.

RELIGIOUS NOTICES.
REV. E. E. ADAMS, D. D., WILL
preach in the Western Presbyterian Church,
Seventh and Spruce streets, on Sunday evening,
at 7 1/2 o'clock.

REV. A. A. WILLIAMS, D. D.,
Pastor, will preach at 10 1/2 o'clock, at the
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SPECIAL NOTICES.

ACADEMY OF MUSIC.

WOMAN SUFFRAGE.

MISS ANNA E. DICKINSON,
On Monday Evening, May 31.

Subject—"Nothing Unreasonable."

RESERVED SEATS, 50 cts. ADMISSION, 25 cts.
PRIVATE BOXES IN BALCONY, \$3.00.
PHOSPHORUS BOXES, \$5.00.

REV. JUSTIN D. FULTON,
Pastor of the Tremont Temple Baptist Church, Boston,
Mass.

Subject—WHOM SHALL WE TRUST?

**UNION PACIFIC RAILWAY COMPANY,
EASTERN DIVISION.**

STATE RIGHTS FOR SALE.

THE REPUBLICANS OF THE SEVENTH DIVISION, THIRTEENTH WARD,
are requested to attend a meeting of the Division, at
the City Hall, on Monday evening, the 29th inst., at
7 o'clock.

TEMPERANCE LECTURE—DR. F. J. LEBES,
of the University of London, will lecture at
the City Hall, on Monday evening, the 29th inst., at
7 o'clock.

KINGSLAND OIL COMPANY.

B. FRANK PALMER, LL. D., SURGEON-GENERAL,
of the United States Army, will lecture at
the City Hall, on Monday evening, the 29th inst., at
7 o'clock.

**LECTURE ON LIGHT WITH
ILLUSTRATIONS.**

**PENNSYLVANIA RAILROAD COMPANY,
TREASURER'S DEPARTMENT.**

PERSONS IN DELINQUENT PAYMENTS
of the Pennsylvania Railroad Company, are
requested to pay the same at once.

I AM SELLING CABAREGS
at a low price, at the City Hall, on Monday
evening, the 29th inst., at 7 o'clock.

HOLY BROTHERHOOD
will meet at the City Hall, on Monday
evening, the 29th inst., at 7 o'clock.

**IF YOU WANT IMPROVED
CIGARETTES,**

FRUIT AND VEGETABLE CANNING.

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DECORATION DAY!

The Children of the Commonwealth

AN IMPRESSIVE SPECTACLE

The Soldiers' Orphan Demonstration

A BEAUTIFUL PROCESSION

EXERCISES AT CONCERT HALL

**Eloquent Addresses by Ex-Governor Curtin,
Rev. Phillips Brooks, Major A.
R. Calhoun, and Wayne
MacVeagh, Esq.**

CHILDREN'S SONGS AND RECITATION

CONCERT HALL.

PRAYER BY REV. DR. HUTCHER.

THE SINGING OF THE NATIONAL ANTHEM.

THE SINGING OF THE SOLDIERS' ORPHAN DEMONSTRATION.

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THE SINGING OF THE SOLDIERS' ORPHAN DEMONSTRATION.

was the last established under the State charter, and it has been made successful by the contributions in money, and by the labor and enterprise of a committee of our own citizens. There are still some cases of orphan children of colored soldiers, scattered throughout the State, entitled to the benefit of this school. It is to be hoped that before another anniversary, every soldier's orphan, throughout the Commonwealth will be brought into the reach and under the fostering care of the State's Orphan Homes.

The boys' schools were accompanied by their respective drum corps, and carried, in addition to the national colors, neat white banners, trimmed with black, bearing the names of the various institutions.

At noon, precisely, the roll of the drums brought the line, which was ranged in two ranks along the two sides of the broad center aisle of the hall.

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