INDIAN FIGHT IN MONTANA.

Nine Savages and One White Man Killed.

(Correspondence of the Helena (Montana) Post.)

Bozeman was thrown into a state of excitement on Tuesday evening last by the return of the Indian fighters, under command of Captain Cliff and Lieutenant Thompson. A terrible Indian-yell was heard by those indoors that was enough to startle the dead, when on rushing out the sight that we met was at first appalling. Down the street on a full gallop came the returning squadron, all trimmed and painted in the Indian costume, with trophies flaunting the air. After our first fright, pride and fright incident to being captured and scalped on the instant had subsided, the truth was made apparent that the Fort Ellis boys had returned, their efforts crowned with glorious success, and the Indians completely routed. The exclamation of the happy denizens was a testimonial of their gratitude to Captain Cliff and his brave command, as well as the heroic citizens who accompanied him, and will long be remembered.

A party of twelve Indians had been overtaken, nine of them killed and one wounded. The result was not accomplished without much hard fighting and sad loss.

The following are the particulars of the engagement, so far as we could learn:

The pursuit was commenced on Monday, April 26, and the Indian trail, on the 7th, the Indians, twelve in number, were overtaken about noon, by the advance guard, upon the north fork of Sixteen Mile creek, and about 75 miles distant. From signs discovered there were supposed to be double that of Indians in the vicinity, and that they had scattered in different directions on the approach of the pursuers. The Indians fled to the top of a very rough mountain upon which was a fortification formed by a stone fence, and impregnable. Here they imagined they were safe from the attacks of a force of 40.

Captain Cliff divided his forces, sending Lieutenant Thompson upon the east, and surrounding the mountain, and ordered an ascent and a raking fire from the Indians. The summit was reached at last, and from the crags and the rocks behind, the surface they were enabled to obtain positions that completely surrounded the fortress, from which they could fire with safety. A point was gained above the fortifications from which they could fire with telling effect. Nearer and nearer the men began to gather front them, creeping from rock to rock, and firing whenever an Indian raised a gun or made a movement.

The Indians saw at this juncture there was no further hope for them and sang their death song. Nearly half of their number were killed or disabled. The firing had been going on for upward of two hours, and the sun was getting low. Feeling that they were soon overtaken them before finishing their work, and the Indians would yet make their escape, Capt. Cliff called for volunteers from those nearest the fortifications to make a charge. A half dozen or a dozen men sprang from the wall with revolvers, the Indians making the last saint struggle for life. It was here that Corey fell. King was shot at the same time with an arrow through the left cheek, dislocating a bone in the foot, and received a severe wound in the forehead with an arrow, the point running under the scalp, but without injury to the skull. The work was finished, and nine dead bodies lay before them. Two of the Indians had escaped during the early part of the engagement, the third having previously departed on a pony captured from the surveyor. The last Indian escaping was discovered before out of reach of firearms, and received a parting salute. Large quantities of blood were discovered and traced, until reaching the creek the trail was lost. Search was made for the remaining number but without success. They were fortunately spared to tell the story to their tribe, as a warning for the future.

Among the dead was a blood called "Jim," supposed to be the murderer of Lloyd "Jim, and recognized by Neil Campbell, who had known him for long time. Seven of the men were all well armed, having revolvers and one or two Henry rifles, with plenty of ammunition, some dressed in soldiers' clothes, wearing the regulation plumes, showing they have been accustomed to stop about frontier posts, and been the beautiful recipients of many favors from the fostering hand of their indulgent uncle.

Malayan Ferocity.

A European resident of Macassar gives a vivid description of this scene in Malay:

One morning, as we were drinking a break fast, Mr. Carter's servant informed us that there was an "Amok" in the village—in other words, that a man was "running a muck." Orders were immediately given to shut and fasten the gates of our inclosure; but, hearing nothing for some time, we went out, and found there had been a false alarm, owing to a slave having run away, declaring he would "amok," because his master wanted to sell him. A short time ago, such a man had been killed at a gaming-table, because, having lost a dollar more than he possessed, he was going to "amok." Another had killed or wounded seventeen people before he could be destroyed. In their wake a whole regiment of these people will sometimes agree to "amok," and then rush on with such energetic desperation as to be very formidable to men not so excited as themselves. Among the ancients these would have been hailed as heroes or demigods who sacrificed themselves for their country. Here it is simply said—they made "amok."

Macassar is the most celebrated place in the East for "running a muck." There is said to be one or two a month on the average, and five, ten or twenty persons are sometimes killed or wounded at one of them. It is the national, and therefore the honorable, mode of committing suicide among the natives of Celebes, and is a fashionable way of escaping from their difficulties. A Roman falls upon his sword, a Japanese rips up his stomach, and an Englishman blows out his brains with a pistol. The Malay has as many advantages to one suicidically inclined. A man thinks himself wronged by society—he is in debt but cannot pay—he is taken for a slave, or has gambled away his wife or child into slavery—he is ashamed of or recovering what he has lost and becomes desperate. He will not put up with such cruel wrongs, but will be revenged on mankind, like a hero, he grasps his kris-handle, and the next moment dies on out the weapon and stabs a man to the heart. He runs on, with bloody kris in his hand, stabbing at every one he meets. "Amok! Amok" then resounds through the streets. Spears, krises, knives and guns are brought out against him. He rushes madly forward, kills all he can—men, women and children—and dies overwhelmed by numbers in amid all the excitement of a battle. And what that excitement is those who have been in one can know, but all who have ever given way to violent passions, or even indulged in violent and exciting exercises, may form a very good idea. It is a delirious intoxication, a temporary madness that absorbs every thought and every energy. And can we wonder at the kris-bearing, untaught, brooding Malay preferring such a death, looked upon as almost honorable, to the cold-blooded details of suicide, if he wishes to escape from our growing troubles, or the merciless clutches of the hangman and the disgrace of a public execution, when he has taken the law into his own hands, and too hastily revenged himself upon his enemy? In either case he chooses rather to "amok."

CITY BULLETIN.

THE IMPROVED ORDER OF RED MEN.—The committee of arrangements have issued their special orders for the parade and celebration of Tammany's Day, (12th of May,) by the Improved Order of Red Men. These orders provide that each brother in the line must be clothed in regalia, and appear in black silk, black hat, and white gloves; no costumes or fancy dresses to be allowed. The procession will form on Second street, right resting on Coates street, and move precisely at 11 o'clock A. M., in the following order:

Guard of the Wigwam, carrying a spear.
Members of the Degree of Adoption, four abreast.
Members of the Degree of Hunters, four abreast.
Members of the Degree of Warriors, four abreast.
Members of the Degree of Chiefs, four abreast.
Third Brave, Junior Sagamore, Fourth Brave.
Prophet.
Chief of Records, Keeper of Wampum.
First Brave, Senior Sagamore, Second Brave.
The Four Appointed Warriors.
First Sannap, Sachem, Second Sannap.
Past Sachem, four abreast.

Marshals of Tribes will preserve a distance of six (6) feet between each section, and of fifteen (15) feet from the Sachems behind them.

The Marshals of Tribes will carry a spear tipped with red and fringed with white, with a scarlet streamer bearing the name and number of Tribe. The assistants will carry a spear, same as above, tipped with blue; without streamer, and with chiefs staff of Past Sachem's rank.

The Chief Marshal will wear a sash composed of red and white, the Hunter's, Warrior's and Chief's degrees, with rosette of same colors on the breast and hat.

Aids to Chief Marshal will wear sashes of same, without rosette.

Marshals of Divisions will wear scarlet sashes, with rosettes of colors above described on breast of sashes.

Division aids will wear scarlet sashes, without rosettes.

Formation of Procession.

F. G. J. Jones, Aide, Chief Marshal.

Aids to Chief Marshal—P. S. Oliver P. Comptz, Nos. 25, P. S. Bryan P. Gibbons, No. 26, Robert T. Roberts, No. 56, P. S. John A. Nash, No. 48.

First Division—Christian Kleine, No. 5, Marshal. Aide, Techam, No. 14, Marshal Jackson, Jr., No. 28. Tribes Nos. 93, 89, 85, 85, 79, 76, 74, 74, 71, 70. Form on Parrish street, west of Broad, right on Broad street.

Second Division—Jacob L. Seanoff, No. 51, Marshal. Aide, Charles H. Lex, No. 8, R. B. Austrian, No. 10. Tribes Nos. 69, 67, 65, 61, 61, 61, 60, 59, 57, 56, 55, 54, 51, 50, 47, 46, 45, 44, 39, 35, 35, 33, 32, 30. Form on Girard avenue, west of Broad street, right on Broad street.

Fourth Division—Rudolph Backius, No. 33, Marshal. Aide—Wm. H. Trout, No. 29. John Dunnell, No. 17. Tribes Nos. 29, 28, 27, 22, 19, 16. Form on Thompson street, west of Broad, right on Broad street.

Fifth Division—Thomas A. McDowell, No. 30, Marshal. Aide—Richard Borland, No. 18, A. M. Roberts, No. 50. Tribes Nos. 17, 14, 8, 7, 5, 4, 2, 1. Form on Master street, west of Broad, right on Broad street.

Sixth Division—J. C. Pierson, No. 3, of Delaware, Marshal. Aide—Wilhelm, No. 4, E. M. Sprague, No. 3. Tribes Nos. 7, 6, 4, 3, 1 of Delaware; No. 34 of Maryland. Grand Council of Pennsylvania and Great Council of the United States. Form on Master street, north of Jefferson, Right on Jefferson street.

Marshals of divisions will preserve the distance of forty (40) feet between each division, and of twenty (20) feet between each Tribe. When the head of the column arrives at Twenty-third and Jefferson streets the marshals will halt, open rank, face inwards, and countermarch through from the rear

At the Chestnut Street Rink an oration will be delivered, and in the evening there will be a grand ball at the same place.

THE PENNSYLVANIA BIBLE SOCIETY.—At the sixty-second annual meeting of the Pennsylvania Bible Society, just held, the following officers and managers were elected:

President—Rev. Albert Barnes.

Vice-Presidents—Rev. John Chambers, Rev. H. A. Boardman, D. D., Rev. B. S. Schenck, D. D., Rev. John T. Pressly, D. D., Rev. Howard Malcom, D. D., Rev. Sidney Dyer, D. D., Rev. Rt. Rev. Wm. B. Stevens, D. D., Professor J. L. Grover.

Corresponding Secretary—Joseph H. Dulles.

Recording Secretary—Rev. Richard Newton, D. D.

Treasurer—John W. Claxhorn.

Secretary of Eastern Pennsylvania—Rev. Irvin B. Torrence.

Secretary of Western Pennsylvania—Rev. W. W. Eliot.

Depository—John P. Rhonds.

Managers—Joseph H. Dulles, J. Fisher Leaming, Arthur G. Coffin, Rev. J. B. Dales, D. D., Henry J. Williams, Thomas Watson, Rev. J. H. A. Bomberger, D. D., Colson Hieskell, Rev. Richard Newton, D. D., Rev. Thos. J. Shaw, Kwadt, D. D., James Pollock, Leonard Jewell, Rev. E. F. Hatfield, William Strong, Alexander B. Perkins, John A. Wright, F. Ratchford Starr, Rev. Wm. Rudolph Kowalzewski, D. D., Lemuel Coffin, G. S. Benson, Richard G. Stotesbury, Wm. M. Whitaker, Rev. L. D. Cooper, John Wagnard.

An interesting report was read by Joseph H. Dulles, Esq., showing the operations and magnitude of past operations, and the wants of the society, which, in addition to the work of translating and distributing the Scriptures, is the only organization that would have the support of all denominations.

Through the instrumentality of Bible Societies, over ninety millions of copies have been published, in one hundred and eighty languages. The American and British Bible Societies alone are publishing at the rate of three million five hundred thousand copies yearly, and these are distributed by an agency consisting of more than ten thousand branch Societies in different parts of the world.

The work in this State is superintended by the Pennsylvania Bible Society, whose receipts for the year just closed amounted to $50,135 67, and the disbursements to $49,856 01.

While its attention is directed principally to the State, it receives and transmits money intended for other fields, and contributes largely of its own funds for this purpose.

The circulation for the year was shown to be one hundred and six thousand two hundred and forty-four Bibles and Testaments, comprising nine different languages, being an increase over last year of two thousand six hundred and six volumes.

THE SCHUYLKILL NAVY.—One of the most pleasing sights to visitors to Fairmount Park is the martial appearance on the river of the regatta barges, manned by skillful rowers, and the pretty movements of the boats under their oars, guided with great interest. These boats belong to the Schuylkill Navy, which is composed of eight rowing clubs. For the accommodation of the members and keeping of the barges, handsome boat houses have been erected on the Schuylkill river, along Fairmount Park, and which are an ornament to the park. The Navy is composed mainly of amateurs and professional gentlemen, who join the different clubs for the purpose of obtaining pleasure and exercise in the exhilarating sport of rowing. Annual regatta and regattas have been adopted by the Navy for the benefit of its individual members, and contest for the purpose of systematizing and regulating everything connected with regattas, races, reviews, excursions, &c.

The barges belonging to the Navy are constructed in the most costly and superior manner, and the boat-houses are fitted up with every convenience and with most excellent taste.

The Clubs composing the Navy are: Bachelor, University, Junior, Quaker City, Pennsylvania, Philadelphia, Malta, Washington, Ione and Neptune.

The officers are:

James M. Ferguson, Commodore.

John Clark, Vice Commodore.

ICE-HOUSES BURNED.—About twenty minutes to two o'clock on Sunday morning a fire occurred in an ice-house situated on the west side of the river Schuylkill, below Girard avenue, and before the flames could be extinguished the house and an adjoining one were totally destroyed. These houses were formerly occupied by William Ivens and Ellinger & Davis, who sold them to the Commissioners of Fairmount Park, and in a few days the buildings would have been torn down. By the side of these structures are about fifteen valued ice-houses, some of which are partially torn down, and in which was stored a quantity of shavings and sawdust. The sparks from the recent ignited the shavings, but also flamed were easily subdued. The sparks of the fire is not yet truly known, but circumstances have little doubt that it was the work of an incendiary.

CRICKET.—The fourth match of the season was played on last Friday afternoon and Saturday, between the eleven of the Philadelphia and Germantown Cricket Clubs, on the grounds of the latter near Wayne station, Germantown. The great feature of the match was the fine batting of Pearson, the professional of the Philadelphia Club, who made 65 in the first and 24 (not out) in the second innings. McIntyre, the new professional, lately imported for the benefit of the Germantown Club, made his debut in a creditable style, scoring 20 in the two innings. The total score of the Philadelphia in the two innings was 179. Germantown, 178—the Philadelphia winning by 1 run and 4 wickets.

BASE BALL.—A match game was played on Saturday between the Athletic Club, of this city, and the Union Club, of Camden. The score stood—Athletic, 36; Union, 8.

NEW JERSEY MATTERS.

DECORATING THEIR GRAVES.—The members of Post No. 6, Grand Army of the Republic, have notified the people of Camden, N. J., that they will decorate the graves of their comrades who fell in the cause of the late rebellion. Last year absolutely two of these fallen heroes were found in the potter's field and grave-yards in and about Camden, and it is thought that this year some additional ones will be discovered—the gentlemen having charge of this matter are solicitous that those who take an interest in this patriotic offering to the dead will contribute flowers for the purpose. The ladies are also requested to bring their lives in defending their country's flag.

BLOOMING MONUMENT.—The efforts made by the friends and fellow-comrades of the soldiers from Camden county who fell during the war of the rebellion to secure for those heroes a suitable monument in honor of their services, have culminated in the erection of a splendid monument in their memory. The plot of this structure has been adopted in a tasteful and impressive manner. The Board of Green Freeholders have set the ball rolling, appropriated two thousand dollars to aid the enterprise, and the members of the Grand Army of the Republic will furnish the balance, four thousand dollars, which will complete the work. The line structure will be erected in the Court-House yard, and the work on it will be commenced and finished at an early day.

ANNIVERSARY.—The annual meeting of the friends and descendants of the Camden Bible Friendless Children will be held in that Institution, on to-morrow afternoon, for the purpose of electing officers for the ensuing year. In the evening the general anniversary meeting will be held in the Centenary M. E. Church, which will be participated in by a large concourse of people.

HAND CUT OFF.—Yesterday a man named Gordon, residing on Pine street, between Third and Fourth streets, Camden, had his left hand cut off by the accidental injuries sustained on one of the propellers plying through the Delaware and Raritan Canal. He had it crushed by the machinery. Dr. Cullen performed the amputation.

DEAN.—A prominent and highly esteemed citizen, Alexander H. Hamel, Esq., of Camden, died quite suddenly at his residence in Stevens street, on Saturday afternoon. He had been a member of the Board of Education, also of the City Council, and had held other important positions.

PERSONATION.—Before leaving Camden to participate in the grand parade on Wednesday morning, those ladies who belong to the order of Female Knights of the Forest," will present to Ottawa Tribe, No. 15, improved copies of Rules and Regulations of the order. The ceremonies will be interesting.

TO PARADE.—Ottawa Tribe, No. 15, Improved Order of Red Men, of Camden, have made extensive preparations to participate in the parade to come off on Wednesday. This Tribe is in a flourishing condition, and is rapidly increasing in membership.

DEAD FROM SEVERAL INJURIES.—Yesterday afternoon a Mr. Green took place in Camden. He died from the effects of a fall he sustained about a year ago, and which at the time to the day it died he had been bed-ridden.

An Old Settler to Walk from San Francisco to New York.

(From the San Francisco Chronicle, April 25.)

We are informed that Mr. Francis Crosby, an old pioneer of fifty years of age, intends to make an overland trip from San Francisco to New York on foot, starting from the plaza on the 15th of May next. To most people, of such an age a walk of three thousand miles would seem an impossibility. But to one like him, who came to this State as a hunter and trapper as early as 1830, and has spent more than a quarter of a century among the Indian tribes of California and Arizona, such a feat is but an ordinary undertaking.

Though having lived beyond the "three score and ten" years allotted as the life of man, old Crosby is younger, physically, than most men of forty, and is a splendid specimen of the old stock of American frontiers-men, whose exploits furnish the material for song and story. Tall, and as straight as a hickory sapling, standing five feet eleven inches in his moccasins, every limb perfect in symmetry, a handsome, full face, bronzed by exposure with a bright, clear eye, in which speaks of benevolence and determination; his hair and beard as white as the snow that crest the Sierra Nevada, fall and flowing over his breast and shoulders, he forms a picture such as we would be pleased to study. Such is the man who intends to make the trip overland without using railroads or steamboats.

Speaking the language of most of the Indians that dwell on the Plains, he says he needs no stores to supply his wants, as the Indians never molest those who treat them fairly. Mr. Crosby informs us that in the spring of 1830 he trapped for beaver on the Yuba, near the site of the present city of Marysville. At that time the whole country was full of Indians, and game of all descriptions, and California was the finest country in the world for the hunter and trapper. To old gentlemen, who has arrived within a few days from Arizona—where he has lived for nearly twenty years—thinks California has changed since he last saw it. He will find before he reaches the end of his journey, the whole world has changed since he left New York, his native city, nearly half a century ago—before steamboats, railroads or people had were known. He will be a Rip Van Winkle among the New Yorkers, if he makes the trip successfully.

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No. 1210 Market Street.

PAINTS.

CHEAP PAINTING—
For the use of the Photo Crayon's Colored Paint Pencils, Ivory Black, Lead and Chalk, see 25c. Box of Lead, Lead and Chalk. For particulars see Window Bill, Sent, No. 1020 N. Fourth St., Philada.

SPECIAL NOTICES.

CONCERT OF MUSIC, PIERCE COMMERCIAL COLLEGE, S. E. CORNER OF BROAD AND CHESTNUT STREETS, TUESDAY, MAY 11, 1869.

Illustrated Lectures on Penmanship, Painting, &c., given at 8 o'clock P. M. Admission, 25 cents. Tickets for Ladies and Gentlemen:

Monday, May 10.
Tuesday, May 11.
Wednesday, May 12.
Commencing each evening at 8 o'clock.
Commencing on Tuesday and Saturday Afternoons, May 11 and 15, at 2 o'clock.

Commencing on Saturday and Wednesday Evenings, May 22 and 26, at 8 o'clock.

SCALE OF PRICES.

The Course of Six Lectures for Ladies and Gentlemen, $5 00
Single Admission, 50 cents.
Tickets for sale at Pierce's, No. 206 Chestnut street; Gilbert's, No. 102 Tenth street, and at the Hall, No. 1020 Chestnut street. myfr 10

THE FOURTEENTH ANNUAL MEETING OF THE STOCKHOLDERS OF THE MANTUA BANK, will be held on TUESDAY, May 18th, 1869, at 3 o'clock P. M., at the Office of the Mantua Bank, Mantua, Chestnut and Thirty-second streets, to take into consideration the late extraordinary and unprecedented depreciation of the Currency, and such other business as may be deemed necessary.

A. S. PRICE, Cashier.

THE BLACKBIRDS, CHESTNUT STREET OPERA HOUSE. Every gradation is particularly requested to attend. 1t*

THE ANNUAL FUNERAL SERVICE will take place on Wednesday, May 12, 1869, at 3 o'clock P. M., in the Hall of the Harmonic Society, Locust street, below Franklin.

EVELYN BONESIELE,
Secretary.

Entrance at the gate on Coates street.

THE FIFTY-FOURTH ANNIVERSARY OF the Orphan Society of Philadelphia will be held at the Asylum, N. E. corner of Lombard and Christian streets, on TUESDAY, May 11th, at 12 o'clock.

ALUMNI OF GIRARD COLLEGE.—A SPECIAL meeting of the Society will be held on WEDNESDAY EVENING, 12th inst., at 7½ o'clock, at Fitler's Hall, Chestnut street, between Eighteenth and Chestnut streets, to take into consideration the late extraordinary and unprecedented depreciation of the currency, and such other business as may be deemed necessary.

A. S. PRICHARD, Secretary.

FOR SALE—CHEAP, A SECOND-HAND HOISTER. Every gradation is particularly requested to attend. 1t*

THE ANNUAL FUNERAL SERVICE will take place on Wednesday, May 12, 1869, at 3 o'clock P. M., at the Hall of the Harmonic Society, Locust street, first door