chose onsont of all Peter, whom He appointed Finde of the Aposities and His Vicar here on earth, and head, foundation and centre of the Church; that both in the grade of rank and honor, and in the amplitude of chief and most full authority, power and jurisdiction, he should feed the lambs and the sheep, strengthon his brethren, and rule the whole thurch, and should be the kerner both and foosed, so that the determination of his judgments should abide hereafter even in heaven. And because the unity and integrity of the Church, and the government thereof as established by the same Unrist, are forever to remain machanged, therefore in the Homan Pontiffs, successors of Peter, who are placed on this same Roman Chair. of Peter, ince and is in force. Therefore the Koman Pontiffs, er-innes and is in force. Therefore the Koman Pontiffs, er-ercing the power and care of foeding the Lord's flock divinoly ontrusted to them by Christ himself our Lord in the percend bies all counsels, in order that from due all labors, to devise all counsels, in order that from the rists to the setting of the sum all peoples and races

The percent of Biessed Peter, have never censed to en-dure all labors, to devise all counsels, in order that from the rising to the setting of the sun all peoples and races and nations might acknowledge the teaching of the Gospel, and, walking in the paths of truth and justice, might attain eternal life. And known unto all is the un-wearied care wherewith the Roman Pontiffs have labored to defend the deposit of faith, the discipling of the clergy and their education in sanctify and learning, and also the bolinees and dignity of marriage; the care wherewith they have endeavored to promote daily more and more the thiristian education of the youth of both eres, to charist the registor, piety and good morals of the people,-to defend justice, and to consult for the tranquility. order, prosperity and interests, of civil society itself. Nor have the Pontile omitted, when they thought it soasona-ble, especially in times of very grave disturbance, and of calamity to our holy religion and to civil society, to con-oke General Louncils; that comparing counside and councils; that comparing counsels and th with the Bishops of the whole Catholic The design of the second secon

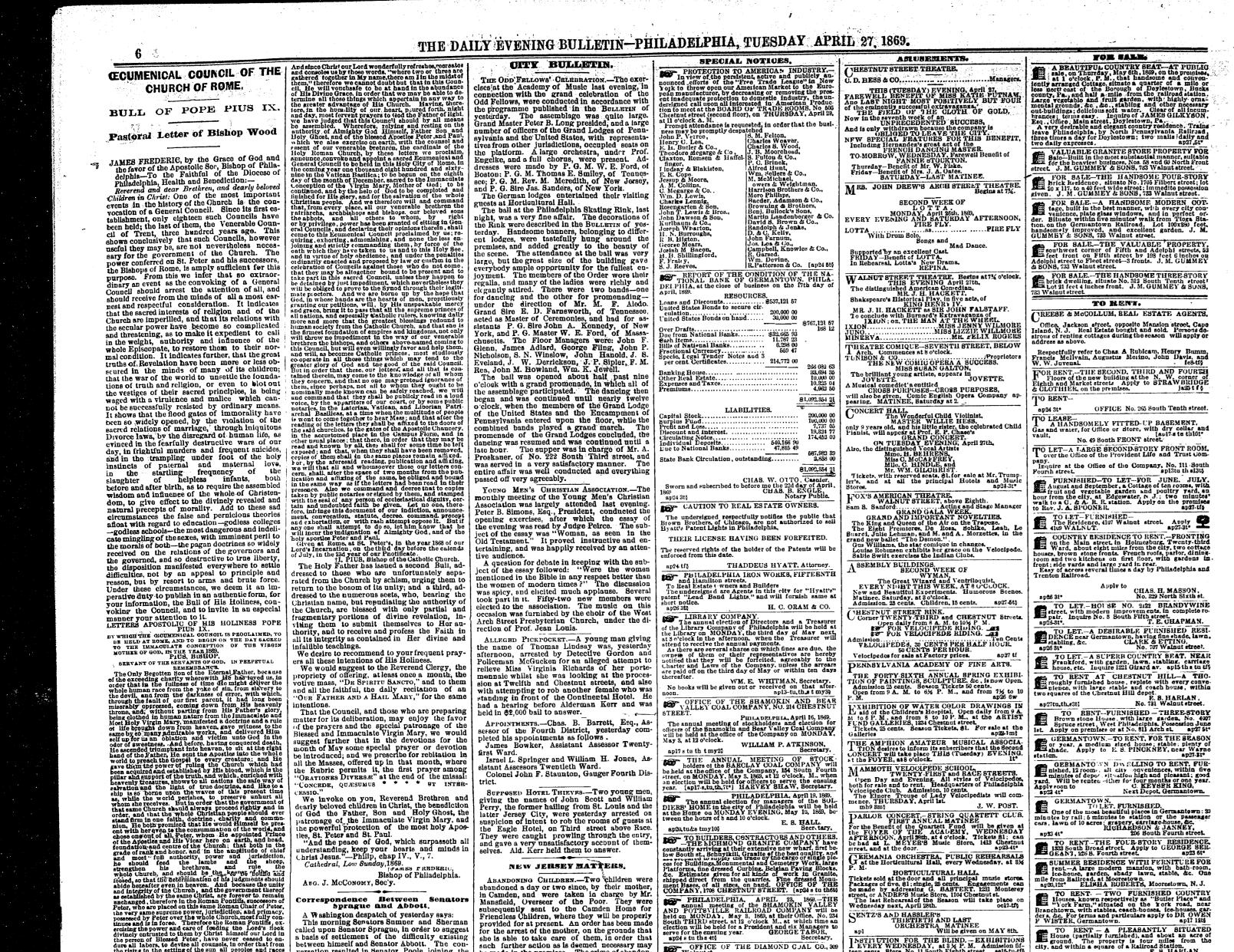
dogmas of faith, to put to flight advancing errors, to de-end illutrate and develop Gatholic doctrine, to preserve and reform excitensitical discipline, and to correct the corrupt morals of the people. Now, it is well known and manifest to all by how fearful a tempest the Ellurch is at this time baken, and what and how great ard the erris with which civil society itself is stillcted. By the bitter enemies of God and men, the Catholic Church and her saving doctrine and venerable power, and the su-premo authority of this Holy Bee, have been assailed and troddel under foot all society itself are sub-excellent men davoted to the divine inilistry, and men remarkable for their Catholic spirit, have been despisod; ecclesiast cal possessione have been plunderod; and mosi excellent men davoted to the divine inilistry, and men remarkables for their Catholic spirit, have been despisod; and the education of unhappy youth has been almost everywhere taken awsy from the clergy, and, what is worse, in no few places, committed to the torechers of iniquity and error. Hence to our own ax-treme grief and that of all good mea, and with a loss of souls which can never be enough deplored implety has been so propagated, together with corruption of mornia, unbridled license, and the contagion of all kinds of de praved opinions. fo all vices and crimes, and what of all your her the sub-been so for and that of all you her and with a loss of souls which can never be enough deplored implety has been so for fall vices and crimes, and vide to fue to praved opinions. fo fall vices and crimes, and what hot only our most holy divine and human laws, that not only our most holy

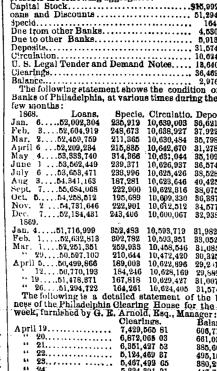
been ab propagates, together with corruption of morals, unbridise licence, and the contagion of all kinds of de praved opinions, of all vices and crimes, and violation of divine and human laws, that not only our most holy religion, but human society itself, is miserably dis-turbed and atilited. Andleds so great a mass there-fore of calamittes wherewith our heari is over-wholmed, the supreme pastoral ministry divinely entrusted to us requires that we more and mere-put forth our strength to repair the rains of the Church; to procure the salvation of the whole fleck of our Lord, to represe the deally statesks and endeavors of those who labor to overthrow from the foundation both civil society and, if usere possible, the Church hersoff. We indeed, by God's help, from the very com-mencoment of our supreme Pontificate, have never ecased, according to the duty of our most weighty office to raise our voice in many Consistorial Allocutions and Apostolic Lotters; and unfinchingly to defend with all zes i the cause of God and of His Holy Church, entrusted to us by Christ the Lord; to defend the rights of this whole facek. But treading in the foosteps of unities, and to valch over and provide for the sets of inneity, and to watch over and provide for the sets of inneity, and to whole facek. But treading in the foosteps of our like troue predecessors, we have therefore thought it oppor-tune to collect into a General Council (as we had long wiched), all our venerable brethren, the bichops of the whole facella, These venerable brethren indeed, ir famed as they are with singular love towards the Cathelic Church, distinguished for eminant occur solicitude. There venerable brethren indeed is doording to show a for the salvation of our solicitude. There venerable brethren indeed is those their counces, and apply salutery remedies to combine their counces and apply

the latth, the beauty of diving worship, the starmal salva-tion of men, the discipline as well as the salutary and solid instructions of the clergy, secolar and regular; the obser-the Christian education of youth, and the common peace and concord of all. Every effort also must bound peace by God's good help, all evils may be removed from the Church sud from evil society; that unhappy wanderore may be brought back into the straight path of truth, justice and eavies in the twe shutary docting may re-ceive fresh life over all the eavier, and increase dily for the straight path of truth, church such as the sentiary docting may re-oring fresh life over all the eavier, and increase dily h extent and power; and that thus piety, honor, probity, charity, and all Christian virtues may abound human society. For no one housed down that the power of the Guthoit Church, and of her dony ting the strengt and set and a strengt of the down that the power of the Guthoit Church, and of her dony ting the progress and colidity of human science. We then the strengt also the progress and acolidity of human science. The strengt of the strenger the strenger the strenger the strenger the science of the science

THE DAILY EVENING BULLETIN-PHILADELPHIA, TUESDAY APRIL 27, 1869.

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PROPOSALS