Do you see this Ring ? 'T is Rome-work, made to ma (By Castellani's imitative craft) Etrurian circleta found, some happy morn, Aiter a drooping April; found alive Spark-like 'mid uncarthed slepe-side figtree roots That roof old tombs at Chussi : soft, you see, Yet crisp as jowel-cutting. There's one trick, (Craftsmen instruct me) one approved device, And but one, fits such silvers of pure gold is this was, such mere oozings from the min ingin as oval tawny pendent tear t bechive edge when ripened combs o'erflow, o bear the file's tooth and the hammer's tap; To bear the file's tooth and the hammer's tap; Since hammer needs must widen out the round And file emboss it fine with lily-flowers, Ere the stuff grow a ring-thing right to wear. That trick is, the artificer melts up wax With honey, so to speak; he mingles gold With gold's alloy, and, duly tempering both, Effects a man-geable mass, then works. But his work ended, once the thing a ring, Oh, there's repristination 1 Just a spirt O' the proper fiery acid o'er its face, And forth the alloy unfastened files in fume; While, self-sufficient now, the shape remains, The rondure brave, the liled loveliness, Gold as it was, is, shall be evermore : Prime nature with an added artistry--

LINCOLN UNIVERSITY. Presentation of Articles of Historical Interest. Oxrond, Pa., Nov. 12.—This was, a gala day with the students of the Lincoin University, situ-ated near this place; it being the occasion of the presentation of several articles of historical inte-

inally said that he did not come to make a I speech. At all events, he could say nothing that would leave an impression after what had been said. There is a great appropriateness in these gifts, in consequence of the peculiar character of the students. I understand that forty of them have been soldiers. They are now called upon, however, to be soldiers in another cause, and that is of their own race. The great motive that actuated the colored soldiers was in reference to their country's good, with a single desire to ob-tain liberly under the providence of God. I do not see how, for a long time to come, the colored people could have been emancipated but for the

THE DAILY EVENING BULLETIN---PHILADELPHIA, FRIDAY, NOVEMBER 13, 1868.

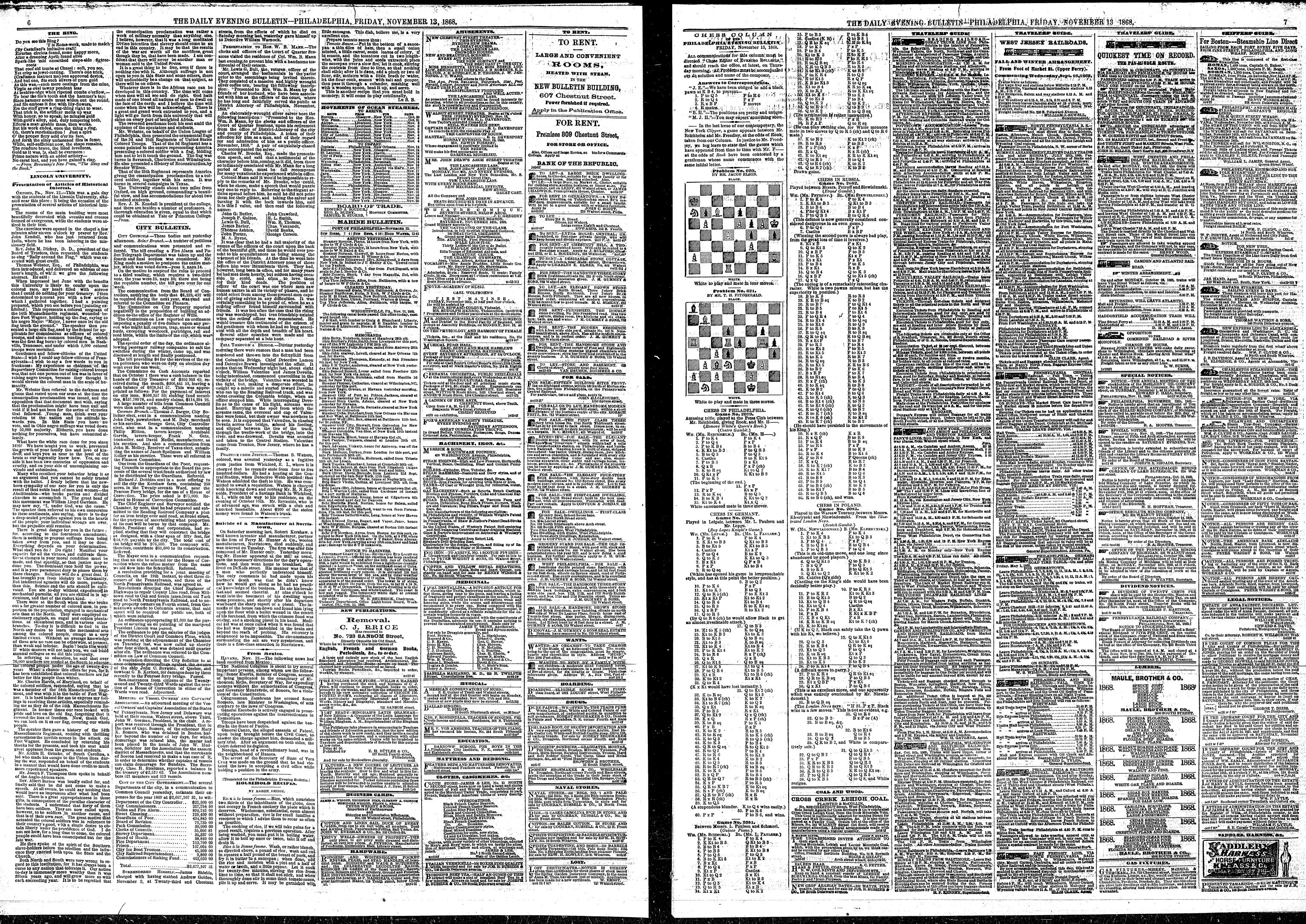
THE DAILY EVENING BULLETIN--PHILADELPHIA, FRIDAY, NOVEMBER 13, 1868.

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