

CAN COLOGE STAR P. D.

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peace.

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were committed to answer at court. Slavery and Polygiamy on the Pacific Const. (Correspondence of the Journal of Commerce.]. Rio Bnavo Ranche, (Cal.), July, 1867....While people in the Atlantic States are discussing the evils of polygamy, and are unsparing in their de-nunciations of slavery, why not take the bull by the borns and attack those evils as practiced on the Pacific coast, within the States and terri-fories. The common customs of our Indians, Mexicans and native Californians here in our midat pass unnoticed. midst pass unnoticed.

Slavery and polygamy are encouraged to an alarming extent among the China settlements and the Indian or native American races throughout this whole country, without hindrance, or even an appeal to the political, social or religious

To condemn an evil practiced in one portion of our government and to allow it in another, is not consistent. If there is any apology for so doing, it must be found by the vastness of our territory, which, perhaps, cannot be controlled by law-abiding citizens.

captives not killed in time of war. It is a rule acknowledged among the tribes, that captives of slaves cannot abscond or return to their original tribe and live.

of selling their daughters to the white man to keep as long as he may elect, for a bonus-Sometimes the savage receives a barrel of powder, a horse, or even a large drink of whisky when very dry; and in the sale of his boys he demands from leave the wigwam to follow their new masters hundreds of miles in the settlements, and remain

they separate and take another. Sometimes an exchange is made, on the plan of "swapping" off horses at the East, "boot" required on one side. These transactions are of daily occurrence. Only last week, a' young Indian sheplerd on this ranche became tired of his bosom companion and sent her off to the nearest Indian settlement. He said she was of no value to him, was very lazy; would not cook his victuals; he found it too costly to keep her, as she would eat nothing but meat, raw meat, without bread or beans. This shepherd was under 24 years. In answer to "how many wives have you had," he replied, "Quien sabe, mucho, mucho." That is, he could not tell, tut there were many. They often marry from 10 to 14 years of could

China. Great numbers are kept in this State, both male and female, who daily deliver up to their masters all of their earnings. They never

ries, but live together often during life are very prolific in children, but when tired of each other they separate and choose new part-ners. Of this free intercourse no notice is taken by the people, the State, or the United States

do these things go unnoticed here, at the same time that slaveholders east, and Brigham Young at Salt Lake, are in disfavor? When a Mormon takes to himself one or more wives he cannot put off at will, but is bound to stick to and proteet them. It would seem appropriate and wise if philanthropists, who are devoting much time and money to civilize the outer world, would give their stiention to the Aslatic races that are flowing in upon us by thousands, and other na-tions and races, as well as the colored race from Africa, and thus drive slavery and polygamy from freedom's soil. First see to it that peace love, happiness and universal freedom prevai throughout this great American Republic.

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