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\*Fetroleum Centre Daily Record Pet. Contre, Pa., Monday, April 29.

Divine Service. METHODIST, EPISCOPAL CHURCH Services every Sabbath at 11 A. M. and 1% P. M. Sabbath School at 12% P. M. ents free, A cordial invitation extend-ed to all.

REV. P. W. SCOPIELD, Pastor.

PRESBYTERIAN CHURCH. Preaching at 11 o'clock A. M., and 75, o'clock P. M. D. PATTON, Pastor.



Petroleum Centre Lodge, No. 715, I. O. of O. F. Regular meeting nights Fridsy, at 7 o'clock. Signed. ALBERT GLENN, N. G. E. O'FLAMERTY, A Sec'y. TPlace of meeting, Main St., opposite McClintock House.

A. O. of U. W. Liberty Lodge No. 7, A. O. of U. W., meets every Monday evening at 7 o'clock, in Odd Fellow's Hall, Petroleum Centre, Panola.

A. GLEN, M. W. S. H. KOOKER, R.

## Gold at 1 p. m. 113

"A Member," after baving the use of our columns to ventilate the donation question. a matter in which we had no interest whatever, and so distinctly stated at least two different occasions through the columns of the RECORD, comes at us in the very Christian-like (??) manner of a half column of personal abuse, very religiously comparing us to that mythical individual who is supposed to be cloven-footed, erooked-borned. etc., etc. There is nothing in particular worthy of notice in the silly twaddle emanating from "A Member's" fertile "nib," (alb is a good word) except perbaps that the writer seeks, by making false statements to lead the public to believe that we are antagonisile to, and have been endeavoring to get up a quarrel with the M. E. Church, all of which is untrue. As far as we are concerned, not alone the M. E. Society, but the other church societies in this place, have they are selling it at a dollar and a quarsiways had the use of our columns free gra. ter a bottle now, instead of \$10, as was the

has never been the organ of any political or religious sect, neither has it ever been "used as a tool" by Mr. Moorbead, Sam. Jones, Peter Jenkins, or any other man. As heretofore its columns are open to all communications on matters of interest to the general public, and we stand ready to say a good word in aid of any of our church or other societies.

The ridiculous assertions of "A Member" are similar to the old proverb-"The mountain labored and brought forth a mouse." "A Member" do. "cracked doughnuts," "olbs, " "cloven foot," "canine tornado," and other classical quotations.

We understand the woods on McCray Hill are on fire, this afternoon. About 3 o'clock, Mr. McCray sent down for men to go up and assist in quelling the fismes, fearing his house and barns would be destroyed There was also danger of some of the wells tuking fire.

The Derrick is making its way. It was threatened with a libel suit, its editor with shooting, and his "loca." with horse-whipplog all in one day. We feel encouraged. -Uil City Derrick. The RECORD still lives. Saturday "ye

edytu." was threatened with a flagellation, and yesterday "a stain" was pronounced "upon his soul." We, too, have reason to feel a muchcess of encouragement. Prof. Guernsey, the funny old clown and

great wizard of the north, who gave an exhibition at the Opera House, Friday even. ing, owing to a super-abundance of the "good old stuff," became exceedingly funny Saturday night, and was allowed to cool off in the lock-up.

The time for ice cream has arrived. Read Smith's advertisement.

FIRE .- An oid barn, located back of the Anderson office, C. P. farm. was destroyed by fire, this afternoon. About two tons of hay was burned with it. The property was owned by Mr. Moore.

The following is the concluding parrgraph of a sermon preached in the M. E. Church at Franklin on Sunday evening, April 6th. by Rev. Jao. Peate, which was published in the Spectstor of last week. When more such sermons are preached, and their precepts reduced to practice by those who hear them, religion will be more popular than at present: 1

"We are in great need of a revival of that religion that pays bonest debts, and that does not not oppress the poor and unfortunate and swallow up what little they have when embarrassed. We want a religion that bears heavily not "on the exceeding sinfulnesss of sin" but on the exceeding rescality of lying, stealing, and gambling, A religion that keeps the tongue from slandering; that speaks the truth on both sides of the counter when trading; that can be trusted with interests of the people without stssling the public funds; that can be sent to the Legislature without being bribed .-When that good time comes people will bave more faith in Christianity, and we shall not be so dependent on popular preachers to fill our churches."

The Orientals still carry on the trade in Circassian beauties to a large extent. The Lavant Herald speaks of a party which lately arrived at Trebizond, among which was a young bourt of fifteen years, of such unusual beauty of form and face that she was readily bought for one bundred thousand plasters by a rich merchant. The young beauty was entirely resigned to ber lot, and cheerfully embarked to find a home at Constantinopie.

The Cundurango humbug has exploded!

## period of nearly seven years of existence, Letters from the People.

Norz.-The manager of this journal, without endorsing the sentiments of con-tributors, desires to offer the widest possible latitude for free discussion. It is merely istitude for free discussion. It is merely stipulated that communications shall con-cern matters of public interest, be put in decent language and accompanied with the names of the writers, not for publication, but as a guarantee of good faith.

For the Daily Record.

ED. RECORD :---Since the criticisms on a late affair in our community bumptiously called a "Donation Party" have ceased and peace is declared won't the "parties" to the dispute allow a lover of old fashioned English to quote for their edification from a standard author who in a chapter called "Words that are not Words," speaks on this wise:

"Donate.-I need hardly say, that this word is utterly abominable-one that any " lover of simple honest English cannot bear " with patience and without offence. It has "been formed by some presuming and ig-"norant person from donation, and is much "such a word as vocafe would be from "vocation, orate from oration, or gradate from gradation; and this too when we " have give, present, confer, grant, endow, "bequeath, devise, with which to express " the act of transferring possession in all its possible variaties.

"The first of these will answer the purpose, "in most cases, better than any one of the "others, and donation itself is not among "our best words. If any man thinks that be and bis gifts are made to seem more imposing because the latter is called a dona-"tion, which he donates, let him remembe, that where Autonio requires that the weal-"thy Soylock shall leave all he dies possesited of to Lorenzo and Jessica, he stipulate "that 'he do record a gift of of it,' and that "Portia, in consequence, says, Clerk, "draw a deed of gift,' and more, that the "writers of the simplest and noblest En-"glish that has been written called the "Omnipotent "the Giver of every good and " perfect gitt'.

"But there are some folks who would like " to call him the Great Donater because be " donates every good and perfect donation " A minister is entitled to his wages by law. but if his friends wish to make him the recipient of something be is not legally enillied to, as a mark simply of good will, let them make "gifts" not donates? Yours Truiz,

BUCKWHEAT.

The city of Vicksburg is afraid of being abandoned by the Mississippi river. That respectable streams appears to have taken an aversion to the obstinate city that once gave General Grant so much trouble. The river is trying to cut through a peninsula opposite the city, and leave the place high and dry, and several miles inland. The people are in consternation, but Father of Waters is inezorable.

The Great Eastern, Captain Halpin, is now lying at Sheerness, England, waiting for the completion of the fourth Atlantic cable, which will be delivered on board of ber in about four months. She is expected to arrive with the American end at New York in August.

A desperate husband, who has been brought to the verge of insanity by the "Dolly Vardens," thus franticly remarked to his wife : "It is a dress with sunflowers and cabbages and pumpkins worked all ever it, and a lot of snakes squirming around for a back ground Why, it is enough to give a man delirium tremens to look at it. Whoever saw such a pattern? It's flash wall paper ina mad. You look exactly like some Japanese tes sign."

NOTES OF THE DAY.



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