

THE DAILY PITTSBURGH GAZETTE.

VOLUME LXXVII--NO. 285

The Pittsburgh Gazette.

RELIGIOUS INTELLIGENCE.

The subject of dispensing with the preaching service upon the Sabbath, in order to devote the time to the Sunday School, has been agitated a great deal of late, especially in New England. In some places the second Sabbath service held in the afternoon, has been abandoned, and a long time of the Sabbath School given up to the service which is often made by the masters and others. If the second preaching service is held in the evening, the afternoon should be devoted to the Sabbath School. But publishing the latter for the second service is wrong, and will result disastrously to any congregation.

The French Protestant Church is at the present moment in a state of suspense. It is to form the one service, and of the individual kind, while spiritually it is at a standstill, and do not know what to do. And the spiritual privileges as they should be, favor the change with a view of making the day of greater spiritual improvement, always because so much of the preaching now-a-days is topical, the text merely a motto, and lacks the simplicity, spirituality and power of the Word of Christ. For some to prefer to be Unitarian in their class, or teaching the Word of God in their class, instead of the spiritual exercises as they should be.

During the last six years, notwithstanding the rapid progress of the gospel, the excess of missions has been more than doubled.

The Seventh Day Baptists General Convention, at a recent meeting at Milton, Wisconsin, unanimously adopted a series of resolutions favorable to the war for the restoration of the Union, and the slaves policy of the Government.

Rev. Mr. McDowell, of the Wesleyan Church, formerly of Pittsburgh, has been elected President of Adrian College, Michigan, we believe, resigned.

War Clouds in Europe. The reported from Europe that the Emperor Napoleon had given strict orders for the withdrawal of all available soldiers from Mexico, and that the first possible moment, in order that the French forces may be quite free in the Spring. It was added that no probable occasion could that army should be sent to the "Fleur-de-lis."

The Presbytery of New York and New Jersey are recently holding a conference which will be held in the fall to consider a union of the old New York school Chances, pending the following resolution: Resolved, that no titles of members to be retained in the roll of this Synod.

The question is being discussed in the New Covenant, Can a Dissident man be a universalist? N. W. (Methodist) Advocate We say no, and could, among others, furnish a dozen arguments. Pendleton for Jesus—and Mr. Mac—will, we hope, decide the question.

The North Western Association, upon the view of the same paper (New Covenant) Universalism and universalizing says, universalism denies the necessity of an atonement, and universalism ignores the conditions upon which God proposed to receive the sinner. The former claims a Divine Christ, the latter claims a universal Christ.

On the other hand, the former leaves nothing to God for Global; but the latter leaves over what Christ has done.

A Methodist minister, Rev. F. C. Haldy, of Indiana, writes the following glowing words relative to his recent illness: For three weeks my tent was between the banks of the Jordan close down to the water, where I could hear the murmuring of the cold stream. Having been exposed to the elements for a week, I was unable to get away to the center, which will never be dry again. No plow in the valleys, nor tares beyond. But thanks to God for returning health! I shall yet live to declare his preaching in the gates of the daughter of Zion.

An editor made a stay over Sabbath at Rochester, N. Y., and attended service in the First Presbyterian church. He made inquiry, that it was an Episcopal church. So it was. It was Presbyterian, and named so after St. Peter. The service was much after the Episcopal form, the minister appearing in gown and bands, and entered the pulpit from aside door. The service opened with a hymn, a part of it intoned by a quartette, accompanied with organ, as were other parts of the service, all after the most approved method. The editor was greatly pleased with the organ performance, and said, "I have heard and recited the psalms of Whithfield, and he is a true Dissenter's Cathedral." It will easily be seen that the minister, Rev. Mr. Pendleton, belonging to the Independent body, who made his home in the Rev. Mr. Sturges's college, for a Baptist minister.

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