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RELIGIOUS INTELLIGENCE.

The Disciples of the Independent Methodists is just published. Previous to 1861 there was no organization of the several churches, but at that time, there were had been two or three annual meetings. At the present time it appears to be a general church, associated together, who have adopted a form of Discipline. An official is not being made to rule all the members, holding of Methodists into one body, and for this purpose a call has been issued requesting all associations to be convened to be held at Syracuse, New York, on the second Wednesday in June, 1865.

An association has been formed in Montreal to obtain justice for the proprietors of Lower Canada, by certain men in the School law. By the arrangement the Catholics are satisfied at the expense of the Dissenters. A demand will be made upon Parliament to remove the difficulty.

A singular overture.

As a general rule what a man does or does not in his home, is not, and ought not to be a matter of concern to any body else than to himself. But that is not always the case. It is well known that a number of persons are engaged in breaking away from fanaticism, bid fair to run into irreverence. The forces of circumstance may hold them together for a time, but it will develop elements of discord, which will shatter into fragments, the Evangelical system.

The Presbyterian of Cincinnati, at a hasty meeting voted, "that any person teaching and maintaining that American slavery is a sin, or is justified by the Word of God, is justly liable to censure."

At the Episcopal Convention in New York, held Oct. 1st, the division of the Presbyterians, a disappointed follower in the Methodist Episcopal Church, by a vote of 1100 to 100, recommended the increase of his salary, to secure the performance of more missions.

The Trustees of the American Congregational State Committee have appointed a preliminary committee of State Committees to be held in New York, November 10th, 1864, to consider the whole subject of the fact, the form, the usefulness and time place of a National Congregational Union. An effort is being made to have every State a Territory represented at the preliminary meeting.

At the meeting of the Wesleyan Conference, those candidates for the ministry who have received a beautiful fadness, offered, in connection with the ordination of the Clergymen, some of misfortune. In the act of laying on of hands, the father of the candidate went forward and placed his hand on the head's his son.

Archbishop McCloskey, of Baltimore, when closing his session year's labor in the Diocese of Albany, said: "Where there were but two parishes for orphans there are now eight, besides alms for the sick and infirm."

The American Board of Commissioners for Foreign Missions has just held its annual meeting at Worcester, Mass. The attendance was large and the proportion of great interest. According to the report of the Board, the income of the year is \$311,983.77; expenditures \$271,000. The debt at the commencement of the year is canceled, leaving a balance of \$40,983.46.

There are now twenty-two missions, one hundred and fifty ordained missionaries, a hundred and seventy female assistants, and a hundred and seven hundred laymen, forty native preachers, teachers and helpers. There are five printing establishments which have issued 1,100,000 copies of Bibles and tracts, and at the Sandwich Islands, with 23,647 members, of whom six hundred and twenty-five have been added during the year. The various schools established by the Board, numbered 10,181. The annual income was presented by the Rev. Dr. Condit of the Andover Theological Seminary. Next meeting in October 1865.

It is said in England the Bible is now supplied for 12 cents, the New Testament for 4 cents, the Gospels for 2 cents.

The Rev. Dr. Sunderland, former president of Washington College, the regularly appointed Chaplain in the American Civil War, in his first report to Dr. McCloskey, presented his first man, some weeks ago, Test. Biblical.

He has given his services to the cause of his country, and one of his brightest moments was the singular beauty of their day, each wearing their national robes! They had also sandals on their feet, and their hats took the crown were bared. Being invited to the faithful of the church, the Bibles beat their knuckles on their heads.

A correspondent of the Northern Western Advocate, of Baltimore, says, "I have heard of six persons in this city, of Maryland, who have left the M. E. Church, for passing the new rules on Slavery."

The New York Association of Universalists, in order to check the growth of the tendency to rationalism, has recently adopted the following resolution of faith: "We do solemnly declare that we sincerely declare that we believe the Bible as containing a special and efficacious revelation from God, which is the rule of Christian faith and practice, and that we will strive faithfully to proclaim it as such, and incite others to receive it."

The Fall session of the theological Seminary of Germantown, at Philadelphia, Pennsylvania, Oct. 21st, opened with an enrollment of 100 students, and an average attendance of 60 per cent. of its members, and 65 per cent. of its foreign students, and receipts are from New York.

The Rock Hill, Connecticut, (M. E. Church) has recently entered the appointment of a minister, who has been engaged in the work of the ministry for nearly thirty years.

He has been writing for the New School Press, and has written a series of articles on the history of his church, 65 per cent. of which are intended for the benefit of the poor.

There has been a disposition at different Annual Conventions of the American Conference, to take part in the discussion of the same topics in the interest of their respective bodies.

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