

# Pittsburgh Gazette.

THURSDAY MORNING, AUG. 18.

## Union State Ticket.

FOR GOVERNOR:  
ANDREW G. CURTIN, of Centre.  
FOR JUDGE OF THE SUPREME COURT:  
DANIEL AGNEW, of Beaver.

## Union County Ticket.

FOR President Judge of the County Court:  
JOHN H. HARRON, of Beaver.  
4. JOHN C. GLASS.  
ALFRED BLOOM.  
W. W. D. BENNETTON.  
THOMAS COOPER.  
For Tax of Town.  
WM. A. BERRONE.  
For County Treasurer.  
DAVID ALEXANDER.  
ADRIEL MCGOWEN.  
For Register.  
WM. J. RICHARDSON.  
For Commissioner.  
GEORGE L. HARRON.  
For Director of the Poor.  
JOHN W. DEAVO.

## The Preservation of the Moral Sense.

There is a task here for a servant—a long one. It is the task of one who has a desire to vindicate upon the causes of the rebellion, and the failures which have generally attended the prosecution of the war. They may all be found, we think, in the depreciation of the inner sense—that obligation of the moral perceptions, which has drossed our sensibilities to crime, and taught us to look upon the most heinous of transgressions against religion and humanity—upon perjury, robbery, murder, and treason—not only as evil in themselves, but as in no way damaging to the private reputations of those who indulge in them.

It is amazing the extent to which all moral ideas were deranged at the outbreak of the present rebellion. Thus, when grave Senators, who were sworn to support the Constitution, rose in their places to declare their purpose of violating their obligations, by abandoning their seats, and destroying the Government which had never injured them; Representatives of the Free States, instead of denouncing the traitors, and reviling them on the spot, were not ashamed to take them to the bar, as they were going out of that Chamber, scathing threatening and slander, and to say—if not even—the equally significant word, "forever!"

So, too, when some of these very men had the audacity, a short time afterwards to present themselves as Ambassadors, to demand of the President (the British) a partition of the empire with the traitor-militants, instead of throwing them into prison, and directing their indictment for treason against the Government, as General Jackson was forced to do, he dismissed them with great "consideration," as "honorable gentlemen," and carry out their plans at their leisure.

And so, again, when Beauregard and Lee, the slaves of the Government, regarding its pay and sworn to stand by its flag, by a double perjury and treason, which would have tarnished the reputation of the veriest Swiss who ever lifted his steel, abandoned their country, and carried over to the ranks the叛逆 which they had abominated at the expense of the Government, their first official communication to the General of our armies, was answered by him in a bilious message, conveying to them his *sardonic* "regards!"

And so, when men of the same description were captured in arms, or arrested as spies, they were turned loose amongst our waterings places to allow loyal citizens, and be admired by Northern ladies, on their *perole* of honor!

And again, when that parcel of rebels like Stonewall Jackson, educated by the nation, and without theology of either ignorance or injury for his great and irreconcilable enmity against liberty and humanity, is still more impudent, by a blow from his own associates, which Divide seems seems itself to have directed to answer for his complicity in the wholesale murder, and treason, and robbery, which have broken up the fountains of domestic peace, and desolated the whole land with the terrible scourge of civil war, he is forthwith translated to heaven, by pious hands, in a chariot of fire, just because he added to his great offence, the still higher aggravation of hypocrisy, by insulting the Dolly, in asking must like condon, and "damsel damed" alone could look upon with favor, or toleration!

We doubt whether there is a true human history, where the meanest, most cruel, and most atrocious of crimes have not been committed. The public sentiment, however, which could gild such a record of the name of patriotism, the lusts of hercules, was evident, in such a deep-setted depravity, as was an insufficient basis to sustain the stife, and the shapings of which we have been the victims. It began the rebellion, and has done it with as to aggravate its horrors a thousand fold. The violence which it professed, has glorified that rebellion, at the expense of the eyes of the blind, and is now teaching us to look upon the authors of this great crime, no longer as honorable gentlemen, but as parasites and traitors, whose lives would be a poor atonement for the ruin they have made. A little longer, and even the Copperhead himself will be scourged into groves, by the suffering which will instruct him in regard to the true character of the crime which he has been so averse to punish. We shall be all the better for the education we have been receiving in so rough a school; but until we have learned to reform our moral code, and deal with treason or treason, it will be idle to expect that we shall be able to put it down.

An important survey of guano deposits on the coast of Peru has been concluded, and the stocks were estimated at 1,000,000 tons on the Mimbres Islands, 2,000,000 tons on the Grapaloa group, and 1,000,000 tons on the Isla de la Plata, representing a total value of \$200,000,000, or £25,000,000 sterling.

## A GREAT DOCUMENT.

Daniel O'Connell's Famous Letter to the Irish Episcopal Association of Cincinnati.

### [CONCLUDED.]

We next refer to your declaration that the two races, viz., the black and white, cannot exist, and you institutions. This is an extraordinary assertion to be made at the present day. You silence, indeed, to the African and Bermudas. But we will take up the other experiment has been successfully made upon a large-scale—namely, to Jamaica.

There the two races are in a perfect equality in point of law. There is no social distinction between the races. You have borrowed the far greater part of your address from the exact physiologist which the West India Association, or the Society of Jamaica, made out before emancipation. They used to assert, as you do now, that Abolition meant destruction; that to give freedom to the negroes would be the death of the whites; that the negroes enough, would massacre their former owners, and destroy their wives and families. In short, the advocates of emancipation are but faint and foolish ephes of the pro-slavery apprentices of the British slaveholders. They might, perhaps, have succeeded in their efforts to emancipate the negroes, but the negroes was then an untried experiment. But you—you are deprived of any excuse for the resistance you make.

The compensation given by England to the negroes, who were the only persons that deserved compensation, was given to the slaves, who were not even in the original wrong—an additional cause of irritation to the negroes, but gives Heaven a nobly did that good and kindly race, the negroes, their freedom.

Now, the compensation taken care of the negroes, who were the only persons that deserved compensation, was given to the slaves, who were not even in the original wrong—an additional cause of irritation to the negroes, but gives Heaven a nobly did that good and kindly race, the negroes, their freedom.

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