

THE PRESIDENTIAL ELECTION PENNSYLEANIA OFFICIAL．－－November 4， 1856

|  | Fusion． |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Counties． | Buchanan． | Fremont．Fillmore |  | Iotal union．Fillmore st， |  |
| Adams， |  | ${ }_{21203}^{120}$ |  |  |  |
| Armutrong， | 2680 | ${ }^{22033}$ | ［13 | 3907 |  |
| Beaver， | 1005 | 26is | 113 | 2761 | ${ }^{13}$ |
| Berrs， | 11272 | 1137 | 3282 | 4319 | 30， |
| ${ }_{\text {che }}$ Serise， |  | 45 | 1733 | 2198 | 697 |
| Bradur | 2314 | 6938 | 30 | ${ }_{6969}$ | ${ }_{6}$ |
| ${ }_{\text {Bum }}$ Buluer， | 2648 | 3＋1）1 |  | 3496 | ${ }_{152}$ |
| Buck， | 65517 | 4088 | 419 | 5165 | 316 |
|  | ${ }^{2987}$ | 804 | 881 | ${ }^{16035}$ | 107 |
| Ceatre， | 2895 | ${ }^{390}$ | $1+00$ | ${ }^{1790}$ |  |
| Clilirion， | 退 21900 | ${ }_{788}^{788}$ | 511 | cin | $\mathrm{g}_{3}$ |
| （learfied， | 1485 | 618 | ค 618 | 1267 |  |
| crauford， | 3391 | 5360 |  |  | ＋1 |
| Saribui， | ${ }_{1866}$ | ${ }^{692}$ | 300 | 1000 | 5 |
| Cumblerruud， | 289 | 149 | ${ }^{1565}$ | 14809 | 14 |
| Cumberluad， | \％ 323 | 53， | 200 | 5928 | 2 |
| Cuastuin， | 3094 | 1615 | ${ }_{233}$ | 3946 |  |
| ${ }_{\text {den }}$ Deaphinin， | 2005 | 1590 | 219 | 1809 | 91 |
| Filk， | ${ }^{575}$ | 275 | 45 | 32） |  |
| Er | 2584 | 5156 | 37 | 5194 | 25： |
|  | 3354 | 2089 | 1128 | ${ }_{3216}$ | ${ }^{40}$ |
| Fulton， | 970 | 142 | 9617 |  | 16 |
| Franklin， | ${ }^{3+649}$ | － |  | ， |  |
| Hirenen， Iuntirgdo， | $\underline{2164}$ | 926 | 908 | 1834 |  |
| Indiatas， | 1762 | 3612 | 231 | 3843 |  |
| Jefersion， | ${ }^{1633}$ | 1063 | ${ }_{5}^{583}$ | $16+6$ | 3 |
| Junita， | 1300 | ${ }_{\text {cose }}$ | 11 |  | 8 |
| Lemwneuce， | 1231 | ${ }_{2+11}$ | 396 | 3119 | ${ }_{4}$ |
| Lyyuming， | 3324 | 934 | 1700 | 2634 |  |
| Lutucsister， | 8731 | 6648 |  |  |  |
| Lenigh， | 6－it | S 450 | 91 | 仿 |  |
| ne， | 526 | 812 | 7 |  |  |
| Mereer | 2699 | 3686 | 15 | 3701 |  |
| Muotyomery， | 7134 | $28+5$ | 492 | ${ }_{3337}$ | \％ |
| 1 Mifflin， | $1+91$ | ${ }^{215}$ | ${ }_{989}$ | ¢17 |  |
| Munree， | 2271 | ${ }_{666}$ | 138 | 804 |  |
| Nurthampton | 5：80 | 1168 | $6+4$ | 1813 | 19， |
| Nurthumberliand | 3159 | 566 | 1096 |  |  |
| Priladelptia， | 3822.2 | 7892 | 12918 | 20062 | ded |
| Perry， | 2135 | ${ }^{521}$ |  | 1242 |  |
| Pise， | ${ }^{86,2}$ | 270 | 10 | 2880 |  |
| schayikill， | ${ }^{7} 1035$ | 2188 | 2315 ． | 499 | 36 |
|  |  | 1458 | 1404 | 2862 |  |
| Snyder， | 边 | 3843 | 1015 | ${ }_{\substack{1+88 \\ 381}}$ |  |
| Sultiva， |  |  | 43 | ${ }_{352}$ |  |
| Milug， | 1386 <br> 1092 <br> 102 | $45+1$ <br> $1+29$ | $17{ }^{7}$ | 4niso |  |
| －Uinuar， |  |  |  | ${ }_{2106}$ |  |
| Warren， | ${ }^{1233}$ | 2091 |  |  |  |
| Wssisingt | － 4988 | ${ }^{4237}$ |  | ${ }^{4371}$ | 28 |
| Wexturureland， |  | ${ }_{4}^{21791}$ | ${ }_{233}^{76}$ | ${ }_{4}$ |  |
| Wyoming， | 1171 | 1138 | 17 | ${ }^{1156}$ | 57 |
|  | 6886 |  |  |  |  |
| Total， | 230686 | 14788 | 55852 | 37 | 2633 |
|  |  |  |  |  | 686 |
| Fremont，fusion， |  |  |  |  |  |
|  |  |  | － 5 | 52 | 203，138 |
| Buchanan over Fremont and Fillmore，fusion， Straight Fillmore vote，＇－－26，337 |  |  |  |  |  |
|  |  |  |  |  |  |
| Straiglit Fremont vote，in |  | Philadel | phia， | 101 |  |
| Vote for Gerrit Smith，in five countie |  |  |  |  | $-26,456$ |
| Buchanan＇s majority over all， |  |  |  |  | 92 |

## Well done，tried \＆true old State！







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## NOTICE．




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| PUBLIC SALE． |
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| Subscriber，intending to move to the est，will sell at pablic wale，at his resi 23 miles West of Eumitsburg on |
| hy，the 6th drutuf Deernbe |


 ed．Inte of Reading townathip．
192．The first and final account of Christian


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| Dividend． BeNK OF Gertysubge， FHE President and Directors of thisis insti－ <br> T． HE President and Directors of this insti－ |
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35 YEARS＇experience in the credit busi
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