| School Celebration. <br> Tolthe Editar of the "Cimpiter." <br> Sin:-In last Monday. (the 28th.) I had the pieasure to he present at: a Sefool: Celebration of Robext A. Interig's. Teacher at Scot's School-house in Franklin township. |  |  |  |  |  |
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| The affair was a magnificent one. About three hundred spectators' were present. The School assembed st the house of Capt. Freo- |  |  |  |  |  |
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| Eheck Durin at ole o'clock, in the afternoon. Thence marshaled by their Teacher. to a |  |  |  |  |  |
| rove abme half a mile northwest from Capt. Diehl's, wherea stand was erceted for the occasion, benutifnlly decorated with wrea ths and |  |  |  |  |  |
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| flowers of a variety of colors, for the colliection and arranging of which the Laddies of the vicinity merit great praise. After a few appro-priare introductory remarks werce mante by |  |  |  |  |  |
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| livering Andresecs of flowers to the Queen and King ; afier which. Dr, Srem, of Cashown, delivered aqn able and appropriate address, followed by Rer. J. Zrbicke. With forcible Thus ended the scenc, reflecting eredit upon all those engiged in it, and to the entire satisfaction of all present. Yours. \&c. A Spectator. |  |  |  |  |  |
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| 15 The following is the concluyling part of an Address issued by the Bishops of the Catholic Church, recently assembled in council at Baltimore. to the Inity. The gentleman |  |  |  |  |  |
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|  |  |  | Ave cens. If Ifor, those interssted had botter |  |  |
| who communicates it to the National Lntelligencer declares that he has for nearly forty years attended a Catholic Church, and thnt ho has never heard, from palpit or nltar, a word or sentence conflicting or incousistent with the inculcates true Christian charity and love: |  |  |  |  |  |
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| inculcates true Christian charity and love: <br> Extract. <br> Beloved Brethren of the Laity. we emhrace |  |  |  |  |  |
| you all with paternal affection, and entreat yoin to walk cireumspertly, for the days are evil. Yon know what manger of precepts we have |  |  |  |  |  |
| given you in the nament or the tord J Jesus ; for this is the will of Gi,d, your sancififcation.$B_{e}$, peaceful, soher, just, and faith fill in the perfornance of altdoues towards all maskind. |  |  |  |  |  |
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| Practice patience, forhearance, charity towards all. In the exercise of your righis as free citizens, remenhhr your res? ninsibility to God, and act as frepmen, but rot as having |  |  |  |  |  |
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| God, and act as frepmen, but rot as having literty as a cloak for mallee, butan the servants of God. Respeet and oliey the consti- |  |  |  |  |  |
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| tuted authorities ; for all power is from God, and they-that resist the ordintances of God, morehase frat =he State Goyernments you owe |  |  |  |  |  |
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| the Generaland State Goyernhents, you owe the authorities of the Church challenge soirobedience is the thinus of saivation. We have no need of pressing this distinction, |  |  |  |  |  |
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| have no need of pressing this distinction, which you fully understand and constantly observe. You know that we have uniformly taught yon, both publicly and privitely, to perform all the duties of gond citizens, and that we have never exacted of you as we s,nr- |  |  |  |  |  |
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| selves have never made even to the highent ecclesiastical authority, any engagements inconsistent with the duties we owe to the country and its laws. |  |  |  |  |  |
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| ed these principles, and even in our conmunications to the late Ponuff we rejocted as acalumng the impucation that we were: in civil calumng the imputation that we werre in civil |  |  |  |  |  |
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| maters subject to his nuthority. Be not disturhed at die mis-statements of our tenets which are daily made, or at the effort to deprive us of our civil reghts and of the confidence and exteetn of our sellow ctizens. |  |  |  |  |  |
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| ligion tpaches them toi respect and matutain the established order of society, under what. snever form of government they may be placed. |  |  |  |  |  |
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| soever form of government they may be placed. <br> Brethren, let the light of your exa nple simind before men, that they may see your goor Work and glonfy your father who is in tion of all men, for this is the will of God, who desires that men may be saved and may come to the knowsedge of the truth. |  |  | © ite Etlaticts. <br> Correctelfonm the iatust Baltinore, York\&llanover prpera <br>  |  |  |
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| who desires that men may be saverd and may come to the knowledge of the truth. - Church Troubles in Boston. |  |  |  |  |  |
| Bostun, in relation to the right of proprietor-ship-and official authority, still conciunes. On Saturday the opponents of the rector. having |  |  |  | JOHN EICHOLTZ, <br> May 7, 1855. 6t ndminidraturs. |  |
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| placed heavy locks on the charch door, and stationed constables to see they were not removed. This brought together a large crowd, and soon after the rector, Kev. Mr. Swichett, attempted to enter at the door. |  |  |  | , |  |
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| The sexton, it is alleged, offered to open the door for him, but the rector, refusing to recognize his autherity, would not allow him to do |  |  |  |  |  |
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| nize his authority, would not, allow hitn to do <br> so, but proceeded to kick his way through the panels, and made his entrance in this manner. |  |  |  |  |  |
| On the sexton's attempting to enter he was rejected. The police were called but as there was no further violence nothing was done. |  |  |  |  |  |
| Four sworn constables wero subsequently placed on duty at the church to preserve order. |  |  |  |  |  |
| The large padlock put upon the front door on Saturday by one party, on Sunday morning was wrencled oft, probably by the other party. The rector's party remained in possession |  |  |  |  | 55. 4 m |
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| ty. The rector's party remained in possession at last dates. Mr. Smithett preached ou Sunday without interruption. | T-The St. Tonis Democrat. the St. Lonis |  |  |  |  |
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| Miss Sabina Carton, "who has been confined in:nunueties in Michigan and Indiana. from which she fortunately im inde het escape," \&c., \&e. Ouly yesturday she wanted us to announce a lecture infavor of nunneries, to en- |  |  |  |  |  |
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| Mage Hall for her, and so on. <br> Hall for her, and so on. |  |  |  |  |  |
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| counply with her request she would go to to another office-fir lecture she would! "We see har threat is fulfilled. |  |  |  |  |  |
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| We hope the Alluerican has the band ready; and that it will give us a full report We recollect having had the great original |  |  |  |  |  |
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| We recollect having lad the great nriginal "escaped nun" poin?ed out to us on a visit to |  |  |  |  |  |
| Island, New York Maria Monk-then almost gasping in the last aumnies of an ill--ppont lifi-a mass of putrcfaction, the result of a |  |  |  |  |  |
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| carear of crime and dissipation, which rendered her scarcely less noturious to the police of <br>  |  |  |  |  |  |
| New York, shan to the cammunity. thrnugh her pretended convent revelations.- Wiashins. tun Cuion. $\qquad$ |  |  |  |  |  |
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| Chops os the Elstrix Siore. - The Kent (M.1.) Vews says that unt onc-third of an averaye crop of wheat will he rased in that connty. Corde it also says. is materally injurad hy the wurm, bit onts have impueve sinec the late rain: The Centrevile Thes remots an inpmed apporance in what, eorn and nats, but notes cumplaints of the wown in the corn and sees many bighted hedids in the wheat fictds. $\qquad$ <br>  <br>  |  |  |  |  |  |
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|  | Tise Cumbre Exime.--Cant. Ericsenn is nut ma kether in whel he says he has not <br>  tactory aphlathon of the primeiplo the sat: <br>  <br>  |  |  |  |  |
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