

of my wee  
thought that shamed me so  
a long ago.  
"guished son!" I say,  
"break," watching slay,  
"wee flee away."  
I find that God has kept  
clothing thee has wept,  
"sappier that they slept!"  
Preston in the Independent.  
Proverbs and Sayings.  
sent out to hunt eggs  
successful complaining that

ger when we are younger, my boy?" "Because than you, and he is much

ing shown the new baby: "My, auntie?" "No, dear," "Is it a real live meat

or seven, sitting on a remarked to her mother: on gentlemen's knees between's, don't you, mamma?" "Not the rent ready at last?" "Her's gone out washing

...dying: "And every morn-  
Elijah was fed by the an-  
...night him bread to eat."  
...": "And was the bread  
...?" (Fact.)  
...had lived all her life in  
...day taken into the coun-  
...saw for the first time a  
...he exclaimed: "O look,  
...large canary!"  
...dition was the Patriarch  
...d of his life?" asked a  
...ay-School teacher of a qui-  
...at the foot of the class.

...years old), at the tea-table, may I have some sarma: "Wait till I'm ready, George (surprised): "Why, he wants 'em"—Yonkers

mamma (to Harry, aged 7: "your poor old grand-forn out, Harry," the Harry parent next day): "Mamma, a new gran'ma when I'm out?"

mama," said a little girl. "I'm an angel." Her mamma made to discover the head,

"has gone to sleep, so her winging."

of two sisters admiring a in a shop window, ex- she were able to purchase a younger (thirteen years well, send round a hat to and say its for a new roof plumb."

boys were put to bed one conversation, a sweet was the one first asleep. When turned, after a short time, the two jumped up and said: "sweet, I was asleep first." (Mrs.)

it.) "The mustard, too, (This also given.) Papa, Why, man, you have both the salt and mustard for?" "You are ready for the meat give me presently."

: "Why do you not say in the morning, Tom?" (ears old): "Well, you see, bed I ask God to take care of me; but, when I'm asleep; but, when I'm no need, because any little can take care of himself."

Brooklyn citizen called his son into the house - the other

g instance of the ingenu-  
ous is related by a lady re-  
w Britain, whose locks have  
d slightly with gray. A lit-  
le about four years old, the  
child sitting in her lap, ran  
through her mother's hair,  
exclaimed, "Oh, mamma,  
lot of basting threads in your

of five rather mature sum-  
ming his prayers. The little  
stayed up beyond his usual bed-  
time procession, with its flaming  
candle buzzas, go by. It was  
to say the little prayer, "Now  
go to sleep," and then to add:  
"Pappa add mamma," etc. On  
the evening his ears and heart  
took what he had heard, but I  
did not think through that. Not I  
thought therefore propriety. Having  
the rest of the prayer, his moth-  
er said: "Willie, haven't you  
thing?" "Oh, yes, mamma."  
Then bending his head in  
attitude he cried out: "Hur-

**Thoughtful Thoughts.**

man has no design but to truth, he may say a great narrow compass.

activity of body is evidence of life of the spirit, so works manifestation of faith.

best quality wherewith nature endoweth woman, for the good of the maternal love.

death, the great reconciler has never our tenderness that wo

of those who are homeless by you have no hold on a man's affections have no tap-root. The conditions that come not back—the arrow, the sped arrow, the past neglected opportunity. The days of happiness have been distributed all agree there is none so loving and being loved. The man to climb by keeping our eyes fixed that lie behind, but on the that rise before us.

The man who determines the dignity of occupation, not the occupation measures the dignity of the man.

that which is of more value  
object gained by it—character.  
should be the embroidery of the  
ton, not the web; and wit the  
of the mind, not the furniture,  
a good thing, but one cannot  
ford to wait for it. Pluck is a  
ing, because it is always ready.

ITY does not consist in speaking  
d on all occasions, but in doing  
dience would be censurable and  
ole.

ITION of resolution is, in itself, do-  
and ability; and there is a seed of

hold of the sanctuary must be  
before it is accepted; and is thrown  
fire, not because it is of so value,  
because it is so precious.