Bradford Reporter.

Towanda, Pa., Thursday, March 7, 1878.

W. A. CHAMBERIN,

Dealer in

FINE JEWELRY,

WATCHES,

SILVER & PLATED WARE,

TOWANDA, PA.

Towanda, Jan. 18, 1877.

TOWANDA POST OFFICE.

The Post Office will be kept open from 7 o'clock, A. M., till 7 P. M. *Money Order and Registered Letter department will close at 6 o'clock, P. M.*

ON SUNDAYS the Office will be open from 9.30 to 10.30, A. M.

ARRIVALS AND DEPARTURES OF MAILS.—Mails will arrive and depart from Towanda Post Office as follows until further notice:

ARRIVE.

From the North, Pa. & N. Y. R. R., at 3, P. M. Locked mail from Elmira and east and west at 10.20, P. M.
From the South at 5, P. M. Through mail from Philadelphia, New York and Eastern States, 4 A. M.
From State Line & S. R. R., at 9:30, A. M.
From Barclay at 7 P. M.
From Canton at 4.30, P. M.
From Troy at 12 M.
From LeRaysville, Rome, &c., at 12 M.
From Sheshequin at 10 A. M.
From Mehoopany (Monday, Wednesday and Friday) at 12 M
From New Era (Tuesday, Thursday and Saturday) at 11 A. M.

DEPART.

Pa. & N. Y. R. R., South, 2 P. M.
Through mail to Philadelphia, New York and Eastern States, 7½ o'clock, P. M.
North, 4:15 P. M.
Through mail to Elmira and points on N. C. R. R., 10.30 A. M.
L. L. & S. R. R., Bernice and intermediate points 2:15 o'clock, P. M.
Barclay, 12.30 P. M.
Canton, 9 A. M.
Troy, 1 P. M.
Sheshequin, 12 M.
LeRaysville, 1 P. M.
Mehoopany (Monday, Wednesday and Friday,) at 2 P. M.
New Era (Tuesday, Thursday and Saturday), at 1 P. M.

S. W. ALVORD, P. M.

LOCAL AND GENERAL.

THE history of the county will be out some time in April.

GEO. M. BOWMAN, of LeRoy, this county, we notice was among the recent graduates at the Brownell Street Medical College, Cleveland, Ohio.

COUNTY Superintendent WILT takes to the duties of his new position with as much ease and grace as though he were an old hand at the business.

OUR old friend and former townsman, JOSEPH W. BISHOP, was elected Justice of the Peace for Athens township at the last election, and he is not a green backer.

J. B. GORHAM, of Towanda township, has left at this office a monster parsnip. Although five inches of the vegetable were broken off, it is still a foot in length and weighs about four pounds.

THE attendance at the Presbyterian Mite Society at Hon. E. O. GOODRICH'S on Wednesday evening last, was the largest of the season, and the mite as was expected, was grand, amounting to $120.

E. F. DITTRICH & Co's advertisement appears in the REPORTER to-day. They are "filling up" with a stock of the very choicest groceries, and offer unusual inducements to purchasers.

PERSONAL.—HON. E. O. GOODRICH was in town on Monday and Tuesday.

—Mrs. Judge MERCUR has returned after an absence of several months in Philadelphia.

—Miss FANNIE KENYON is visiting her friends in this place.

THE estimable wife of ISAAC SMALLEY, died on Wednesday last. Mrs. S. was one of the oldest residents of Towanda, and was highly esteemed by the entire community. She was the mother of Prof. FRANK SMALLEY, of the Syracuse University.

GEO. CAREY, who has been an employee in this office for the past four years, has gone to LaPorte to publish the *Democrat*, for Mr. MEYLERT. GEORGE is an industrious, sober and intelligent printer, and we have no doubt will fill his new position with acceptability.

E. E. ECKSTEIN, of the firm of ECKSTEIN & Co., wholesale stationers, No. 812 Arch Street, Philadelphia, was in town last week, and sold large bills to our dealers. "NED" is the best salesman in the country, and has the finest lot of samples ever exhibited in this county.

THOMAS BAILER, an intelligent young colored man, who has been in the employ of Dr. PRATT for several years, is teaching a night school for the benefit of colored children. To-morrow evening his class will give an exhibition in the Colored Church. We hope our people may encourage the teacher and scholars by their presence on the occasion.

THE widow of the late Judge SCOTT reached her ninetieth birthday on Thursday last. Although Mrs. S. has outlived her allotted time by a score of years, she is still in the enjoyment of vigorous mental faculties. She lives with her son, Hon. H. L. SCOTT, on the farm formerly owned by her husband. She was born in Wysox, and has always lived in this neighborhood.

THE Rebekah's celebrated their eighth anniversary on Friday evening last. After the routine business had been disposed of, the sisters came farward with loaded baskets, and spread such a colation as would have tempted the appetite of the most fastidious epicure. After the inner man had been satisfied, an hour or so was spent in social intercourse. All repaired to their homes feeling that it had been "good to be there."

COL. RAEIF, old JOHN BROWN'S Secretary of State, has been spending some days in this county. He is a most intelligent and entertaining gentleman. His recital of some of the stirring events in the life of JOHN BROWN, is as interesting as a romance. On Saturday evening the Colonel delivered an address before the G. A. R. boys, entitled "Battle Flashes," which was listened to by a goodly number of our citizens. All who heard him speak in the highest terms of the effort.

For some weeks past we have missed the New York *Observer* from our table, and have come to the conclusion that the publishers have discontinued sending it. But how are we to get along without it? For years it has been a most welcome visitor to our sanctum and household, and we have frequently commended it as a most valuable family journal. In fact, we consider it one of the very best papers published in the United States, and hope so in to see its bright and cheerful face again.

WE have had the pleasure of examining the first three chapters of CRAFT'S history of Bradford County, and we assure our readers that the portion of the work contained in them is all that has been anticipated. Mr. CRAFT brings to light many historical incidents which have never before been given to the public, in connection with the early settlement of this County, and we know will be read with lively interest by all who have any local pride.

WE understand a new paper is about to be started in Dushore.

THE County Commissioners are now engaged in hearing appeals of aggrieved tax-payers.

A correspondent of the Montrose *Republican* says Capt. TELFORD will be the next Sheriff of Susquehanna county.

A SOCIABLE will be held in the lecture rooms of the church of the Messiah on Tuesday, the 12th inst. Music recitations and refreshments.

THE Presbyterian Mite Society meets this Wednesday evening at the house of D. T. EVANS. Everybody is will be welcome, and a generous mite is expected.

AMONG the illustrations in the forthcoming history of the County will be a portrait of grand-mother MEANS, accompanied by an interesting sketch of her life.

A DONATION will be given to Rev. E. E. MORRIS and family at his residence in Monroeton on the afternoon and evening of Wednesday, March 13, 1878. All are invited.

COME and hear "the famous "Peak Sisters" at the Presbyterian parlors next week Wednesday evening, and get your supper for 25cts. Any time from six till eight supper, and then the singing.

PROF FRANK SMALLEY of Syracuse, occupied the pulpit of the M. E. Church on Sunday evening last, delivering an eloquent and impressive discourse on the "Immortality of the Soul."

THE last Episcopal sociable for the present season came off on Monday evening. The attendance was not only large, the company lively and agreeable, but the mite astonishingly big, amounting to just $50.

EVERY house keeper in the county ought to have a copy of our Cook Book, and every one who subscribes to the REPORTER gets one free. The book is not for sale, and only those who pay for the REPORTER for the current year can get it.

C. D. PASSAGE has been elected by the Board of School Directors to fill the vacancy occasioned by the resignation of J. A. WILT. The appointment terminates with the present year May 30th, at which term Mr. P's term of three years begins. At the last meeting of the Board S. W. ALVORD was chosen Secretary, for the remainder of the current year.

WE are pained to learn of the death, on Monday, after only a few days' illness, of Mrs. G. H. VAN DYKE, of Ulster. Her death resulted from pneumonia. The deceased was a daughter of the late JOHN TAYLOR, of Standing Stone, and sister of Mrs. LYMAN BLACKMAN and J. W. TAYLOR, of this place. She was a lady of rare worth, and purity of character. Her loss will be deeply mourned.

FROM the society column of FORNEY'S *Sunday Chronicle*, Washington, of March 3d, we clip the following item, in reference to two of our most popular Towanda ladies:

Much to the regret of her many friends, Mrs. Overton, wife of the distinguished member from the thirteenth district of Pennsylvania, left for her handsome home in Towanda on Tuesday. Mrs. Overton was one of the most genial and cultivated ladies at Willard's. Her guest, Miss Ward, of Pennsylvania, will be remembered as very bright and attractive, and quite an addition to young ladies' society at the capital.

AFTER the most pains-taking care in reading the proof of the interesting article in the REPORTER of Feb. 28, entitled "Berry Pomeroy, Castle," the author writes us one blunder of the type-setter was overlooked. In calling our attention to it he writes:

TROY, Pa., March 1, 1878.

S. W. ALVORD, ESQ.—*Dear Sir:* In the article on BERRY POMEROY CASTLE published in the last REPORTER, the intention was to represent the South Coast of Devonshire (celebrated for the mildness of its climate) as being "more than 8 degrees of latitude or 550 miles, north of the North line of Pennsylvania." A *miss* is said to be as good as a *mile*; but the printer misses it by *nearly 500 miles*, when he makes it read *only* "55 miles north of the North line of Pennsylvania."

THE ILLUSTRATED HISTORY OF BRADFORD COUNTY—The publishers of the History of Bradford County have the pleasure of announcing to their patrons, the near completion of this valuable work. One of Bradford's long and favorably known citizens, the Rev. DAVID CRAFT, of Wyalusing, has been engaged on the compilation of the history for the past ten years, prosecuting his labors with exhaustive research and marked ability. The publishers therefore, have no hesitancy in asserting the reliability of his work as a recital of all the important lines of historic interest in this old, extensive populous and wealthy county. The book will be ready for delivery in April, when advance copies will be laid before the press of the county for further notice and criticism.

THE PUBLISHERS.

EDITOR OF REPORTER: A pleasant gathering took place at Sugar Run or Ingham town on the evening of Feb. 28. The occasion was the institution of a Lodge of the Daughters of Rebekah.

Having received an invitation to be present, from District Deputy Grand Master, G. W. Blackman. I embraced that opportunity of visiting the place, and was right well repaid for so doing.

The town is situated on the right bank of the Susquehanna about two miles below Wyalusing. It contains three stores kept respectively by Stowell Brothers, J. W. Ingham & Son, and Horton & Turrel. One large flouring mill, one saw mill &c. From the residences built on the street running along the high bank of the river there is a very fine view of the river which flows past the village and then makes a sudden turn to the left just as it does below Towanda at the mouth of Towanda creek, and then the view extends over the fertile flats, dotted with comfortable homes, where the Moravian settlement was located with the Indians in the early history of our county.

From the vast array of saw logs piled along the bank we conclude that our forests are not all cleared away yet, and that we will not suffer for want of timber for some time to come in Bradford County.

Sugar Run is the home of one of your correspondents, who has spoken out clearly and soundly on the financial questions of the day. But to return to Lodge business. The subordinate Lodge at this place is named Clauson Lodge in honor of that devoted Odd Fellow E. J. CLAUSON, and the Rebekah Degree Lodge takes the name of Cleantha in honor of Mrs. E. J. CLAUSON. The Lodge starts out with about 25 charter members, and they of a class that will do credit to the order, and make Cleantha Lodge No. 115 a success and a valuable aid to Odd Fellowship in this vicinity.

The elective officers are:

N. G.—Bro. P. A. QUICH,
V. G.—Sister. H. A. BARTLETT,
Rec. Sec.—Sister. P. A. QUICK,
Fin'l Sec.—Bro. J. L. BRIGGS,
Treas.—Sister EMELY CONANT.

That they may have much success and a useful career is the wish of S.

THE DIVINITY OF CHRIST—BY REV. J. S. STEWART.—Last week, you will remember, I proved out of God's Word that Christ is called God therein. To-night, as the second point in the argument to prove that Christ is divine, I shall show that *sameness of nature with the Father* is attributed to Him in the Scripture.

To prove this I shall adduce that large class of passages in which Christ is called the Son of God. Time will not permit me to cite them all, but only so many and such of them as may be best adapted to my purpose.

At the outset it is essential to understand the Scripture use of the terms "Son" and "sons."

In the widest sense angels and men are called the sons of God because He is the Father of all spirits. In a more limited sense it is applied to kings and magistrates, who receive dominion from God, and are therefore heirs of his authority: (Thus in Ps 82:6, God says to this class: "I have said, ye are gods, and all of you are children of the Most High"); and to Christians who are the subjects of regeneration and adoption ("For ye are all the children of God by faith in Christ Jesus," Gals 3:26), and therefore share in his nature, and are the objects of his paternal love (Matt 5:9, 45). But when applied to man or angels the word is always used in the plural (*Job* 1:6). In the singular it is applied only to one person (whom we believe to be the second person of the Trinity), with the single exception of its application once to Adam (Luke 3:38), where it is used to mark the peculiarity of his derivation from God without the intervention of human parentage. Now mark that this is the only instance in the Bible where the singular "son" is used of any other person than the Lord Jesus Christ. Now this must depote a peculiar relation of Christ to God that he alone over and over again, as an habitual designation, is called the Son of God. Let us see what this peculiar relation is?

It is impossible to treat this subject without giving a synopsis of views with regard to the meaning of the phrase "Son of God" as applied to Christ.

1. The lowest view, held by some Socinians, is that it is a mere official title, as when in the plural it is applied to kings and magistrates.

2. A higher class of Socinians hold that it expresses only the fact of the miraculous generation of Jesus.

3. A still higher view (the Arian) is that he is called "Son of God" because created more in God's image than any other creature, and first in order of time.

4. The orthodox doctrine is that Christ is called the "Son of God" to indicate his eternal and necessary personal relation in the Godhead to the first person, who, to indicate his reciprocal relation, is called the Father.

Now the last view is the one taught in Scripture. Christ is called the Son of God because he is God, and because as Son He sustains to God the Father a certain peculiar relation which cannot possibly be expressed except by the term Son.

We can prove this, (1) by showing that the other views above cited are contrary to Scripture.

1. He is not called the Son of God, because of His office as Mediator, nor because begotten in a supernatural way. See John 3:17, "For *God sent not His Son into the world* to condemn the world; but that the world through Him might be saved." Romans 8:3: "For what the law could not do, in that it was weak through the flesh, *God sending His own Son* in the likeness of sinful flesh, and for sin, condemned sin in the flesh." 1 John 3:8; "For this purpose *the Son of God was manifested*, but he might destroy the works of the devil."

Notice here the point upon which the argument turns. If God sent His Son into the world; if the Son of God was manifested in flesh, then He must have been the Son of God before He was sent and manifested. There must have been a pre-existence of the Son of God before Christ was conceived by the Holy Ghost and born of the Virgin Mary and assumed the office of Mediator betoken God and man.

2. He is not called the Son of God because the first and highest of all creatures. This is proved by the use of the epithets "only begotten," and "own" Son.

Take John 1:14, "And the Word was made flesh and dwelt among us, (and we beheld His glory, the glory as of the *only begotten* of the Father), full of grace and truth." Here Jesus is called the only begotten Son of the Father. So in v 18, "No man hath seen God at any time; the *only begotten Son*, which is in the bosom of the Father, he hath declared Him;" i. e., fully revealed Him. The only begotten Son is here said to be in *the bosom of the Father*, equivalent to "with God" of v 1, expressing the most close and intimate conjunction and fellowship. So Christ, the Word made flesh, is a full revelation of the Father to man.

Turn to John 3:16-18, "For God so loved the world that He gave *His only begotten Son*, etc. "He that believeth on Him is not condemned; but he that believeth not is condemned already, because he hath not believed in the name of *the only begotten Son of God.*" Notice that this phrase must import a great deal. The Saviour is showing the greatness of God's love to sinners. He does not say that God gave the highest creature—Gabriel or Michael—this would not answer to the mighty swell and dilation of His words; but if He gave the Son of God—the second person of the glorious Trinity, and Himself God, to tabernacle in the flesh and die for sinners, here is love—surely the highest, the transcendent love. Hence we see what a crime unbelief in reference to Christ is. "He that believeth not is condemned already."

Turn again to 1 John 4:9, "In this was manifested the love of God toward us because that God sent His *only begotten Son* into the world that we might live through Him."

So we find the phrase "only begotten Son" applied several times to Christ. And it is applied *to Him alone*. You cannot show it in connection with any known creature. He alone is God's "only begotten Son," and therefore this epithet must denote a relation to the Father in which no men or angels, and therefore no creatures, can stand.

And then Christ is called God's "own Son." Romans 8:32, "He that spared not His *own Son*, but delivered Him up for us all, how shall He not with Him also freely give us all things." And God is called His own Father. John 5:18, "Therefore the Jews sought to kill Him because he not only had broken the Sabbath, but said also that God was His Father (in the Greek, *His own Father*), making himself equal with God." The word translated "own" means proper, peculiar, special. Now I ask you to remember that this term "own Son," proper, special Son, is only applied to Christ. It is not used of any known creature in the Universe. It is not applied to Michael or Gabriel. It is not applied to Cherubim or Seraphim, to principalities or dominions or powers. It is only applied to one person in the Bible, and that person is the Lord Jesus Christ, called also God's *only begotten* Son. Does not this mark something very special and singular? Does it prove that a relation is expressed that no creation can stand in? Does it not mean that no other person in the Universe can occupy the position except Christ, the Son of God?

So then, Christ is not a mere creature. He is not the first and highest creature. He is God's only begotten Son. He is God's proper, peculiar, special Son.

Now (2) what does phrase "Son of the God" as applied to Christ denote? We have seen what it does not mean? Now, what does it in its term, according to human analogy, import? Three things: 1. Sameness of nature in the case of father and son. 2. Reciprocal love, and 3. identity of interest, or heirship on the part of the son.

We need only the first idea for our argument, although all are embraced in the relation which the Father and the Son mutually sustain. But what I insist on to night is that the term "Son" as applied to Jesus Christ imports and necessitates sameness of nature with the Father. If it does not I cannot understand why the term is used of Him so frequently and so peculiarly. Here is a term, which among men expresses a certain relation, and implies a certain fact in that relation. The father begets the son and the son has the father's nature. Now if Christ be the Son of God in a sense in which no other person in the Universe is His Son; if He be His only begotten and His own Son; if His relation to the Father be so carefully defined and guarded, then He must share His divine nature, or else God's Word is misleading and unintelligible. Nearly all professing Christians, and the great majority of intelligent men who are not Christians, receive the deep-wrought conviction, as they read the Bible, that it means to teach that Christ has the same nature—that He is of the same substance with the Father.

There are two clear assertions of this in the New Testament to which I will briefly allude.

Hebs 1:3, "Who being the brightness of the Father's glory, and the express image of His person." The Son is here spoken of, v 2. Now we cannot cannot conceive of any creature being the brightness of the Father's glory; he might be a dim reflection of it, but not the brightness or the full radiancy of it. This denotes a full revelation such as St. John expressly affirms of Christ. John 1:18. Neither can we conceive of any creature being the express image of the Father's person or substance; i. e., of his being, of God Himself. I want to be shown where any known creature (angelic or human, for there is no other) is called in Scripture the express image of the essence, the being of the intinite God. It is impossible.

Coloss 2:9. "For in Him (meaning Christ) dwelleth all the fulness of the Godhead bodily." This means according to the Greek: "for in him alone dwelleth all the fullness of the essential being of God." Now language cannot go farther than that. Skeptics take the dilating, almost bursting terms of the Bible and squeeze them until they are like a sucked orange. Then emptied of all glorious significance they fling the Word away, and say it is no better than the writings of Confucius or the Vedas of the Hindoos. This is the certain outcome of that unreasonable unbelief misnamed Rationalism, or else called such by bitter irony.

In conclusion, the Bible shows that it is a blessed thing to confess the Deity of the Son of God. 1 John 4:15. 1 John 5: 5, 10, 13.

NORTHERN DISTRICT CONVENTION, I O of G T., met at Hornbrook, Feb. 26, 1878. Called to order at 11 A. M., by C. E. WHITE D W C T, in the chair.

The following pro tem appointments were made; P W C T, S P Warner. Chaplain, O L LARCOM; committees were appointed as follows: On resolutions, O J CHUBBUCK, R E C MYER and S P WARNER; on good of order, J B MCMAHON, DAVID SMILEY and sister O J CHUBBUCK; on music, A H TOWNER, EVA NEWELL, W E GILLETT, B BENEDICT, B. L. GILLETT, L J SEELEY, A JUDSON, W E GILLETT, E W HORTON, MAGGIE MCKINNEY, MRS A H TOWNER, MARIAN GILLETT, LUCY ELLIOTT, JESSIE GILLETT; after which about 35 lodges were represented by delegates and Deputies. Reports show the present membership to be composed of earnest-and devoted workers in the cause. On motion adjourned to meet at 1:30 P M; afternoon session, called to order at 1:30 P M by C E WHITE in the chair, opened in the usual form by prayer and singing; minutes of regular session at Granville also of special session at West Franklin read and approved.

The following District Deputies were present and made reports, O J CHUBBUCK, S P WARNER, J B STERIGERE, O L LARCOM, J BRADLEY, and S D BARNUM. Moved and carried that we leave to the Executive Committee to ascertain the terms to be had at the different localities and reccomend, that we hold our annual Grove-meeting in the western part of the County, at Pisgah, if the terms are satisfactory to the Executive Committee.

Committee on good of the Order report as follows: Adjourn at 5 P M to meet at 7 P M in open session. Programme for evening session as follows: Music by committee; prayer by Rev. Newell; remarks by A M Mott; music by committee; remarks by Bro —— and Mrs Decker; quartette, "Will you go with us;" remarks by C F Nichols; declamation by William White; select reading by B. J. Gillett; recitation by Miss Lucy Elliott; remarks by Bro Frazier; music by committee; sermon by Daniel George: song by Eva Newell; remarks by Bro Wilt; music by committee; speech by David Smiley; declamation by John Bradley; speech by O J Chubbuck.

Report adopted. Moved and seconded that the A M session to-morrow be an open session after Degree meeting. Discussed by Chubbuck, Bradley, Maxwell, Smith and Warner. Carried. Adjourned with prayer and music.

Morning session called to order at 8:30 a m. In degree meeting the degrees were conferred on EVA NEWELL, JESSIE GILLETT, Sister LEWIS, of South Creek, and Bro INMAN, of Prohibition Lodge. The unwritten work was fully exemplified. Closed at 9:15 a m in due form. After a recess of 5 minutes the open session was called to order.

Committee on resolutions report as follows:

Resolved, That we condemn cider drinking because it leads to whisky drinking and drunkenness.

Resolved, That our only hope of suppressing the rum traffic is for every temperance man to vote only for such men as are known to be true to the cause of Prohibition, and that will not affiliate themselves with liquor men or liquor interests.

Resolved, That our government has no right to legalize any traffic the tendency of which is to destroy life, liberty, and happiness, such traffic being in direct opposition to the laws of God and interests of humanity.

4. Resolved, That we are compelled to doubt the sincerity of pretended temperance men who directly or indirectly support the license system, or refuse to vote against it.

5. Resolved, That we respectfully ask our Grand Lodge to reduce the per-capita tax to six cents per quarter, and recommend every Lodge in this district to send a delegate to the next Grand Lodge for the purpose of reducing the G. L. tax and looking after the interests of Bradford county.

6. Resolved, That we urge our Lodges to redoubled efforts to increase the interest in the temperance cause in their respective localities by public meetings, lectures, and otherwise.

Moved and carried to consider the resolutions seriatim.

Moved and carried that we fix upon place of holding next convention.

Sayre having received the majority of the votes cast was declared as place of holding the same.

First resolution discussed by Chubbuck, Smith, Mott, and others. Adopted.

Moved and carried that no member be allowed to speak more than five minutes at a time before all members have spoken who wish.

Third resolution discussed by Chubbuck, Berry, Warner, Nichols, Bradley, Mott, Sterigere, and J. B. Gillett. Adopted.

Fourth Resolution read and adopted.

Fifth adopted.

Sixth read and adopted.

The following was offered by R. E. C. Myer:

Resolved, That Article 3 of the by-laws be and is hereby amended by adding the words "and any fractional part thereof."

Laid on the table until next meeting.

Opened under new business. Bill presented by G. W. Crum, amounting to $10.77. Brothers Larcom, Warner, and Chubbuck appointed committee to audit account. Bill approved. Moved that an order be drawn in favor of G. W. Crum for above amount; so ordered.

The following Resolution of thanks was offered:

Resolved, That this convention tender their thanks to the trustees of this church for opening the same for public meeting, and to the people of Hornbrook for their kindness and hospitality during the session of this convention.

Adopted by rising vote.

Adjourned at 4 o'clock, p. m., to meet at Sayre the last Tuesday of May next.

Receipts of Convention $1.63.

G. W. CRUM, Sec'y.

THE following tribute to the memory of our late townsman, HENRY PEET, Esq., from the pen of M. H. COBB, Esq., an intimate and devoted friend of the deceased, we are permitted to publish:

MEMORIAL VERSE.

Henry Peet, Died Feb. 15, 1878.

Another link from Friendship's chain
Remorseless Death has shred away;
The night of grief succeeds the day
And chills one with its wintry rain.

Oh heart, as pure as beaten gold:
Oh life, that pain had purified:
Oh soul, so true, so sorely tried,
And shaped in nature's finest mould:

How can I voice my grief for thee?
My eyes are dim with unshed tears,
As thought goes postward thro' the years,
Recalling what we hoped might be.

We made life's essay hand in hand;
We talked of noble aims; we vowed
To live not as the madding crowd
As for Man's betterment we planned.

There was another—true as steel—
Who took that vow with us, and we
Looked out on life and said—"We three
Will stand as one thro' woe or weal!"

Our paths divided; but our hearts
Thro' many a lustrum beat as one,
Whether in shadow or in sun,
As we passed thro' life's busy marts.

And whether sun or whether rain,
Or whether victory or defeat,
We held our course on paths that meet—
Which met, and crossed, and met again.

But in the cycles of our life
One day we met, and where was he?
There met but two and there were three:—
But one had done with life and strife.

We said we could not weep. We said—
There is no loss in death, but gain
For such as he—without a stain;
"He lives: we said; "he is not dead!"

Again we said: "There is no death
For him who battles for the right,
Who presses upward to the light,
And faithful to his latest breath."

We said; and yet our souls were sad;
For we were human, and we grieved,
As other mortals sore bereaved,
Because we had not what we had.

O more than brother, more than friend!
Here, where our circling life-paths cross
I stand, oppressed with sense of loss
Which nothing earthly can amend.

I stood and questioned: "Where is he
Who should have met me here?" They said
"He comes no more—thy friend is dead!"
But still I know it cannot be.

Ask one who loved him more than I:
If he is dead. I hear her say—
"Can truth and goodness perish? Nay!
The pure in heart can never die."

* * * * * * *

I bring my tribute; yet I know
To thee it must be poor and mean,
Since thou at last hast felt and seen
What thou so hungered for below.

Feb. 16, 1878. M. H. COBB.

MR. WILLIS.

WE are indebted to J. H. BUTLER & Co. of Philadelphia, for the best map of Pennsylvania we have examined. All post offices, streams and railroads are plainly indicated. The map is neatly printed, and is a beautiful ornament. It should be found in every dwelling house and school room in the State.

WE have received a beautiful song and chorus, entitled "*Silver Gray*," composed by J. Turney. It is said to be one of the prettiest songs now published. Any music dealer will mail it to your address on receipt of price 30 cents. Published by W. L. THOMPSON & Co. East Liverpool, Ohio.

THE history of the County will contain about three hundred illustrations.

YESTERDAY was the commencement of Lent.

A CAMPAIGN SLANDER.—When Dr. R. V. Pierce was a candidate for State Senator, his political opponents published a pretended analysis of his popular medicines hoping thereby to prejudice the people against him. His election by an overwhelming majority severely rebuked his traducers, who sought to impeach his business integrity. No notice would have been taken of these campaign lies were it not that some of his enemies (and every successful business man has his full quota of envious rivals) are republishing these bogus analyses. Numerous and most absurd formulas have been published, purporting to come from high authority; and it is a significant fact that no two have been at all alike—conclusively proving the dishonesty of their authors.

NEW LOCALS.

☞ MRS. MINGOS has the best Skirt Supporter, also the Skirt Elevator.

☞ Horse Powers for sale, one Second hand, and new ones of Blood & Co's manufacture,
Sayre Manf'g Co.
Man. 3 months Sayre, Pa.

☞ A BARGAIN FOR SOME GOOD, INDUSTIOUS MAN. A gentleman having more business on his hands than he can attend to, will sell a Stock of General Merchandise on terms to make it an object for some good man to invest. No capital of any account required. For further particulars enquire at this office. Feb. 28, tf.

☞ THE BEST.—The Singer Sewing machines continues to lead all competitors in sales and popular favor. In addition to the many flattering testimonials, and diplomas received from National and State societies, it was awarded the highest honor at the both Fairs in this County last fall. The record of sales alone, however, is the best guarantee of its excellence. The agent for this County Mr. LARNEY informs us that notwithstanding the hard times he has sold over two hundred of the Singer machines during the past year, and the sales are rapidly increasing. It has come to be denominated the "ladies' favorite." The greatly reduced price at which Mr. LARNEY is now offering the machine places it within the reach of all.

BUSINESS LOCAL.

☞ Everything in the line of stationery at WHITCOMB & SHAUT'S.

☞ Three Button Kid Gloves in all the new shades at MRS. MINGOS'.

☞ A good double Sleigh for sale cheap. Enquire at FROST'S Furniture Store.

☞ Bronze Lamps, with Crystal Illuminator, only 90cts. MADILL'S Crockery Store. 1w.

☞ You can get all the latest styles of Stationery, very cheap, at WHITCOMB & SHAUT'S

☞ Seasoned lumber wanted, Maple, Beech or Birch. Apply to HAWES BRO'S, Monroeton, Pa. tf.

☞ CHAMBERLIN sells goods cheaper for cash, than any other establishment in Northern Pennsylvania.

☞ J. F. CORSER, will soon move his stock of Boots, Shoes, &c., to the store corner of Main and Pine Streets, Tracy & Noble's Block.

☞ FOR RENT.—I have several dwelling houses conviniently located, for rent cheap. Possession given at any time. A. J. NOBLE.
Feb. 28, '78

☞ We will pay cash for Hemlock Lumber in the log, delivered at our mill on Charles St., J. O. FROST'S Sons.

☞ Remember always, that we will sell you Lamps, Crockery and Glassware at the lowest prices, MADILL'S Crockery Store.

☞ Go to CHAMBERLIN'S and see his assortment of American, Gold and Silver watches.

☞ WM. A. CHAMBERLIN has just returned from New York with goods for the Holidays.

☞ TO RENT.—Wagon and Blacksmith Shops, a good chance for a first rate workmen. Possession at any time. G. H. WELLES.
Wyalusing, Bradford Co., Pa. Jan. 4, 1878. tf.

☞ Don't you forget it. We have an excellent CRACKER MANUFACTORY in town at COWLES' BAKERY, where you can buy the best fresh-baked crackers.

☞ L. B. RODGERS challenges competition for quality of goods and low prices on Sash, Doors, Blinds and Molding, and all building material. (aug4-tf).

☞ Great reduction on rates to all points West, Northwest and Southwest. The cheapest fares ever offered. Write or apply to G. R. Sherwood, Towanda, L. V. R. R. ticket office.

POWELL & CO.

Offer this week, at Retail, 5 cases each,
LONSDALE and
FRUIT OF THE LOOM
BLEACHED MUSLINS,
At *Eight and one-half Cents per yard*, the lowest price ever reached in the History of the Dry-Goods business. jan31.

☞ TO THE PUBLIC.—The Steam Grist Mill in Sheshequin, formerly owned by F. S. AYERS, will be started under NEW MANAGEMENT and with increased facilities, on MONDAY, Feb. 11, 1878. We invite all the old patrons of this popular Mill to give us a call. We shall not object to making new friends. SATISFACTION GUARANTEED. S. W. RODGERS, Agent.
Sheshequin, Feb. 7, 1878.

☞ CLOSING OUT SALE of Gold and Silver Watches, Chains, Fancy Jewelry, etc. The undersigned having purchased at Sheriff's Sale the entire stock of Watches, Chains, Silver and Plated Ware, in the store formerly occupied by M. HENDELMAN, and not wishing to remain in the business, has concluded to sell the entire stock regardless of cost, in order to wind up the business. Call early and secure bargains. M. JACOBS.

SPECIAL LOCAL.

☞ PIANOS AND ORGANS.—If you wish to purchase a very superior PIANO or ORGAN, send for circulars and price-list of Manufacturer's Wholesale Price, and thus save nearly one-half of your money, do not fail, before purchasing, to write for catalogue of description and prices, to Post Office Box 3953, New York.
March 7, 1878. tf.

☞ SPECIAL TO THE PUBLIC.—Having opened a Coal and Wood yard on Canal St., near the Episcopal Church, I am now prepared to fill all orders for COAL AND WOOD AT BOTTOM PRICES FOR CASH. Having had experience in this Business, I believe I can do as well by those that favor me with their orders as any one in the trade. It is my intention to keep on hand a good supply of the best COAL AND WOOD in the market, and sell as LOW as POSSIBLE, and live by it. KINDLING WOOD by the barrel or load. Any orders left at the Store of L. T. Royse, Main St., near bridge, or O. D. Wickham at the post office, will receive the same attention as at the yard. Thanks to a generous public for their very liberal patronage, during the past eight years while in the grocery trade, I respectfully solicit a continuance of their favors, and I will guarantee satisfaction. Very Respectfully,
GEORGE BIDDWAY.
tw Jan10'78.

☞ E. F. KUNKEL'S BITTER WINE OF IYON—Has never been known to fail in the cure of weakness, attended with symptoms, half-position to exertion, loss of memory, difficulty of breathing, general weakness, horror of disease, weak, nervous trembling, dreadful horror of death, night sweats, cold feet, weakness, dimness of vision, languor, universal lassitude of the muscular system, enormous appetite, with dyspeptic system, hot hands, flushing of the body, dryness of the skin, pallid countenance and eruptions on the face, purifying the blood, pain in the back, heaviness of the eyelids, frequent black spots flying before the eyes, with temporary suffusion and loss of light, want of sleep, &c., &c. These symptoms all or any of them a weakness, and to remedy that, use E. F. Kunkel's Bitter Wine of Iron. It never fail. Thousands are now enjoying health who have used it. Get the genuine. Sold only in 81 bottles. Take only E. F. KUNKEL'S

Tape Worm Removed Alive.

Head and all complete in two hours. No fee till head passes. Seat. Pin and Stomach Worms removed by Dr. Kunkel, 259 North Ninth Street, Philadelphia. No fee until head and all passed in one, and alive. Dr. Kunkel is the only successful physician in this country for the removal of Worms. Kunkel's Worm Syrup is pleasant and safe for children or grown persons. Send for circular, or ask for a bottle of Kunkel's Worm Syrup. Price one dollar per bottle. Get it of your druggist. It never fails.

E. F. Kunkel's Lustral and E. F. Kunkel's Shampoo for the Hair.

The best and cheapest Hair Dressing and Hair Cleaner in the world. They remove dandruff, allay irritation, soothe and cool the heated scalp, prevent the hair from falling off, and promote the growth in a very short time. They preserve and beautify the Hair, and render it soft and glossy. They impart a brilliancy and a silky appearance to lifeless and wiry Hair, and *non hair* dressing they are unrivalled; eradicate dandruff and prevent baldness. The Shampoo cleans the Hair, removes grease, scurf, itching, eruption. Cures headache produced by heat and fatigue. Kunkel's Shampoo and Lustral restore Hair to a natural and glossy color, restore faded, dry, harsh and wiry hair. Price per bottle, $1. Ask your druggist for them, or send to E. F. Kunkel, Proprietor, No. 256 North Ninth Street, Philadelphia. Feb.7-3ms.

TOWANDA MARKETS.

REPORTED BY STEVENS & LONG,

General dealers in Groceries and Produce, Patton's Block, corner Main and Bridge Streets.

WEDNESDAY EVENING, MARCH 7, 1878.

	WHOLESALE.	RETAIL.
Flour per bbl	$ 6 50@$8 00	$7 00@$9 00
Flour per sack	1 45@ 2 00	1 75@ 2 25
Corn Meal per 100 lbs		1 50
Chop Feed		
Wheat per bush	1 28@ 1 33	1 40@ 1 50
Corn	30	60@ 65
Rye	50@	60 65
Oats	30	37@ 37
Buckwheat	40	55
Clover seed, medium		5 00 5 50
Timothy, western		1 75@ 2 00
Hams, sugar cured	1 00@ 1 50	1 50@ 1 00
Pork, mess	11 00@	08@ 10
Dressed hogs	05	
Hams	08	10
Shoulders	06	08
Lard	08 09	10
Dressed Chickens	06@ 09	10
Spring	10	12
Ducks	10	11
Geese	07@ 08	10
Butter, tubs	27@ 28	27@ 28
Rolls	20@ 25	25@ 28
Eggs, fresh	14@	15
Cheese	14	16
Green apples, bush		90@ 1 00
Cranberries per quart		15
Potatoes, per bushel	30	40
Onions	50	65
Beeswax	25	

CORRECTED BY DAYTON & BRO.

Hides	04@05
Veal skins	08@10
Deacons	20@10
Sheep pelts	100@125
Tallow	05@06
Wool, washed	30@32
Unwashed	20@22

MARRIED.

STALFORD—BOSWORTH—Married at the residence of Stewart Bosworth in Wyalusing, Feb. 26, 1878, by Rev. David Craft, Mr Harmon W. Stalford to Miss Lelia A. Bosworth, both of Wyalusing.

DIED.

SWART.—In Wyalusing, Feb. 21, 1878, Mrs. Cynthia A. Swart, aged 54 years.

SMALLEY.—In this borough, Tuesday, Feb. 26, 1878, Mrs. S. A. Smalley, wife of