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Towanda, Pa., Jan. 6, 76-tf.

TNSURANCE AGENCY.

ence to inquire, but now you are sick,

and our common humanity gives me

a right to know."

"I am never afraid of a man that and in order to love that which is needs my help," I replied. "What have you in this pail?"
"Coffee."
"Have you eaten anything this morning?"
"No."
"No."
"No."
"Then you must eat now."
"You say I must?"
"I say so. How long have been ill?"

I am not ill."

"I am not ill."

"I am not ill."

"I am never afraid of a man that and in order to love that which is unlovely you must have this faith in the divinity of every man and every woman. There, Miss, that is all. Since the night I clasped my dead darling to my heart I have been what truth I never fully understood till a you see now—a wreck. It won't be long now before—But never mind; whole afternoon can be profitably grew brighter and more dazzling grew brighter and more dazzling. To word evening visit the Brazilian the divinity of every man and every woman. This theory I have held for many years; the knowledge of its truth I never fully understood till a you see now—a wreck. It won't be long now before—But never mind; whole afternoon can be profitably grew brighter and more dazzling. Grew brighter and more dazzling. Grew brighter and more dazzling. To woman. The Government Building. Whothing was said about the missing woman. The Government Building. Cafe, Rowell's Newspaper Pavilion, the divinity of every man and every woman. The woman devery woman. There, Miss, that is all. Cafe, Rowell's Newspaper Pavilion, daring to my heart I have been what for he is good, for his mercy entered and worshipped and praised the Lord. Government exhibits of guns, ambulance, week ago; then the sum added up long now before—But never mind; the model of Paris, and the out-door Government exhibits of guns, ambulances, postal cars, &c., and the light of the second of the leaven been with a great disappoint in the Government Building. Cafe, Rowell's Newspaper Pavilion, the whole people fell upon the form on the form of the love of the model of Paris, and the out-door Government exhibits of guns, ambulances, with the model of Paris, and the out-door of the

HOW TO SEE THE EXHIBITION. SUGGRSTIONS TO VISITORS.

NUMBER 5.

which, if tollowed, will give to each department about the proportion of time which persons of average good HOTES OF THE INTERNATIONAL LEGICES

First Day.—Enter the grounds ready provided yourself with one, Walk across the piaza to the Public to get a correct idea at the start of their appearance and topography. road, close by the eastern end of the changed his posture. "He kneeled down Main Building, enter the building upon his knees before all the congregation

to the foot of George's Hill, lunch at

a right to know."

"And you are not afraid of me?"

I took the basket and pail from his poor, limp hands, and pointed again to the seat. He obeyed my gesture, and seated himself with a deep groan of exhaustion, and leaned his head against the trunk of a tree.

"I am never afraid of me?"

In the inherently manly divine. The companions understood it all. They chinery, the Campbell press building, and not at the same time beyond and found a carriage for us, and an hour after my dead wife lay on the bed in the proper to love the room she had left eighteen months before. The next day I read an account of a burglary and the love. You must love your fellow probable murder of the master of the house. He was found dead in his restaurant or at the Dairy. The which is deed by his servants, in the morning. Whole afternoon can be profitably where higher and more dazgling: fire and in order to love that which is bed by his servants, in the morning. whole afternoon can be profitably

"I am not ill."

I uncovered both basket and pail, for another. She left me one night enough of the leaven of love to ulmaterial for the day. The midday found some sandwiches, took one out, without our having had a single mo.

The poor fellow was moved to a meal can be taken at the American

o make the Grand Southers by, visit the Kaness Colorado B by, visit the Kansas Colorado Building and the New-Hingiand Ivy Contage. Devote the rest of the afficiency of the music in the giess or the organ and plano concerts in the Main Building, and to seeing such sarries of the grounds as have not yet beau satisfactorily explored.

Ninth Day.—The last day should always be devoted to a more thorough examination of such objects, or de-

The Reserve of the Party of the

examination of such objects of departments as the visitor's tastes may lead him to desire to give more time to than he was able to do during his systematic survey of the Fair. His duty done and the whole Exhibition gone through (hastily, it is true), the visitor may now give a rein to his

this day.
In whatever department of the tures, or agricultural products he should so arrange his movements as opposite method of sight seeing that of wandering aimlessly along the principal sisles and stopping to invaluable educational influences of the Exhibition and makes of it mere raree show.

DT REV. JOHN S. STEVART, D. D. JULY 30, 1876. BOLOMON'S PRATER. i Kings 8:32-40.—Goldan Taxr: Pa. 182:

THIRD QUARTER. LESSON V.

Having publicly presented the temple to the Lord as his dwelling-place (12-21). ceptance of the offering and his perpetual presence in it as a place of prayer and worship. He stands forth on this occasion as the head of the chosen nation, combining in himself the prophetic, priestly and kingly offices. Hence he supercedes the High Priest, and in this solemn set of presentation and petition symbolizes the Lord Jesus Christ—the annointed Head

of the Christian Church. I. We have Solomon's position, v. 22 He stood before the altar of the Lord, in the presence of the congregation of Israel. Under his direction a scaffold, or platform of brass, had been erected in the court of the temple (2 Chron. 6:13). He stood upon this, with his back toward the altar of burnt-offering and his face turned blessed the people (v. 14). But when he entered upon the service of prayer he fulness of time, typified by the altar sacto prayer (1) he kneeled down, as appears

him as the God of his nation—the God of Abraham, of Isaac and of Jacob. He prays as a King. Patriotism and religion unite before the altar of Jehovah.

(1). The adoration of association, vs. 23-24. He adores his incomparable Majesty and Glory. He praises his faithfulness to his servants, and specially to David, his father. Notice that the fulfilment of God's promises is conditioned upon an hearty obedience. "That walk before the with all their heart."

(2). The petition, vs. 25-30. So far Jehovah has kept his word with David. He had not broken his covenant. But the

Walk to the Trois Freres Restaurant and funch there. In the afterdoon see the eastern half of Machinery Hall and the Shoe and Leather by established basis for this feeling. It is ery Hall and the Shoe and Leather Building adjoining.

Fourth Day.— Finish the Main Building, visiting the sections of Great Britain, Canada, the British Colonies, Sweden, Norway, and Italy.

This will occupy the whole forenoon.

limity of this scene? Was it the temple, situated on its commanding eminence, with all its courts, the dazzling splendor of its materials, the innumerable multitudes, the priests in their gorgeous attire, I uncovered both basket and pail, found some sandwiches, took one out, and presented it with the coffee, saying as I did so; "If yow will give me as andwich, we will have our farm-house about half a mile from the way out of the world of spirits. Best collection spicest graits, please, make to keep the collection spicest graits, please, make to keep the collection spicest fruits, please, make to keep the part, peach or quiere butter cach grounds mile and presented it with the coffee, saying as I did so; "If yow will give me a sandwich, we will have our limits upon the trong of the way out of the grounds ride across Belmont Glen on the elevated one track railway.

"If I will give you a sandwich!"

"If I will give