TRARLY Advertisements are entitled to quarterly changes.

TRANSIENT advertisements must be paid for IN ADVANGE.

ALL Resolutions of Associations, Communications of instituted or individual interest, and evitices of Marriages and Deaths, exceeding five lines, are charged TEN CENTS PER LINE.

JOB PRINTING, of every kind, in plain and faucty cofors, done with nestness and dispatch. Blandsills, Blanks, Cards, Pamphlets, Billheads, Starments, &c., of every variety and style, printed at the shortest notice. The Reporter office is well supplied with power presses, a good exertisent of new type, and everything in the Frinting fine can be executed in the most artistic manner and at the lowest rates,

TERMS INVARIABLY CASH.

Professional and Business Cards.

H. STREETER.

TOWANDA, PA. OVERTON & MERCUR, ATTORNEYS AT LAW,
TOWANDA PA

Office over Montanyes Store. D'A. OVERTON. RODNEY A. MERCUR SMITH & MONTANYE, ATTOR-NETS AT LAW.—Office, corner of Main and Pine St., opposite Dr. Porter's Drug Store. II. CARNOCHAN, ATTOR-ounder and promptly remitted. Collections (feb15-69H,

W. PATRICK, ATTORNEY, AT to Express Office, Towarda, Pa. fly17-73. R. S. M. WOOI BURN, Physic rockery store. Fowanda, May 1, 18721y*.

11700D & SANDERSON,

ATTORNEYS AT LAW. AS, WOOD, [may27] JNO, F. SANDERSON DIS. JOHNSON & NEWTON Physicians and Surgeons. Office over Dr. Perter & Son's Drug Store, Towarda, Pa. E. B. JOHNSON, M. D. D. N. NEWTON, M. D. Jani-75tf.

C. GRIDLEY. ATTORNEY AT LAW. TOWANDA, PA.

CEORGE W. BRINK, Justice of the Peace and Conveyance. Also Insurance Agent, Bellavsville, Pa. March 18-87.

D. L. DODSON, DENTIST.
On and after Sept. 21, may be; found in the
Degate new rooms on 2nd floor of Dr. Pratt's new
Miles on State Street. Business solidited.
Sept. 3-74tf. B. KELLY, DENTIST.—Office To the inserted on Gold, Silver, Rubber, and Almutum base. Teeth extracted without yain.

DEET & DAVIES.

MERCUR'S BLOCK TOWANDA, PA. MILT & MAXWELL,
Office over Dayton's Store, Towarda, Pay
J. ANDREW WILT. WM. MAXWELL.
(May be consulted in German.)
app255.

MoPHERSON, ATTORNEY AND Office in Tracy & Noble's New Block. [may13.]

TEO. V. MYER, C. E., COUNTY SURVEYOR. Particular, attention given to

Towanda, Pa. H. THOMPSON, ATTORNEY
to all business entrusted to his care in Bradford,
sullivan and Wyoming Countles. Office with Esq.
Poster. (nov19-74.

ELSBREE, ATTORNEY-AT-LAW. TOWANDA, PA.

LALE & PATTON, Agents for Office No. 3 Griffith & Pation's Block, Bridge Sts.
March 26-74. DR. G. A. BUSH,

CAMPTOWN, BRADFORD COUNTY, PA. Treats Chronic Diseases by new methods. May be onsulted by letter. OVERTON & ELSBREE, ATTOR-

ADILL & CALIFF.

Office in Wood's Block, first door south of the First C. S. RUSSELLIS

TOHN W. MIX.

ATTORNEY AT LAW.

U. S. COMMISSIONER, Office-North Side Public Square. THE UNDERSIGNED, ARCHI

C. BINBEE, CARRIAGE
PAINTER AND DECORATER, Also manifications of Ornamental Glass Show Cards, a few doctors of the REPORTER Office.

W. W. KINGSBURY,

INSURANCE, AGENCY. 🔒 Office, corner Main & State Sts., March 13, 1872. 4 TOWANDA, PA.

TNSURANCE AGENCY.

RELIABLE AND THE TRIED Companies represented:

PHUNES.
HOME.
MERCHANTS.
O. A. BLABK.
RAN THEST NATIONAL BANK awaited the next verses: of TOWANDA.

Capital \$125,000. SURPLUS FUND...... 50,000.

This Bank offers UNUSUAL FACILITIES for transaction of a GENERAL BANKING BUSINESS INTEREST PAID ON DEPOSITS ACCORDING TO AGREEMENT.

SPECIAL CARE GIVEN TO THE COLLECTION SUBSTAL CARE GIVEN TO THE COLLECTION OF NOTES AND CHECKS.

Parties wishing to SEND MONEY to any part of the United Stafes, England, Treiand, Scotland, or the principal effice and towns of Europe, can here principal efficient that purpose.

PASSAGE TICKETS,

To or from the Old Country, by thebest steam of seiling line, always on hand. TAMILIES PROUGHT OVER AT REDUCED RATES; highest vice paid for U. S., Bonds Gold and Silver.

POWELL. N. N. BETT, Jn. Cashle 0 1 6 THE LITTLE STORE ROUND THE CORNER' Is the best place in Towarda to buy good CIGARS AND TOBACCO. at low rates. Remember
MERCUR'S BLOCK, opposite COURT HOUSE,
SIGN OF THE "INDIAN SQUAW
apr29-75.

verse had an impressive effect:

Tunk - Your Mission."]
Hark! the voice Jesus crying-

Who will go and work to-day?

Who will bear the sheaves away?

"Here am I: send me! send me!

A low murmur of approbation

Loud and strong the Master calleth.

If you cannot cross the ocean,

And the heathen lands explore

You can flid the heathen nearer.

If you cannot give your fliousands

Will be precious in His sight.

If you cannot speak like angels,

Ef you cannot preach like Paul, You can tell the love of Jesus;

You can say He died for all.

If you cannot rouse the wicked

If you cannot be the watchman,

You can be like faithful Aaron.

Holding up the prophet's hands.

standing high on Zion's wall. Offering life and peace to all.

With your prayers and with your bountles

With the judgment's dread alarms, You can lead the little children To the Savior's waiting arms.

You can give the widow's mite :

part of a large building.

take the land?"

in the wide area of the roof. when

8. W. ALVORD, Publisher,

Selected Hoeten.

Beneath the western heaven's span

The clouds' rich sunset hues and tints

The dim light comes from out the cast

The stars far in the sky's blue deprhs

Has sunk the golden day;

Have died in shame away:

Their vigils gin to keep:

With ghom and vapor gray.

The moon above you eastern bill,

The birds upon the tunelers spray

Have folded chose their wings:

Its song is of the woods and meads-

The earth is hushed as heaven above

Where, girt with cloudy zone,

The moon goes up among the stars,

Sweet calm and undisturbed repose

O'er all the landscape rest: Yet is there in the breathless scene,

A voice which thrills the breast:

A something, which in thanks and love

ÆUiscellaneons.

MOODY AND SANKEY.

THE WORK OF THE REVIVALISTS IN

BROOKLYN - TWENTY-FIVE THOUS-

AND PEOPLE ATTEND THE MEETINGS.

Messrs. Moody and Sankey, who

nade such a world-wide reputation

in Europe as the "American revival-

ists," are in the midst of their labors

in Brooklyn and New York, and are

reating an excitement unequaled in

the religious field. The excitement

created there is an excuse for the

lengthy space we give this week to a

hey found a face of the regular En-

jawed and hollow-eyed. In Sankey will go up and possess the land.

Climbs up the lofty steep: The night-winds steal with gentle wing

Above the flowers asleep

And to the silent night alone,

The winding river sings:

A hundred happy things.

No voice is in the tranquil air,

No murmur save its own:

To take her elion throne.

May only be expressed.

Aralford

Reputet.

REGARDLESS OF DENUNCIATION FROM ANY QUARTER.

VOLUME XXXVI

something.

TOWANDA, BRADFORD COUNTY, PA., THURSDAY MORNING, NOVEMBER 11, 1875.

I want to call your attention to

there is going to be a work. I saw in one of the newspapers that some THE RUSSIAN GIPSY SINGERS one sent me that the revival in Philadelphia had been postponed one The Russians are passionately fond month—that it was going to com- of the Tzigani, with their homesick, ing—all the unbelief outside of the brought suddenly from a forest glade Church of God connot hinder Him; into a drawing room. There was among God's own people is the one tume; it seemed they had felt bound thing that can hinder the work. Now, in coming to sing at this ball, to lay the question comes to us this morn-aside their characteristic attire and ing: "Can we cross the Jordan and make a fashionable toillette. In consequence their appearance was like Now he is warming up, and his that of ill dressed maid servants.

audience begins to understand and appreciate him. "Can we take this black, untamed glance, wandering land?" he fairly yells, and from varivaguely over the audience, was ous quarters come cries of "We can; enough to give back all their native we can." Every eye is on him, and character. The music began. They his voice rebounds from the furtherwere strange melodies of pensive est limits of the hall, and rings above sweetness or of wild gayety, broider-

ed with infinite floritura, like the lar for wood, and returned quickly We are able to go up and overcome it. "If God is with us, who can be church. If He cannot delight in us outbreaks of a free and joyous hu- of which had been opened. Inquirwhat can He delight in-if not in mor, which mocks at all things, even ing what she had done with the canthe traditional type of Down East heart that loves the Lord Jesus, that to accompany these nocturnal dances it in a small barrel of "black sand" camp-meeting leaders—lank, lantern- we will cross the Jordan; that we which form upon the turf of forest in the cellar. glades what we call fairy rings; some-You remember that they sent Ca-thing like a Weber, a Chopin, a Liszt snuff was just ready to fall from the glish type, framed in black side-whiskers, and as smooth-skinned, full and round, as if he had been raised looked. I suppose they wanted to ular melody which has been the one hand on each side of the candle from childhood on the roast beef and find out if God's word is true—that rounds of the pianos, but its com- and making his hands meet at the DR. C. M. STANLY, DENTIST, plum pudding of old England. In is what unbelief is always trying to monplace character vanished utterly under the runs and trills, the ornation of a type of face that has come to be will be and the planes of a type of face that has come to be will be and the planes. At first he smilling was presented to do all blade of face that has come to be will be and the planes. At first he smilling was presented to do all blade of face that has come to be will be and the planes. The plum pudding of old England. In is what unbelief is always trying to monplace character vanished utterly under the runs and trills, the ornation of a type of face that has come to be will be an all blades of the planes. The plum pudding of old England. In is what unbelief is always trying to monplace character vanished utterly under the runs and trills, the ornation of a type of face that has come to be with the planes. ments and caprides; the originality

EASY MANNERS.

Recent events have called public

recognized as Western American. A send them to view the land," God of the variations made you quite reaction was so great that it was full beard and mustache are essential had said unto them; "I give it to constitute it, and Moody has you; do you possess it; it is yours." Paganini's marvelous fantasies upon these. His voice also is Western; But they thought they would find the energy of his delivery must be it it was worth to have a been some and the energy of his delivery must be it it was worth to have a been some and the energy of his delivery must be it it was worth to have a been some and the energy of his delivery must be it it was worth to have a been some and the energy of his delivery must be it is the same of the carnival of Venice give an idea.

There are cardles in many a here and the energy of his delivery must out if it were worth taking. So the of these delicate musical arabesques be born of the same great and vigortwelve men went over, and perhaps
ous soil.

--these deficate indicate i "Let us go and take the land," re- and they brought back what we would man, a kind of clown with flerce aseated a hundred times in rising, nowadays call a majority and a mi- pect, brown as an Indian, recalling the cellar of the wine bibber. It igorous tones by a strong-bodied nority report. Two said it was a the Bohemian types so characteristic burns brighter with the added fuel man of intense earnestness, struck land flowing with milk and honey. cally represented by Valario in his of every cup he drains; and, before the keynote of the revival. He had They never saw any such land. They ethnographic water color sketches, no occasion to explain that he called brought back some grapes. I think I accompanied the singing with rasps world and the next will be blown up for an army of believers to go forth know who it was that brought back from the great rebeck which he held with a ruin more terrible than any ONNECTICUT MUTUAL LIFE INSURANCE and drive sin out of the nation. His the grapes. Caleb and Joshua had between his knees, playing in the destruction which gunpowder can audience was responsive. He used faith, and they came back ank told manner of the Oriental musicians; neither logic nor rhetoric, but he the children of Israel that it was a another big fellow exerted himself thrilled them with the energy and good land, that it was flowing with upon the platform, dancing, striking the liquor dealer, burning slowly but boldness of his brief and plain ap milk and honey. The ten others the floor with his feet, thrumming a peal. It was as if Cortez, hungry came back and said: "It is a land guitar while he marked the rhythm others will yet be startled by a sudand disheartened turned to his timid that ate up the people thereof; we upon the wood of the instrument den blasting of his own peace, when but famishing followers and, pointing saw giants there; and the sons of with the palm of his hand, making the wrath of God, restrained no to the gilded battlements of Monte- Anak were there; and great walled strange grimaces, and occasionally zuma's palaces, cried out in despera- cities; and we are not able to take uttering an unexptcted cry. This tion: "Let us go and take the land," it." I can imagine one of these men was the joker, the buffoon, the merry and history records that they went telling how he looked up into the Andrew of the troupe. It is imposface of one of the giants, and de sible to describe the enthusiasm of usury and unjust gain increaseth his

The secret of the success in Eng- scribing how the giant looked down the audience immediately about the land of the two evangelists was made upon him as if he were a grasshop platform. They applauded and callplain to everybody. Moody's over- per. I tell you when unbelief comes ed out to the singers, they kept time is willfully destroying himself may National bank, upstairs:

[Plant to every body. Modified per per ten you men unbelief comes en out to the singers, they kept time be deluded, and see no danger; the powering energy is calculated to stin in we are like grasshoppers in the with their heads, they repeated over be deluded, and see no danger; the even the most plegmatic audience, sight of the world; but when we are the refrains. These songs, with their man who is destroying others may and even the most intelligent and re-filled with faith those men look like mysterious extravagance, have the say, "I do not see it;" but the eyes and even the most intelligent and re- filled with faith those men look like mysterious extravagance, have the fined appear to fall under the spell of grasshoppers to us. Then, instead power of an incantation; they make INSURANCE AGENCY, this influence as quickly as the sim- of our being eaten up, they are as you dizzy and mad, and throw you not only the evil, but the "sudden ple and illiterate, to whose minds bread to us. Then we are able to go into the most incomprehensible destruction" which is before them, if nothing in the house, absolutely nothonly, some would think, these ser- up and take the land. moods. You listen, and a mortal

He is far ahead of the shorthand longing comes over you to disappear singing has no tricks of vocalism. writers, and his words are like a from civilized life forever—to go off anger burn against you. See to it Take an average Sunday school teach- mountain torrent—rushing, leaping and range the forests, accompanied that no burning candle is endangerer and magnify the volume of his and carrying all before it. He ele- by one of these sorceresses with civoice eighteen or twenty times, and vates himself on his toes, strikes gar-colored complexion and eyes like dan. 1, 1875. you have Sankey. But it is not his with the force of a sledge hammer lighted coals.—Theophile Gaulier's clear, full, rounded voice alone that the railing in front of him, turns a Russia, has made him so successful. His three-quarter direle and sends a volhymns have a music in them that ley of sentences flying right and left possess a great charm for the mass like the discharge of a whole battery of church-going people who neither of mitraillenses.

But the ten men came back, and attention to the intimate relation of the following touching story: Scene understand nor care for the dazzling they said that it was a land of evils; morals and manners. It may be said. Charleston Time, April 23, 1864. the salt, and a bag was at once pro sire was felt to hear him alone. In world while the truth is pulling on men, and even young women, permit fortune willed that yesterday a shell and proceeded to rub right then and drowned in the tremenduous volume graph itself around the little globe in manners which, having all the aspect mourning. of sound that went up with a will twenty-four honrs. So it was with of propriety, may very readily ac- Miss Anna Pickens, the daughter this evil report. It spread through quire a subsistence. the whole camp that night, and they Edward addresses Emily with a never consented to leave the city. The repetition of the last line in each all cried, "Let us go back to Egypt. loud and jesting intimacy of tone Despite the representation of Gen. I'd rather perish in Egypt, I'd rather and conduct, which might be expect-lear the crack of the slavedriver's ed in the sailor saloons of Water shells and Greek fire, tending the whip, I'd rather make bricks without street of Wapping, but which is re- wounded and cheering all with her straw than go up and be destroyed pulsive and odious in the drawing- presence. Among the wounded offiby these giants." Caleb said: "Just room or among refined and gentle cers under her care was Mr. Andrew way just to see you; we must eat; let me speak a few words. I have persons. Both Emily and Edward de Rochelle, a descendant of one of been with the twelve; I am one of would be amazed to be told that they the noblest Huguenots of this city we are going to eat him. the spies who were sent out, and we have not the manners of a gentleman. This young man was full of the liveare well able to overcome it. Let us or lady, and have the air of demi- liest gratitude for his fair nurse; power can prevail against ns, for God of society. But they are merely vul- and the marriage was fixed for the house," is with us." Let us bring it down to gar and have the manners of those twenty third of April. Lieut. de the present day. Where are you now, that are more than merely vulgar. Rochelle was on duty at Fort Sumplement to know, for we hear the Coarseness cannot be gilded into ter in the morning, and it was devoices of many professed children of refinement. The young woman who hat termined that the ceremony should

fall upon the hearts of the people of the tone or mann the nation! How easy it would be per's Mayazine.

Lord bring us through the Red Sea? strong minded. It is not a sign of The young soldier's tears were his able. Commerce, in its endless varie When we were lost in the wilderness high birth and refinement to be sick answer, and Miss Anna, summoning ties, is afflicted, like all other pura part of the thirteenth verse: "Let did He not open His hand and give ly and ignorant. Those who affect all her strength, attempted to smile. us go in at once and possess it; for us lieavenly food? When we were anything of the kind are behind the worth and and any anything of the kind are behind the strike the rock and had no water did He not the United States during the past bubble out? If we will we are able or drop under the firm strides of death and against mortal pain. Gov. twelve months for a revival of religitor go up and take the land." That is common sense ideas and be crushed Pickens was almost without consciion. It is coming from all quarters the difference between the man of into utter insignificance. In these ousness, and Mrs. Pickens looked them; they are inevitable; brood. has work waiting, enough for a milof the land, and from all classes of faith and the man of unbelief. Would days an active, rosy-faced girl with upon her child with the dry, baggard ing over them only gives them people, and now a great many are to God that we could sweep away brain quick and clear, warm, light eye of one whose reason totters. standing up and waiting to see if this wretched unbelief. tended insults or injury and just as speak. "Anna," he cried, "I will er given him to shed beauty and are poorly supplied with domestic quick to forgive, whose feet can run die soon, too, but I would have you pleasure to the homliest toil, if he is service; and yet the market place is as fast as her tongue and not put her die my wife. There is yet time to wise. Let a man adopt his business out of breath; who is not afraid of unite us."

freckles, or to breathe the pure air The young girl did not reply, she mence on the 21st of November! As foreign singing, which makes you of heaven unrestrained by drawn was too weak. A slight flush rose if we could tell just when it was go-dream of a free life amid primitive curtains of a close carriage; and for an instart to her pale cheek; it of heaven unrestrained by drawn was too weak. A slight flush rose aginations, not alone to make us po ing to be commenced or could post- nature, outside of all restraint and above all, who can speak her mind could be seen that joy and pain were pone or hinder it from working. Now all law, divine or human. This pas- upon important topics which interest struggling in her spirit for the mas- cover up innumerable evils and de-I believe there is just one way that sion I share myself, and it drives me intelligent people, is the true girl tery. Lying upon a sofa, her bridal feets. we can hinder God from working—almost to madness. So I made good who will make a good woman. This dress all stained with blood, her hair Lool just one way. A great many people play with my elbows to reach a place is the girl who wins in these days. disheveled, she had never been more have asked me what that obstacle is, near the platform where the musi- Even fops and dandies, who strongly beautiful. Helpless as she was, Lieut. and I answer in one word—the unbecians stood. They were five or six oppose woman's rights, like a woman lief of the Church of God. The only haggard, wild-looking young girls, who can talk well, even if she is not obstacle that we have is this misera- with that half-bewildered air which handsome. They weary of the most proceed with the ceremony. When it. ble unbelief; that keeps back the strong light causes to nocturnal, fur- beautiful creature if she is a fool. it was time for the dying girl to say blessing. All the influences in the tive, vagabond creatures of every world cannot hinder God from work- race. They made one think of deer and no mistake, but won't do for me she could not articulate. At last the man may twine pleasant fancies, out not seek work, they look for a situa--lacks brains," for which commodity word was spoken and a slight foam of which he may develop honest it would seem she could have little rested upon her lips. The dying pride. but this wretched miserable unbelief nothing remarkable about their cos- use in her association with him. agony was near. The minister sob However, to please even an empty bed as he proceeded with the cereheaded fop, a woman must know mony. An hour afterward all was

> chamber of death. A CANDLE IN THE POWDER.

There are candles in many a bar-

ruins by them. There is a candle in

There is a candle in the cellar of

longer, shall fall upon him in a mo-

ment. "Every way of a man is right

in his own eyes, but the Lord pon-

they do not spedily repent and re-

form. See to it that no righteous

DEATH'S BRIDE.

A SAD INCIDENT OF THE WAR OF THE

ing you in your cellar.

CANNIBALISM AVERTED. A merchant was celebrating the marriage of his daughter. While they All few days ago a group of old were enjoying themselves above, he Confederates were sitting on one of chanced to go to the basement hall the galleries of a favorite Southern below, where he met a servent carry- watering place, spinning yarns of pering a lighted candle without a cansonal adventures during the "Revodlestick. She passed on to the cel- lution." After several had been spun out it came to be the turn of a singing of a bird that listens to him- without the candle. The merchant quiet and demure gentleman, who self, and graws wild with his own suddenly remembered that, during had served with one of Louisiana's against us?" says Paul. We hear warbling sighs os regret over some the day, several barrels of gunpow- best regiment's in Lee's army, and report of their labors and a description of one of their meetings that God's delight is in His own brilliant past existence, with careless der had been placed in the cellar, one with that army had invaded Pennson on the cellar, one with that army had invaded Pennson on the cellar, one with that army had invaded Pennson on the cellar, one with that army had invaded Pennson on the cellar, one with the cellar, one with that army had invaded Pennson on the cellar, one with the cellar sylvania. Both men made a favorable im- His own people, God's own flock? at its own lost happiness, if so that dle, to his amazement and horror her the Potomac, and thought we would

"LYou see, said he, we crossed pression, says a report. Many were Therefore, my friends, let the ques- liberty remains; choruses with stamp reply was, that, not being able to have a nice time helping ourselves to disposed to think they belonged to tion be settled this morning in every ing of the feet and outcries designed carry it with the wood, she had set buttermilk, chickens and such things that had played out completely in He flew to the spot. A long, red ter crossing, the adjutant of our regiment read to us General Lee's order against 'pirouting," and threatening severe punishment to any officer or home. private caught depredating on the

the people. "We thought it was rather hard on the American citizens, but we sai he says 'pay as you go,' why we will "It was near Greencastle where I and two comrades of my mess straggled and brought up at a neat farm house, where there was every evihomes have already been blown to dence of plenty in the eating line. We were met at the door by a mat-

> are in luck; now for a square meal.' We doffed our old gray hats and entered the house. "'Madam,' I said, 'we are, as you know, Confederate soldiers, and con- the example now. sequently hungry; can you get up a good, old-fashioned meal—something Set the example now. Buy your dry that will remind us of home, as it

probably wish we all were just at this "The old lady declared there was therefore, deal with your home mer not a scrap in the house; all had been sent away upon hearing that the 'rebels were coming to rob, burn dereth the hearts." "He that by and steal." "We remonstrated; we said, 'Why,

substance shall gather it for him that madam, we came here to fight men, will pity the poor." The man who not to molest women and steal their bread. That's what old Robert says balance and see if you would not in every quarter of the world, it appared we stick to it. We are going to and we stick to it. We are going to pay for everything we get.' "Even this announcement that we who ponders both their ways sees had returned to specie payment would not move her-there was

"My comrade, Wilson, a father of

a family down in Rapids, had devoted himself as soon as he entered the house to playing with a little baby in the cradle. He now arose and is the politest manner possible, said: "'Have you any salt?' "This was evidently regarded as

question, and she replied, 'Oh, yes, I The Atlanta (Ga.) Constitution tells salt, having nothing to eat? "'Oh, well,' said Wilson, 'bring that it was a land that eat up the that there is no greater peril to mo. The Federals, from time to time, duced. Wilson very demurely car-The following is the first solo sung people, and you know that it is said rality than much that is called mere- threw a shell into the city, and no- ried the bag to the cradle and turnby Mr. Sankey A strong de- "a lie will travel half way round the ly free and easy monners. Young body seemed to mind it. But mis- ed down the infantile bed clothing, the previous hymns his voice was its boots to follow it." It will tele- themselves a freedom and license of should throw the entire comunity there, that baby, right over its back and front and all. Meanwhile the

> of one of our former governors, watched the operation closely. Finally she exclaimed: 'Goodness sakes! What are you doing with the baby? "'O, says Wilson quietly, 'you have nothing in the house to eat; we are hungry; we came from a long

matron, with her eyes wide open,

when this baby is salted sufficiently, Let us go up und take the land; no all others they know what is the rule to; Gov. Pickens gave his consent, boards of a Pennsylvania farm

HONOR YOUR BUSINESS.

It is a good sign when a man is

would be for the fear of the Lord to man permit any kind of rudeness in lay motionless on the earpet. Her grasp, fall upon the hearts of the people of the tone or manner of a man.—Har- betrothed, bending over her, was While occasionally a man fails in

ties, is afflicted, like all other pursuits, with trials, unwelcome duties and spirit-trying necessities. It is the very wantonness of folly

for a man to search out the frets and burdens of his calling, and give his something to do. And in spite of is not so much the petition of su inferior, strength.

and identify it with pleasant associations, for Heaven has given us imets, but to enable all men to beautify homely things. Heart varnish will Look at the good things. Accept your lot as a man does a piece di

rugged ground, and begin to get out There is something in the most for-

SPEND YOUR MONEY AT HOME.

over, and the bridal chamber was the An exchange gives the following ten reasons why people should spend their money at home. They are so forcible and well put that we can not refrain from presenting them to our readers, hoping that they will give them the consideration which they deserve: 1st. It is your home; you can not

improve it much by taking money away to spend or invest. 2d. There is no way of improving place so much as by encouraging good merchants, good schools and good people to settle among you and this can not be done unless you spend your money at home.

3rd. Spend your money at home because that is where you generally get it. It is your duty. 4th. Spend your money at home Virginia; but the very first day af- it is of your own town merchants not wash out. The retinement that lord, Satan. He does not ask that they must wait for the money. Therefore

6th. Spend your money at home. will some day be the best merchants of them now. It is a duty. It may ronly lady, as neat and tidy as post be your pride in after years to say, sible. 'Ali,' we said to ourselves, we "By my trading at the store I got driven out of common conversation, my son a position as clerk, and now expelled from popular thought, and he is a proprietor." Then you will east down from its shameful throne think it hard if your neighbors of power. Its sway is anti-Christian spend their maney out of town Set and its cry is the old one—"What spend their money out of town. Set

7th. Spend your money at home were, home, sweet home, where you thing at home and you will see goods, groceries, ments, and every the business outlook of the place

8th. Spend your money at home What do you gain by going off? Count the cost See what you could Although the Israelites hold such an have done at home by letting your important place in trade, commerce merchant have the cash. Strike a

9th. Spend your money at home. Your merchants are your neighbors, numbers in some of the least prospersickness—are your associates; with over, widely as they are scattered, out your trade they can not keep and numerous as they appear to be,

letter heads, envelopes and all their one would think there was a wide printing at home, of their own news field for the peculiar talent of the papers, who aid them in many ways, race, there ere only 46,000 Jews. In and advertise them hundreds of times all America, apparently a still more without any pay whatever. Mer- favorable country, there are only one chants should set an example to their hundred and twenty thousand Israelcustomers by patronizing liberally ites. On the other hand, in wretchtheir home newspapers. Men are ed, unprosperous, and down-trodden follow examples set them. How can greatest number, one out of every merchants expect their neighbors to seven of the inhabitants being a Hetrade with them if they set the ex- brew. One can understand that there ample of going away from home for their printing and advertising! Let surprising that they should be almost goes to God; positively, in that he thereby merchants and people all patronize as rare in Belgium. In Sweden there gains the power to come again into the home enterprise and home industry are comparatively few Jews, but they world in the power of the Holy Ghost." and home trade. So shall they all abound in Hamburg, Austria, and But we prefer another explanation If be prosperous and happy.

"SEE THAT YE FALL NOT OUT BY THE WAY."—Joseph, having shown himself fully reconciled to his brethren, dismisses them with this cau-"It is needless to add that in a retion: "See that ye fall not out by the markably short space of time that way." He knew that they were apt would in which the Lore were go up and take it." The voice of Ca- monde. They think that they are gratitude gave birth to a more tend- baby was ransomed by as fine a din- to be quarrelsome. One might say, pleasant state of expectancy they leb rang through the camp that night: especially comma il faut, and above er sentiment; his suit was listened ner being served as ever graced the "It was you that first upbraided him with his dreams;" another, "It was you that said 'Let us kill him;" you that said 'Let us kill him;' manifest a certain respect for the Iscompletely sanctified. And he thus save rachine, "It was you who striped him of his constant as you who striped the opportunity of manifest a certain respect for the Iscompletely sanctified. And he thus save rachine of his case of the properturity of manifest a certain respect for the Iscompletely sanctified. And he thus save rachine opportunity of manifest a certain respect for the Iscompletely sanctified. And he thus save rachine opportunity of manifest a certain respect for the Iscompletely sanctified. him of his cont;" another, "It was God saying to day: "We are not bitually calls her young friends of take place at the residence of Gen. able to go up and take the land." I the other sect by their Christian Bonhom, at eight o'clock. At the nothing is more common than to if this spirit of quarrelling and up only being twenty-five Jews in that Thus their journey to their father's don't know many people I have names, and who suffers anything moment when the Episcopal clergy- hear men finding fault constantly braiding once got possession of themheard saying to me: "Mr. Moody, that can be called familiarity, altho' man was asking the bride if she was you need not expect so great a work it falls short of actual indecorum, ready, a shell fell upon the roof of in this country. There are great difficulty. "Sir," said the building, penetrated to the room the necessity of gaining a liveli
In this country. There are great difficulty in the hands of the less than only be attained through the truth. "Sir," said the building, penetrated to the room only be attained through the truth." ficulties in the way." Well, if you a lady to a policeman who took her don't expect it you won't have it. I clow on the street, "if I wish you burst and wounded nine persons, among them Miss Annie Pickens. destroy all their comforts in the sovereign grace? Are we not all sidering the enormous wealth possible to the same free and if they do not merit, the earth. Consoler to have a greater work. I to touch me I will ask you." hope that every man right along will No woman of high sense of per- The scene that followed cannot be work; or they change the business, sinners by nature and practice? sidering the enormous wealth postake the land at once. We can say with Joshua why we are able to go up and take the land. How easy it up and take the land. How easy it would be for the fear of the Lord to fall upon the hearts of the people of the tops of manner of a people of the tops of the people of the tops of manner of a people of the tops of the tops of the tops of the people of the tops of the people of the tops of the tops of the people of the people of the people of the tops of the people of the different denominations, yet as memweeping bitterly, and trying to life because he is not in the place fit-bers of the same family, why cannot staunch the blood that flowed from a ted for his peculiar talent, it happens we love as brethren? The best and

"GENTEEL WORK."

NUMBER 23.

\$2 per Annum in Advance.

A prodigious amount of laziness. false pride and greed are enclosed by Christ only once in the world's history. under this phrase. Many thousand as the atonement could occur but once, hands are to-day idle, waiting for but its effect vibrates through all ages. It lion of hands. The farmers are call- his will concerning those whom he came ing for help; the trades are deficient to save. While praying to the Father, On the other hand, a man has pow- in first class workmen; our kitchens he teaches the apostles." Hence this full of the unemployed. Why? If a merchant advertises for a

book keeper, a hundred competent persons step forward at once. If an author seeks for an amanuensis he must choose between as many eagre applicants. Every government officer who controls the appointment of sickness, directed his wife and secretary clerks, has more names on his list than there are details in a month's to him, with a distinct voice, the sevenwork. The demand is for something teenth chapter of the Gospel according to that will not soil the hands, that will not start perspiration, that will se- chapter of the Epistle to the Ephesians. cure a livelihood without much exer- This was punctually complied with during tion, Genuine hard work is regardappearance of enjoying elegant leiscannot be found, they endeaver to

tion, in which they may avoid work. They do their best to maintain the ure. But if an absolute sinecure give their employments an air of dignity, of repose, of freedom from homely fatigues. In a word, they seek a "light" business. This false standard of respectibili ty indicated by the word genteel, degrades manhood. Young men are shamed of what should be their glory. It is not he who does the least for the most money, who can wear all earnestness that this is a prayer—the

avocation, whose business involves the least display of strenuous effort. t is not he that is the most respected. The salary without real labor is a lisgrace. Partial idleness, however dulged in, a shame not to be countenanced. Clean hands that will not because when you have to get credit, covered with a stain-that water will you generally have to get it and they draws back from manuel employment may be immediately translated to Heavand prefers mental dawdling is a when you have the cash spend it at sham, and should not have social recognition. Better be a grimy 5th. Spend your money at home. It will make better merchants of your merchants; they can and will your merchants; they can and will specific them a titled offices enjoying a large income as a return for nominal services. Better be a day laborer than pleasures of an evil world. blacksmith, doing thorough work, lower rates than if the only business a pensioned loafer. Better be earnthey can do is what is credited out ing a comfortable livelihood by the enough to be kept from the Evil One. To sweat of one's brow on a farm, or in be Christ-fike, they must be possessed of the kitchen, than depending on the uncertainties of desk work in an ized by positive holiness. Hence he prays, You may have sons growing up who over-crowded city. Better be a sim- 2 for their Sanctification; vs. 17-19. We

ple carpenter than a hair splitting find here (1) the Nature, (2) the Means, awyer or a pharisee. We wish this evil spirit of "genteel" laziness might be exorcised, have we to do with Thee, thou Jesus teel" idler in the land who does not

of Nazareth?" There is not a "gen- tion to his people (1 Cor. i: 30); and hence wish to be let alone. They ought to fied in the sense that they have in him be stirred up. Christian at Work. Some curious, and in some respects tion, and is always followed by the realizsurprising, particulars have lately ed and actual sanctification of received been collected and published in a and applied grace, through tre indwelling French paper respecting the Jews. of the Spirit of Christ. This is what is and finance, and are to be met with pears that they are to be found in commercial countries, and in most your friends; they stand by you in our and enterprising States. Moreyour business. No stores, then no it seems from the statistics in quesbanks, no one wanting to buy prop- tion that the census of the whole erty to settle on and build up your race falls short of five millions of we cannot perfect holiness. But of course souls. In France, where there exists the truth is in the Holy Ghost, and the 10th. Merchants should do their little or none of the stupid or barbar- Holy Ghost in the truth. He is the Spirit advertising at home. They should ous prejudice against the Jews which of truth, and holy men spake as they get their bill heads, circulars, cards, prevails in some countries, and where were moved by him. So it is the truth as

> As to the Standard of Sanctification, it is Christ's own holiness. "And for their should be few Jews in Spain, but it is the opportunity of persecuting the race, for even at the present day. wealth in the hands of the less than

"Bells" call a great many people to

to the end of time, is peculiarly his own, the inspiration of his grand mission, and could be uttered only by Christ, and even

of an equal, and a solemn declaration of chapter has always been very dear to God's people; and the nearer Heaven they are, the dearer it becomes. Spener, who was so impressed with the wonderful character of this prayer that he never dared preach on it, asked, the evening before his death, to have it read three times in succession. John Knox, in his last

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This lesson is well entitled, "Jesus Interceding." It is taken from what is called Christ's "high-priestly prayer." This

seventeenth chapter has been called the simplest and yet the deepest and the sub-limest in the whole Bible. "The sacer-

dotal prayer, spoken in the stillness of the

night under the starry heavens, before

the wondering disciples, in view of the

pproaching consummation of his work, for himself, his apostles and his church

"that one of them should every day read John, the lifty-third of Isaiah, and a the whole time of his sickness." I. For whom does Christ pray in this "noblest and purest pearl of devotion": . For the apostles. "These are in the world:" v. 11. "So have I sent them"the verb from which the noun apostolos is

formed. The faithful eleven, standing with him under the lonely sky, were the mmediate objects in his mind. 2. For his people in all future ages. We might infer this from the fact that the apostles represented there the whole church as it was and was to be. But we are not left to inference. In v. 20 we find all future believers comprehended in the scope of his prayer. We may press the point with the best clothes while at his daily prevailing prayer of the accepted High Priest-for every individual believer in God's Word. II. For what did Christ pray? 1. That they should be guarded from the Evil

One; v. 15. His design was that theyconcealed under the show of business, should be in the world, and yet not be of is a misfortune, and, if purposely in- the world; v. 16. Their vital principletheir fountain of life-was not in the world, but in the Father. Hence he prays engage in genuine labor, are already that this new and heavenly life might be kept uncontaminated by the world and its en; this would not be desirable either for themselves or the church. And so we learn that his people are not to desire and

> (3) the Standard of Sanctification. As to the nature of Sauctification, it is a gradua he explains as meaning the Scriptures. Hence as our knowledge of the Bible is progressive, our sanctification must be sense in which sanctification is immedithe moment they believe, they are sancti-(with whom they are united) fulness of grace for all times of need: This may be called a potential, or a basic sanctificameant by growing in grace, by putting off the old man and putting on the new man, by perfecting holiness and following holiin John i: 16: "Of his fulness" (which is our potential sanctification) "have we all grace for grace" (ever growing supplies

> of grace according to our need). the truth; i. c., the Word of God. There is no other way. If we reject the truth, taught by the Spirit of Christ that sanctifies. This implies a recognition of him as and a docile reception of the Word as impressed and sealed by him.

tive sense, in that, by his sacrificial death, Roumania in the proportion of one to we consult Hebs. v: 8, we find that Christ, every twenty-four inhabitants. In Austhough the Son of God, learned obedience tria and Hamburg there is abundant to God by the things that he suffered. employment for their talents, but in That there were struggles of his human Roumania there cannot be any great nature (instinctive, not voluntary) against scope for their commercial and finan- God's plan of death, is clear; (John xii: cial instincts. Ireland always boasts 27; Matt. xxvi: 39), But by the Holy world in which the Jews were never ture, and became an obedient, willing persecuted-and, indeed, whether at sacrifice. By his sufferings he learned home or abroad, the Irish always obedience, and thus was made perfect, or came the author of eternal salvation unto the whole country. Norway stands all who obey him." Just as he sanctified himself and became perfect in holiness as only being twenty-five Jews in that our Mediator by obedience to the Father