## The 3rallfurd Yequrtiex．

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| Seleted Ha |  | mit join nean to puntsh himer |  |  | zim eoprio or grtme qumes porn |  |  |
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|  |  | put im in it the pesitentiary，bitre \％ou |  | Ninetentis of the reading done is， probilly simply to pass aray time， |  |  |  |
|  |  |  |  |  |  | gle twig of iche bing is in on the sum of his notivitiosy，In the political and mil－ itary world we estipate men wot by their | of commen days and of orrinary coco－ |
|  |  |  |  | It mith ants alfnite prirpose of ln － creasing their stobr of knowledge or | ：These wondy of our Tord，ikaken from his parible reppesentation of the last as－ |  | creed aces，nind leisured seholars seated in their |
|  |  |  |  |  |  |  | aincient temilies have no divantage over the humblest Samaritau；iu acting as neitibor to tim that |
|  |  |  |  |  |  | $\begin{aligned} & \text { as for whit etiey Have done. } \\ & \text { must let our light hine, but } \mathrm{sl} \end{aligned}$ | neighber to him that fell among The things required of us in this gospel |
|  |  |  |  | the intercs of thich leares themmore dull and unsatiofled than le－forc．We Wlame the efeets of the |  | nof fir dio oure，it is only for the eye． Anul what licht shinhes so mucc，so fa |  |
|  |  |  |  |  | claracter of his religion，and urging upon them a sease of their personsl responsi－ bility Hisiapneal liowever，wis not to | mi：Ainl what light silipes so much，so far | f getting thing done，are possible to all， in every age and condition，who have true |
|  |  |  |  | Then reallit they are more echargeabbe upon nove－readets．Fém stories juit | bility．Hisiappeal lowever，was not to the critical fachelty nor to the curious in－ now tellect but to the moral mense andinin－ | Sote |  |
|  |  |  |  | possess some motive worthe traeing， some chaticter mitr polnts of inter－est，if weirend it carcunly aidr with |  | woiks，＂，anid enable them to＂florify your |  |
|  |  |  |  |  |  | ， |  |
|  |  |  |  |  | He ray ：Thoy will go into the freatHhioxe hinps are found trimmed Mina |  | mprisoned．These detailed yarticulars indicaty the chass of feelings tre are to ex－ rcise sud the practical work，of what ort it |
|  |  |  |  |  |  |  |  fortunte king brit cond． Cortunate kings anda conla |
|  |  |  |  | nothing in regard to thit they hite reaid，cexcept that＇all the trolblee |  | under intense stimutation of the feelings， are in danger of pupposing that the chief |  |
|  |  |  |  | come to a hapyy deternination；anit |  |  | fortunate kings ànd conquered generals and prostrate heroes，but to common peo－ ple，ordinary poldiers，impöverishedy pea： |
|  |  |  |  | at tast．Deseiffytions of initural seen ery；ietaits of Indilvidual chiractete the careful morkint ollt of results |  |  |  |
| 37iscellancous |  |  |  |  | thón inito loving and helpful doeds． Tö－day Chrtst comes to ris，and in an | that the religion is in＇proportion to the gritation．And so，in days and affairs |  |
|  |  |  |  | tieg |  | fing｜which the agitation cannot well be carried，they do not even attempt to be |  |
|  |  |  |  | ten，or at，least no clear idea or its features is retained，after forty－eight | den | ion he mememics of ule |  |
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| that occirred a fert weeks ago in the |  |  |  |  | ye biessed culfidren．＂：He tells us thit such it pisty mist the mere thaur 3 pete |  liarities，at the expense of Saint James， |  |
|  |  |  |  | useless－it |  | Writies，ansider the Epiftle to the Ifelprews ain infinite treäsure house of good things， |  |
|  |  |  |  |  |  | 隹 |  |
| or |  |  |  | no ford for thonght or discussion，it is not morth reading at all．Thdeed， | tholor．It mist not．stop short of getting <br>  |  | she did；Who got raised from the dead and permanently enthroned in hisfory． And Job，who＂sought out the cause＂o |
|  |  |  |  |  |  |  | And Job，who＂sought．ont the causd＂of the eor wal uecdy was sustinined in his hin integrity against utmost temptations，and |
|  |  |  | mid |  | proval．＂Well done，good and faithrul servaht ！＂＇，will never be pronounced upon <br> it． |  |  |
|  |  |  |  | by who would be the most reduce the in stock of il | It he teluiug he this ix a biessed gospel． It setp in clear and forcible ligit the int |  |  |
| \％els |  |  |  |  | mate relation our religion sustains．to the moral necds and activities of our individ ual and social life．It takes religion out | earth I believe that St．fames，rather than Ct ．Paul，most conpletely reproduc－ |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  | wal and sócial life．It takez religion out of tire region of merre metaphysics，and Iets it ingmi from the icy summits of spec－ |  |  |
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|  |  |  |  |  |  | fond of the metaphysical discussions of |  |
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|  |  |  |  |  |  |  | 最 |
|  |  |  |  |  | deavor．It showe us that so far as under－ | che mide |  |
|  |  |  |  | all props and buttresses，al erutehes with Pestalozzi，that poman on（iod＇s | standinir religion is concerned，it is the simplest thing in the world；that its rea | ble of theligion． <br> Begminer the cliristion bife with wo |  |
|  |  |  |  | with Pestalozzi，that no man on（iod＇s | is not in the lorical moderstanding，but in doing what we very well know；and the | emphasis and erruneous theories，we con－ |  |
|  |  |  |  | a creator，rather than to horrowt．In－ stad of wielding the rusted sword |  | tinue as we legan．We hold the feelinge |  |
|  |  |  |  |  | difticulty of religion in this regard is great |  |  |
|  |  |  |  | of valorons forefithers，let him forge hie own weapmens，atid conscious of |  | tional as the chief element in religion，and |  |
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