





REGARDLESS OF DENUNCIATION VROM ANY QUARTER, many systematic solders TOWANDA, BRADFORD COUNTY, PA., THURSDAY MORNING, "HLLY 29," 1875.

Bott wax flowers in design to the street and alieplay of shell work, head work, or those work, and the shell embroidered they, knitted they tolled cutch over, night-treet dlass sa Pive ants, Prumarshin de est collective oil mintings ariginal landscape colly landscape original piece of portrait copy piace or postract
especimen of print intol
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collection of water countries, and a package of the CLASS SE-MUSICAL INSTRUMENTS lest and largest display CLASS WILLIAM REPRESENT Best and largest display of furniture

CLASS 16.

. PLOWING.

CLASS 18.

ETC.

ceige tools
stores and tinware
hardware
pumps for Wells
steam boiler

CLASS 19.

CLASS 20.

\_\_CLASS 21.

. Cut Florers, Indian, de.

Fre hi a

CLASS SI.—SECOND DAY, 2 P.M. For Three Your that Cotto Rabed in the County PREMION STO. SECOND DAY, 3 P.M. Lare Names Stante & Three Min, in I. THIRD DAY, 1 P.M. Horses that Never Trotted for Miniey;

refiger teams.-- Premium \$25,7 THIRD DAY, 3 P.M., PREZ TO ALL. First Second Third REGULATIONS.

гвением \$29.

THIRD DAY, 2 P.M.

In all twees four to make a field three to start Sept. 22, at 12 o'clock noom.

JOHN W. MEANS, President,

### Selected Haetry. FOR THRE, FOR ME, FOR ALL.

BY MILO A. TOWNSEND God's glorious sunshine glows His lovely wild-flower grows, itis Angiant zephyr blows. For thee, for me, for all. God's shiping fountains play---And He opes the golden day With mild and gental ray For thee, for me, for a

All Nature's gifts are spread, All souls with manita feek Free as startight over flead-The soushing, earth and air. And all things bright and fair Are sent by him to share Why then this want and wor,

T is greed of those who sow For those who sigh in need, They give no thought or heed-if they can safe their greed,

o few for justice call-That millions moura their thrail. Which spreads its nightmare pai

And light the earth and skies: And when uppression dies.

# **M**iscellaneous.

## MESSRS MOODY AND SANKEY

the extraordinary success of Messrs. with a party of American friends, over here, particularly to everybody to go to the Northwestern. The howho has ever come into personal contact with these two gentlemen. And ing to find another, they said to my
mind from praying, and therefore to the casual reader, there will be friend, 'Are not you going with us?' mind from praying, and the contrary to that attention which pronothing in the published addresses My friend said, 'No, I am going to sents our prayers in a spirit line to of the "Evangelists" to explain the stay here. Oh, no, they said, you God, wonderful hold which they have evi-caunot stay here. But my friend dently obtained upon all classes of said, I am going to stay. How is

of language, of course they need not dying minute. My friend, send your ter in such things, although we doubt there." whether St. Paul, (to whom Mr. No doubt there are thousands Moody has recently been compared persons on whom this method of by one of our contemporaries,) spoke preaching would produce no impresmangled or broken Greek to the men sion, or at least not the kind of imof Athens. We must say, too, that pression which Mr. Moody is seeking the anecdotes related by these preach- to create; but still it is not difficult ers seem oftentimes very apocryphal to understand why it succeeds so see for instance the account of a well. For Mr. Moody is evidently

whole prison of the City of New ages everybody to believe that in-We quote the last part of stant conversion and security of "I got so interested in the man No time need be lost. No doubts that before I started for the hotel I need be entertained. The writer of said, I will pray for you to-night, the introduction to the addresses and I would have you join me in says: "The vigor and carnestness prayer at the same time.' That with which he charged his hearers to night, while I was praying in my hotological at once the pardon of sin, and tel, as I told him I should pray for power to break away from a sinful him at a certain hour, it seemed as life, were extremely effective."

MORNING "MILL ON THE SIGNAL MORNING "MILL ON THE SIGNAL SECTION OF him. Then he saw one who was fairer than the sons of men. 'That's

moved everybady to tears, and we suppress. Him. And Zaccheus, just peeping out from among the brauches, looked down upon that wonderful, yes, that touching one. And it is in bringing mighty God-Man, in smazement. At religion to the level of common life, mighty God-Man, in smazement. At religion to the level of common life, and last the crowd comes to the tree, and as, no doubt it ought to be brought. Waterloo, of the Sti Louis Religion to the tree, and as, no doubt it ought to be brought. Waterloo, of the Sti Louis Religion to the tree, and it is not in original publican; vouches for this; The girls of the fallen; then we often see these boast that Mr. Moody is so successful, publican; vouches for this; The girls of the fallen; then we often see these boast that Mr. Moody is so successful, publican; vouches for this; The girls of the fallen; then we often see these boast and all at once he looks up and sees. Chords of human feeling striking to break an old professor of their in which they have not the moral courage to them roughly, it is true, but still in stitution of a bad habit. It was not them roughly, it is true, but still in stitution of a bad habit. It was not the moral courage to do themselves. How much nobler would us, make haste and come down. I us, make haste and come down? I such a way as to stir deeply the finest can just imagine Zaccheus says to emotions of our nature. He deeply the finest can just imagine Zaccheus says to emotions of our nature. He deeply the finest can just imagine Zaccheus says to emotions of our nature. He deeply the finest can just imagine Zaccheus says to emotions of our nature. He deeply the finest can just imagine Zaccheus says to emotions of our nature. He deeply the finest can just imagine Zaccheus says to emotions of our nature. He deeply the finest can just imagine Zaccheus says to emotions of our nature. He deeply the finest cactly wicked probably, for the good lead in this reform to had in the name of being laterly. When a young lady went had emon of the bowl; but such is not to him with a question he put up his haid in the attitude of blessing her dear soul, and then laid it lovingly on her head, and talked to her like a father. It may be mentioned as a father. It may be mentioned as a their great attainments, they went down to perdition. They died intemperate, and filled dishonored any targetty it was with them they will disappear. Repressed in the weight of his hand light intemperate, and filled dishonored any targetty it was a way he had of being the could mention the names of many men possessed of great intellections of many men possessed of great intellections of him with a question he put up his haid in the attitude of blessing her dear soul, and then laid it lovingly on her head, and talked to her like a powers which God gave them. With all their great attainments, they went down to perdition. They died intemperate, and filled dishonored any targetty it was well as the fillen they will disappear. Repressed in the weight of his hand labout your sins."

and won them all for Jesus." We

are told that this anectdote moved

everybody, in the audience to tears.

The preface to the second series of

the addresses says, "Sobs and tears

were almost universal. The minis-

ters on the platform were wining

their eyes and glasses, and some were

literally scooping away the tears with their hands." One other exam-

ple of the way in which Mr. Moody

which can engross the human mind:

complaining about my talking about

names written in the Book of life;

he did not believe in it. It took

some time to look the subject up, and

I was amazed to find so much in

Scripture about names being written

"Two years ago a friend of mine

that was in London was going back

in the Book of Life."

We believe we may fairly say that to America. She went to Liverpool

deals with the most awful of subjects

"Not long ago there was a man

all about your sins."

And so on. Again, Mr. Moody and their boast of nevent which he said happened in Chicago. A'dying school teacher was much troubled by the thiotight that he was leaving his class uffactor day and they went lowed and the world of the boast of the first of the said happened in Chicago. A'dying school teacher was much troubled by the thiotight that he was leaving his class uffactor day and the world of the girls became brootted a carriage, and the world of the girls became brootted a carriage, and the world of the world of the complete repose. His disciples (the five already called) had gone into the village to buy provisions; for so far the Lews would go in their beasted wealth, with all their beasted weathed, with the world beast of the world beast of the possible for complete repose. His disciples (the five already called) had gone into the village to buy provisions; for so far the Lews would go in their beasted wealth, with all their beasted weathly, with all their beasted weathly weathly in the weathly weathly to be weathly weathly the was leaving to he fill the fill the weathly the same than the weathly the same the weathly the same the possible for the fill the weathly the same the weathly teacher had seen all, pleaded with all Times.

#### PRAYER.

Prayer is an action of likeness to the Holy Ghost; the spirit of gentleness and dove-like simplicity; an imitation of the Holy Jesus, whose spirit is nieck, up to the greatness of the biggest example, and a conformity to God, whose anger is always inst and marches slowly, and is without transportation, and never hindered, and never hasty, and is full of

the stillness of our thoughts, the evenness of our reccollection, the seat of mediation, the rest of our Prayer is the issue of a quiet mind, of untroubled thoughts; and is the daughter of charity, and the sister of movelle. The infernal machine was failure, for there are very few who are meekness; and he that prays to God moyable, and fitted every head that with an angry; that is, a troubled and discomposed spirit, is like him that retires into a battle to meditate; and sets in his closest in his closest. The internal machine was failure, for there are very few who are thus rectained. In the country for the evils of this rectained. In each not dwell longer on the evils of this traffic, nor detain you by showing that retires into a battle to meditate; and sets in his closest in his closest in his closest. Moody and Sankey in England have and they were talking about what he and sets up his closet in the out bee a source of great astonishment tel they would stop at, and decided quarters of an army, and chooses a

. Anger is a perfect alienation of the mind from praying, and therefore, is

For so I have seen a lark rising dently obtained upon all classes of said, a nin going to may. The English people. They will not compare in any way with the sermons did you get it?' Why, I sent my hopes to get to heaven, and climb which people are accustomed to hear name on ahead.' She had telegraph above the clouds; but the poor bird from the well known preacher of the ed a few days before and secured a was beaten back by the loud sighings gospel—with those of Dr. Hall, or room. And that is just what the of an eastern wind, and his motion Dr. Chapin, or Dr. Thomas, or Dr. children of God are doing now; they made irregular and inconstant, de Dr. Chapin, or Dr. Thomas, or Dr. chiquen of God are doing now, the Bellows, for example. They are full are sending their names on ahead and scending more at every breath of the end of life, the it may never come tempest than it could recover by the place stories and as for the niceties. They are not waiting for the place stories and as for the niceties. They are not waiting for the vibration, and frequent, weighing of the many a heart-broken wife his wings; till the little creature was be looked for And no doubt accuname on ahead to-night, and if you forced to sit down and pant, and racy of language is a very small materially want it there, God will put it stay till the storm was over; and then it made a prosperous flight, and did rise and sing, as if it had learned music and motion from an angel, as he passed sometimes through the air, about his ministries here below.

So is the prayer of a good man: when his affairs have required business, and his busingss was a matter prime agent, and raised a tempest, eternal peace are within their reach. and overruled the man; and then his prayer was broken, and his thoughts were troubled, and his words went up toward a cloud, and his thoughts pulled them back again, and made good man sighs for his infirmity. but must be content to lose his prayer, and he must recover it when his

We are told that this anectdote ought to dear, they will carefully

## CHECKING UNDUE FAMILIARITY

being perfected, a young lady was go to our large cities—our towns and our villages—back on our hills and in our valselected to fry it on. The pincush-leys—and witness the misery incident to lon was placed on top of her head, intemperance that everywhere meets the and ontensibly covered with curls eye. What is strangest of all about this and tresses, so as not to duff the thing, too, is that there is not one word point, of the joke. Then a question be condemned from beginning to end. point of the joke. Then a question be condemned from beginning to end.

She but still our cry is—What shall we do to be saved? Reason and common sense by asked whether Washington crossed should teach us that in order to get rid of the Delaware on the ice or on liorse, an evil, we must strike at the root. So, back, and when he evacuated Trans we must prohibit the manufacture of this back, and when he evacuated Tren-ton. The professor raised his hand and soothingly said, "Why, my dear child,—"He never finished the sentence. His hand had been heavy on the head. He was anxious to make a weint and possible the manufacture of this poison. And until that is done, our land will continue to be the scene of Wrong and Crime, Want and Destitution. It is true, there are many conscientious men and women laboring to put down this evil, who honestly believe that the refor-mation of the inebriate may be secured back, and when he evacuated Tren-

## [For the REPORTER.] INTEMPERANCE

forward to the "good time coming," that How many a heart-broken wife

strument became stronger than its Have you not robbed homes of their hapmy prayer. I could not leave New upon those feelings which appeal becalmed, made even as the brow of carth.

York and go back to Chicago until I most deeply to the universal human

my price. I could not leave New June days from the section of the same of the

HOTER OF THE INTERNATIONAL

it. John iv: 5-15-Golden Text; Teatan, xil:8 THIRD QUARTER. BO. V.

The Eternal Word came to his own ossessions (or land) and his own people received him not (i-11). He presented himself in the capital before he had open-ed his lips as a teacher sent from God in Galilee, or in any provincial synagogue, and live bold and awe-inspiring act asserted his authority within the temple as his Father's House. This manifestation of his Messiahship drew forth no favorable response. Only one of the rulers of

PRIVER VERSITY OF THE STREET

lead in this reform.

If I chose, I could mention the names

diameter within whose circumferance you can be absolutely certain that Jesus once stood, except round Jacob's well... There evils existing in society, casts aside the are two views as to the location of Sychar-narrow barriers which prejudice has built One identifies it with the ancient Shaabout her, and marches forth to reclaim chem, now Nablons. If so, then the town must have extended farther east towards the well than now, as it is a mile and a prefer to regard Sychar, as a suburb of Shechem—the city of the sepalchre of Joscoli—and hence near the well. The valley of Shechem is the Paradise of Pales-

Jesus was wearied with his journeyled by the thought that he was leaving his class unisaved. "Mr. Moody procured a carriage, and they went together day after day, until the teacher had seen all, pleaded with all riority of this well, cut in the solid rock ism plenty of pins were inserted Would you realize the full extent of the it was Jacob's well, and reverenced on points upwards. The infernal machine evil, then go to yonder drunkard's home; that account. She may have avoided the

of her disreputable character. Jesus was thirsty and weary. He was tion (iv. 34). His request awakened her with the Samaritans." They would sufand Pagan-and partly to a religious rivalry. (2 Kings xvii: 23-41; John iv: 20). tunity to lead this ignorant woman into

the professor's bad habit was completely cured. There may have been ing thirst for drink becoming stronger at nothing wrong in it, but it was just as well to stop it right there.

There experiments of this standard down, like a rearrange of the water, or the water of reservoir, and the purpose of the water of the water of the wall was living water. The saviour used the phrase described in a double sense, that through the material she might be led on to the vation, and you cannot ignore them if you would. It is our duty, then, to be spiritual meaning. Uer. ii; 13; Rev. xxi: prompt and earnest in our efforts to save 6). This "living water" is eternal life, the young and those who are not yet con- which is Christ himself. living in the soul spiritual meaning, (Jer. ii; 13; Rev. xxi:

through the Holy Spirit. This must be a subject of prayer. "Thou wouldst have receive. "And he would have given thee This answer was not apprehended by the woman, but she evidently felt that she was in the presence of a Superior

Person. No doubt the countenance and impress her with a sense of rare benigniwomen in Samaria the most aba

At present we are including in a hope taminated. At times we may almost faint that seems almost vain. We are looking by the way, but the hope of the "good forward to the "good time coming" will cheer us on, and ere shall give us new life and strength, and which shall usher in the Golden Age or renew within us courage and persever- TEMPERANCE. ence to battle with the storn realities of life. For life is no romance. Ah i no; it is one stern reality from the cradle to the grave. We are ever looking for the good time coming, and keep on looking to the end of life, the it may never come. But

mother is looking anxiously forward to the time when this unholy traffic in

Mrs. J. Millen. TROUBLE. Trouble is the foc of a man's peace of mind. But half of our troubles are imaginary, the creation of our brains. Things that trouble us are ty and unusual dignity. "The woman not as bad as they seem, and most of them are only mists of passing clouds. them are only mists of passing clouds. "Sir," (literally Lord)—a title of respect. Tholuck thinks her reply "saucy." Meyer says: "The woman brains. Things that trouble us are liquors will be no more—when men will would intruders into our houses aspire to something more noble and put them out and lock the doors praiseworthy, to obtain the means of surport, than sapping the life-blood of their fellow-creatures. And, indeed, what else can you call it?

The month of them out them out them. When men are worn pertly and with feminine readiness of speech." But her remarks (vs. 11, 12) were doubtless designed to be respectful to Jesus, while marked by spirited national pride. It was an apparent factory means of diversion to find Go, you hardened wretches in sin, to contrive means of diversion to find that he had no antieme to draw with—by the home of your victims, and there wit-

ness the desolation and ruin you have relief for trouble than to travel and three cross sticks tied round the mouth ond series, pp. 44, 45) in which Mr. the great truths of religion clear to Moody describes the instantaneous the comprehension of the most illiterate of the endeavors to make to pass upon a sinning person, or been instrumental in producing I Are that business and care are robbing the comprehension of the most illiterate of his audience. He encouraged at whole prison of the City of Now 2002 according to the country of the contract of the encourage of the contract of the encourage of the contract of the comprehension of the encourage of the city of Now 2002 according to the country of the city of Now 2002 according to the most illiterate of the encourage of the city of Now 2002 according to the country of the city of Now 2002 according to the city of Now 2002 according to the city of the city of Now 2002 according to the city of the city such a spectacle? Do you not feel that you are highway robbers and murderers? Have you not robbed homes of their happiness?—taken from innocent wives and children the means of support, and clothed the means of support and clothed the means of support and clothed the support of t children the means of support, and clothed them in rags? You sow the seeds of they begin to feel the grinding action favorable impression of the woman's mendrunkenness and vice—you cause man to of work on the body and brain. But tal endowments. Were the most strengthened crimson his hands in the blood of his fel- precaution is in using means of prelow-men. Ah! what a privilege it must vention. Give a certain number of as was the case so notably at Corinth? them without intention; and the befor one to be able to get drank and hours each day to active employment be for one to be able to get drunk and hours each day to active employment parative greatnesse of Jacob, nor the explay his victim! O that I might live to and never allow your work to break cellence of the old well. Her question, see the time when justice shall be dealt over the bounds. Take & portion of your time for recreation. Make cob?" is virtually answered in what folcarth.

I have often been told that I am too

Above all, interdict everything that

Table on this subject and make a subject a