

Bradford Reporter

Towanda, Thursday, Dec. 24, 1874.

LOCAL AND GENERAL

The Presbyterian Mite Society will meet on Monday evening next in the Lecture Room of the Church.

The next meeting of the Episcopal Mite Society will be held on Monday night, at the residence of Judge Meeker.

The Rector of Christ Church will be here to see not only the scholars connected with his school, but their parents and friends at the Christmas eve exercises of the school.

The holiday vacation of the College Institute, will expire January 4, 1875, the first Monday after New Year's, at which time work will again be resumed without further interruption by vacations until the close of the school year.

The January number of the *Nursery* is already on our table, and is fresh and pure as ever. No more appropriate Christmas present for a child could be thought of. We will furnish it in connection with the Rector for \$1.15.

Mrs. JENNIE PITTS will deliver a series of lectures in this room, commencing at Wyalusing, Jan. 2d. We have no room for the balance of the appointments, but we cordially recommend Mrs. P. to the people of the community as an eminent champion of the good cause.

PETTERSON'S Journal for January is received. This second number fully sustains the reputation of its predecessor. It is full of the details of delight, illustrating a most interesting magazine. All articles are complete. We will furnish it to day of our subscribers at 42.50 per year.

Names of pupils at the Wyalusing graded School, with perfect records, for week ending Dec. 15: Lydia STAFFORD, KATHY CLAP- PER, DORA PATRICK, VICTORIA WELLERS, EMMA FER, SARAH LEWIS, ELIZABETH WELLES, LUCILLE KEELEY, LUCILLE WELLES, MINNIE WELLES, FRANCIS HOWELL, W. P. STALFORD, JOHN REEDER, J. W. CHAMBERS.

The CATHOLIC CHURCH will be opened to visitors on Sunday afternoons, and on Saturday the next Wednesday evening. A splendid clock-watch, which may be seen at Wm. Cawley's store, and a most beautiful picture of the "Innocent Conception," which may be seen in the window of the book store, on Bridge street, will be offered during the Fair. Many other fine and useful articles too numerous to mention will adorn the tables.

Those of our citizens who failed to attend the entertainment at the Presbyterian Church on Wednesday evening last, will be sorry to learn that Prof. BROWN is one of the very best orators we have ever had the pleasure of hearing, and that his selection could not have been better. He has a clear, distinct, and a much larger audience than he did before on the occasion, and we know that were he to repeat his entertainment, many who were absent last week, would again allow the opportunity to pass unimproved.

ROLL OF HONOR at the Towanda graded School, or names of students with perfect record in attendance, deportment, and studies, for the week ending Dec. 15: EDWARD SCHAFFNER, JOHN COOPER, JOHN CELESTE, HENRY HARRIS, MARY BROWN, ELLA HARRIS, MARY LUCILLE, MARY HARRIS, NELLIE HOPE, MARIA CRESPI, MARY BUNNETT, HANNAH GLESS, DALE DUNSON, JESSE DUNSON, ROBERT DUNSON, GEORGE EVANS, WHILE LUCILLE, MARY MURRAY, KATE KANE, BRIGHT FIELD, REBECCA FLEMING.

A few days since Rev. ANSON G. CURRIE, of Currie, was advertised to speak on temperance at Wellboro, Pa. During the night previous to the meeting, the bells were rung, and the church doors were locked, so that the meeting might be quiet. Mr. CURRIE, however, and a few others insisted on entering the hall, and the doors were left open, so that the meeting might be quiet. His speech was delivered in a most forcible manner, and the audience was greatly interested.

On Tuesday evening Mr. CURRIE, invited a number of his friends to participate in the meeting, and they were admitted, so that the meeting might be quiet. His speech was delivered in a most forcible manner, and the audience was greatly interested.

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We learn that on the 1st of January, the connection of Rev. S. J. Love with the Baptist church ceased. Mr. Love came here last summer, and has labored with great zeal and success in the cause of his church. It is but simple truth to say that he has won the regard and respect of all by his warm piety, kind spirit, and unwearied devotion to the cause of his Master. He has been a clear and earnest preacher of the grand truth of the gospel; the trumpet in his mouth gives no uncertain sound. He has been a friend to the poor, a son to the widow, a pastor to his flock, and a minister to a multitude of souls. Through a single Baptist and loyal to the doctrines of that church, he has been a courageous, charitable and fraternal, towards other denominations, that his removal is regarded in all our churches as a great loss to the fellowship and efficiency of the household of faith. We are sorry to say "good-bye" to so good a man and so devoted a minister. But we fervently hope that the line will still find him in good places, and that he will receive all the love and prosperity in his labors that his character deserves.

A meeting of Franklin Steam Engine Co., No. 1, held in the hall on Saturday evening last, the following minute on the death of E. J. CLARKE, was ordered to be published and placed upon the records of the company:

Warrant: We have learned with sincere regret that Mr. E. J. CLARKE, one of the tried and honored members of our company, has lost a valuable and efficient member, a man of high character, a true and upright, useful and popular citizen; and a family a devoted husband and affectionate

Received: That we tender to the bereaved family our heartfelt condolence in the severe loss they have sustained, and for consolation we direct them to H. S. COOPER with the surviving friends of BETSY, the Friend of his youth, and his trophies. The highest of honor can be given to the deceased, and we leave the matter to the discretion of the company.

The following resolutions of respect and condolence were passed at a meeting of Wyalusing Grange, No. 58, Dec. 19, 1874:

WHEREAS: At early dawn this day, it pleased the All-powerful to call from this life our beloved Com. E. J. CLARKE, of this city;

WHEREAS: He was a worthy and competent member of our order, a true friend and brother to many, a public benefactor, and educator; therefore,

Resolved: That we deeply lament his death, and extend our sympathy to the bereaved family of which he was an honored member, and in memory of our loss, we desire that our charter be drawn in mourning colors.

Any man who can and will do it, let all see well, will soon make his fortune; besides

make a man factor of him; humanize, Come,

Dr. G. B. A., unfold your wonderful exert,

and stand by us, we will build you a tabernacle.

Excurse.

Deeds left for record in the office for recording deeds, etc., week ending Dec. 12: Henry WATKINS, Oct. 15, John Birmingham, Nov. 28, Towanda Boro; John A. Woodworth to George W. MILLER, March 17, 1874, Athens Turner Mtn. to Simon McKEE, et al., March 16, 1874, Holbury, John Hopkins, Wm. J. Wigington, Wm. J. Springer, J. W. Wigington, et al., April 13, 1874, Jonathan H. Parker to Alvin PARMENTER, Jan. 27, 1874, South Creek, Geo. L. Neal to E. W. Neal, Dec. 7, 1874, Towanda Boro; G. C. Gordian to Charles A. Morris, Oct. 29, 1874, Shiloh, Ira Murphy to Simeon Bailey, Feb. 8, 1874, Shiloh, James Riley to A. H. Hunter, Oct. 23, 1874, Litchfield, Geo. Griffin to L. Ward, Oct. 19, 1874, Towanda Boro; John W. Wigington, Wm. J. Springer, J. W. Wigington, et al., April 13, 1874, Jonathan H. Parker to Alvin PARMENTER, Jan. 27, 1874, Spring- field, Ira Murphy to James McCormick, No. 11, Springfield, Wm. Wallace to A. Lincoln, Dec. 25, 1874, Wm. Atchens, W. H. Cooksey, J. B. Hines, J. E. Peeler, E. G. Green, Committee.

The WEEK OF PRAYER.—The American Evangelical Alliance, have issued a brief circular to the Christians of America, urging them to pray for the success of their work in the United States in its season of trial. The three suggested as suitable for intercession and exhortation on the successive days are as follows:

Monday, Jan. 1.—Thanksgiving for God's goodness to us, and for the increase of his kingdom.

Tuesday, Jan. 2.—Prayer for the conversion of the world to Christ.

Wednesday, Jan. 3.—National Objects for Prayer.

Thursday, Jan. 4.—State Objects for Prayer.

Friday, Jan. 5.—National Objects for Prayer.

Saturday, Jan. 6.—State Objects for Prayer.

Sunday, Jan. 7.—Prayer for the conversion of the world to Christ.

Monday, Jan. 8.—Prayer for the conversion of the world to Christ.

Tuesday, Jan. 9.—Prayer for the conversion of the world to Christ.

Wednesday, Jan. 10.—A general meeting in the meeting house.

Thursday, Jan. 11.—Prayer for the conversion of the world to Christ.

Friday, Jan. 12.—Prayer for the conversion of the world to Christ.

Saturday, Jan. 13.—Prayer for the conversion of the world to Christ.

Sunday, Jan. 14.—Prayer for the conversion of the world to Christ.

Monday, Jan. 15.—Prayer for the conversion of the world to Christ.

Tuesday, Jan. 16.—Prayer for the conversion of the world to Christ.

Wednesday, Jan. 17.—Prayer for the conversion of the world to Christ.

Thursday, Jan. 18.—Prayer for the conversion of the world to Christ.

Friday, Jan. 19.—Prayer for the conversion of the world to Christ.

Saturday, Jan. 20.—Prayer for the conversion of the world to Christ.

Sunday, Jan. 21.—Prayer for the conversion of the world to Christ.

Monday, Jan. 22.—Prayer for the conversion of the world to Christ.

Tuesday, Jan. 23.—Prayer for the conversion of the world to Christ.

Wednesday, Jan. 24.—Prayer for the conversion of the world to Christ.

Thursday, Jan. 25.—Prayer for the conversion of the world to Christ.

Friday, Jan. 26.—Prayer for the conversion of the world to Christ.

Saturday, Jan. 27.—Prayer for the conversion of the world to Christ.

Sunday, Jan. 28.—Prayer for the conversion of the world to Christ.

Monday, Jan. 29.—Prayer for the conversion of the world to Christ.

Tuesday, Jan. 30.—Prayer for the conversion of the world to Christ.

Wednesday, Jan. 31.—Prayer for the conversion of the world to Christ.

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