

Bradford Reporter LOCAL AND GENERAL.

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TOWANDA OIL WELL.—As some extravagant stories are in circulation concerning this well, we think proper to state the facts of the case. Mr. Russell has just called on us and stated that on Tuesday last, (Jan. 23,) at the depth of 750 feet, they struck a vein, emitting large quantities of gas and oil. The rope, tools, and sand pump are coated with oil, emitting an unmistakable odor of petroleum. But they have as yet no means of judging of the quantity until the well is tided and tested.—Moose River.

The Union Meetings which have been held in the Presbyterian Church in this place for the past few weeks, with such marked and gratifying results, were concluded on Tuesday evening last.

During the past two weeks, important and valuable has been rendered by the Rev. Mr. ARRINGTON of the U. S. Christian Commission, by Rev. Mr. PAVS, formerly of Christ's Church, in this place, now near Philadelphia, and Rev. Dr. NEWTON of Philadelphia.

The results of these meetings have been the accession to the different churches here, of many members, and the awakening in others of a spirit of inquiry, which cannot fail in the future to prove good fruits.

Daily prayer meetings are still held in the Methodist Church, and in the evening at the rooms of the U. S. Christian Association.

FIRE AT POTTERVILLE.—We learn that on Sunday morning last, about 2 o'clock, the Sloop-boat of Mr. C. R. Darling, in Potterville, was discovered to be on fire. Mr. Darling being awakened by one of his children, and seeing the light, proceeded hastily to his shop; but the fire had gained such headway that it was impossible to check it. Both the back and front doors of his shop had been broken open, and left almost closed, so that when Mr. Darling pushed them open, the flames burst out with such fury that it was dangerous to attempt an entrance to the building.

Mr. Darling had a large number of books enclosed, and a large stock of leather on hand which he endeavored to save, but found it had been removed. As the outside of the building burned away, the bystanders could look through the frame, and notices of the leather nor the partially completed work could be seen. It is evident that the shop had been robbed and fired.

As Mr. Darling was emerging from his house, before he gave the alarm, he saw two men coming out of the church opposite his house. It was found that one of the lamps was broken, and one of the quills split up. Mr. D. recognized the men, and suspicion rested strongly upon them, it is hoped that they will be arrested and brought to justice.

Mr. D.'s loss is about \$600. There was an insurance on the shop of \$200.—Lehigh Valley Union.

SAW ACCIDENT AT THE FLATS.—A little boy, son of Mr. ROSSWELL GORE, of Sing Sing, in the town of Big Flat, while playing about a thrashing machine, on Tuesday, fell, and an arm was caught in the machinery, and torn near the body. Dr. W. WOODWARD, of the Flats, rendered surgical aid immediately, amputating the mangled stump of the unfortunate little fellow's arm.—Gazette.

Rev. E. P. HAMMOND left town for Rochester on Saturday, and on Sunday afternoon, according to the Rochester Union, he addressed the children at Rev. Dr. SHAW'S Brick Church. The building was crowded to excess. Rev. Mr. H. returned here on Tuesday afternoon, and preached in the M. E. Church in the evening. The audience was so large that large numbers were obliged to stand during the entire evening. He took occasion to impart his slender reports, circulated here and failed to satisfy all whom argument could convince. Those whose hatred to religion impels them to propagate such reports, will doubtless still do so. One charge brought against him was that he would not preach without a stipulated compensation, and that of an excessive figure. He denied that his entire receipts during the year past were less than those of a pastor of a church in a large village, and yet he labors so for his quiet rest and travel. Much has been said of his wearing a diamond ring. The fact is that it is a plain gold ring, given him by his dying mother, and an injunction to wear it from regard to her memory.

Mr. H. has his peculiarities of speech and manner, but the testimony of those who know him, and who have labored with him, or knew him since he was ordained to the Ministry, is that he is a zealous and devoutly pious Minister, and has been eminently useful in promoting revivals of religion. Mr. H. left for Hornellsville on Wednesday.—Evening Journal.

ROMA, Feb. 2, 1867. Mr. GOUGH.—Last evening we had a large and interesting temperance meeting here, which was addressed by Gen. Patton, who held his audience in almost breathless attention for upwards of an hour. His lecture presented a variety of facts, illustrated with facts, and anecdotes, such as man's limitable capacity for knowledge and enlightenment—the perversion of his natural taste by extraordinary artificial means, used by rum-sellers, to drag him into their vile nets. He made a sensible comparison between the good that farmers, mechanics, professional men, and honest laborers do for the benefit of society, and the pump-prim, crime, and premature death caused by those engaged in rum-selling under our legalized crime propitiating license law. After the lecture, the temperance pledge was circulated, and 102 names were signed to it. The Gen. complimented us by saying that the people of Rome were true Romans; and that Rome was now the Rome town of temperance. Yours, &c.

The revival in Owego continues to increase and extend. The Union Prayer Meetings, ultimately in the Presbyterian, the Baptist, the Congregational and the Methodist Churches are largely attended, and the interest manifested by all is altogether unprecedented in this village. Evening meetings are held in all the churches here mentioned, and stirring, heart gladdening scenes are witnessed every evening. The number of conversions is very large. Quite a number of immersions occurred in the Seneca channel on Sunday last. This prayerful feeling has extended to the Academy and to several of the Public Schools. As yet no outside aid has been used; the usual pastors and influential Christians of this denomination have nobly borne the extra burden and labors thrown upon them. This religious movement taken as a whole, far exceeds anything of the kind that has preceded it in this locality.—There is no noise, no excitement in one sense of the term. There is a deep, prevailing seriousness, so much so, that places of amusement are nearly, if not quite deserted. There is no doubt but that such good has already been done. We believe it the duty of all, young and old, to be present as often, and far as can be, at these meetings. The spirit of God is evidently moving on the face of society as at Creation's dawn it did upon the face of the deep, bringing out of confusion, light out of darkness, and turning many from the error of their ways, and enabling them to walk in the light of the Gospel of Peace. Owego needed such a reform, and we pray that it may not only be returned, but permanent.—Owego Times.

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Miscellaneous.

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