# TIIE BRADFORD REPORTER. 

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| TOWANDA: <br> day Morning, November 15, | EW York ey gas-Light. <br> Corresponience of the Philadepphia Preses. New Yors, Oct. 27, 1860. seen sojourningt and sast human |  |  | $\begin{gathered} \text { first } \\ \text { L } \end{gathered}$ |  |
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| Orimal foetry. | ose |  |  |  |  |
|  |  |  |  |  |  |
| JEssie or luoknow. |  |  |  |  | (tee loss of the session $\begin{gathered}\text { tery morning during the session, religions }\end{gathered}$ |
|  |  | of our party, "I cannot stard this a moment |  |  |  |
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|  | doue nothing but drink a a litle mare than 1 ought to have done?, Her veil was up. Slue |  |  |  |  |
|  |  |  |  |  |  |
| While heavy dragged the cheerless hours, in hunger and |  |  |  |  |  |
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|  |  |  |  |  |  |
|  |  |  | later, amid the mos |  |  |
|  | her fate unlighted, save by the mercy of a re- |  |  |  |  |
|  |  |  |  |  |  |
| And deeply graven on her brow á mournfu! thought was written. |  |  |  |  |  |
|  |  |  |  | The Detr of Nexcistre on ture Paincts |  |
|  |  |  |  | Dake of Newcattle, speaking on the subject of |  |
|  |  |  |  | the Prince's visit to this country, to a gentle- |  |
|  | streets and stifing alleys. There has been a sreat change for the better. The Old Brew. |  |  | juld be stated, opon my author- |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | up in new and crowded thoronghtares. ${ }^{\text {Sat }}$ there is yet room, Heaven knows, ior still |  |  |  |  |
| Then Love and Memory, hand in hand, had wandered oer the deep, |  |  |  |  |  |
|  |  | Lhere was a still more hideous sight. Here hustands and wives-for so let us believe |  |  |  |
|  |  |  |  |  |  |
| She saw, in dreams, her highland home, at the hour so <br> lad and cheery |  |  |  |  |  |
| with the | wLo firted |  |  |  | Restered, That we tender or thanks to the trustees of the Baptist charch, for the use of |
|  | 1 tad nut known that Death lad been buyg |  |  |  |  |
|  | sinee miflat nocturnal vist to the hat |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | tened and startled me before The wass alorely one. There was a young | delphia friend by my side, who only stuck to |  |  |  |
|  |  |  |  |  | ta Cranxzr, Sce's. |
|  |  |  |  |  |  |
|  | along Broadway, but another race, probably |  |  |  |  |
|  |  |  |  | soldiers to ght f |  |
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|  | behind it, and the trio are producing a sort of |  |  |  |  |
|  | The women are first in position, each with her | and more terrible in tis sppearacee than I can |  |  |  |
|  | meu are generally heavily begrimed and be- |  | r |  |  |
|  | whiskered ; and among t |  |  |  |  |
|  | guide, are known to be burglars; |  | ew York that we visited are $A$ merican, | and min |  |
|  |  |  | ish. Of corrse, $A$ merican | Thus Jesus will regard |  |
|  |  |  |  |  |  |
|  | will soon haye another is at sea-and she | $\left\lvert\, \begin{aligned} & \text { sin } \\ & \sin ^{2} \end{aligned}\right.$ |  | Bors Out ar Migrr-The practice of allow- ing bors to spend their therr evening in the | With the injustice or the iogratitude of ignora- |
|  | dances so grace | been women, and now we |  | , |  |
|  |  |  |  | sp |  |
|  |  |  |  | wards. |  |
|  | ${ }^{\text {orer }}$ (The tigressat the bar kept them sober |  |  | night, an unhealthy state of mind, vulgar and profane language, obscene practices, crim- |  |
|  | on light potations till this part of their slavery | a boy not more than five years old. without father was |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | a |  |
|  |  |  |  | that their home is made ple | noticed by those who reap their benefit ; to labor, in short, for his fellow beings, and to |
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