## THE BRADFORD REPORTER.

Published every saturday at towanda, bradford county, pa., by e. 0 'MEARA g00drich

| TOWANDA: <br> Gaturdan florninn, (1) tober 20, 1855. |
| :---: |
| Silcteo \% 1 oetry. |
| bonmiemittie. |
| ux w. w. rosmex. |
| When the sunlight kissed the momntain |
| Spaine Etiticame to tring |
|  |
|  |  |
|  |
|  |
|  |  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |  |
|  |
|  |
| Omen semin beite the fount |
| Theri t pute my burese beguling. |
|  |
|  |  |

ORIGIN AND DESTINY



| studied it carefully and weighed liberation all the evidence which prosecution should not obtain a <br> In surprise Mr. Woodville be listen. The lawer cision. In su fisted. The lawyer was tall in sical intonation and eloquent flo that marked him as possessing, and education of a high order. mutes he was perfectly absorbed ment. It was clear and strong and tore into very tatters the sub reasoning presented by the opp For an hour he occnpied the at court. On closing his speech he retired. The decision was in Mr favor. "Who is that?" he asked tleman who sat beside him, as the The man thoor. <br> " Not know him?" said he Mr. Woodville shook his head Mr. Woodville turned his face After the decision in his favor $h$ and he had returned home wond there came a light tapping as if a boy there not over five or six with golden hair falling over his <br> Grandpa," said the child, 1 |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |


|  | masons in Turkey. |
| :---: | :---: |
|  | Althongh fremasorry has for |
|  | ty years heen generally supp |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  | Turkish brothers who eeercise thei |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  | pear to be in a more elerated state of civilizapear than is usual amongst the Orientals gener-tion the |
|  |  |
|  | ally; and their views of religion are far high-er than those inposed by Islamism. They re- |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  | composed of about 70 members. The Masterof the Lodge, whose name is Djani Ismael |
|  |  |
|  |  |
|  | Zsholak Mohammed Saede, is at this time Grand Master of all the lodges in Enropean |
|  |  |
|  | of the whole of the Ottoman Empire, A |
|  |  |
|  | and Persia, in wh whiclandountCositatiouope the there |
|  |  |
|  | ${ }_{\text {cose }}^{\text {constal }}$ |
|  |  |
|  |  |
|  |  |
|  | shawl, embroidered with mystical figures, a flat |
|  |  |
|  | ble with redidish brown spots, about two inches in diameter, suspended by a white silken cord |
|  | in diameter, suspended by a white silken cort round the neck. These spots represent spots |
|  | of hlood, and are sit |
|  |  |
|  |  |
|  |  |
|  | above mentioned Djani Ismael, Grand Master of the Loige of Belgrade, a venerable Turk |
|  | of the Lodige of Belprate, a venerabe the the of the old school, is hoourary member of the <br> lodge of "Baldwin under the Lime-tree," at |
|  |  |
|  | Leipsic, several members of which lodge, haveLeceived diplomas from the Alikotsch at Belgrade. |
|  |  |
|  |  |
|  | Min |

## The Gulf Stream.

