

HUSKING OUT SOULS.

The Greater Their Worth the Rougher Is the Work of the Peg.

HUMAN NUBBINS FARE BETTER.

Death and Heaven the Garnering Time for the Golden Grain.

FALMAGE'S LATEST SUNDAY SERMON

(SPECIAL TELEGRAM TO THE DISPATCH.)

BROOKLYN, Nov. 27.—Rev. Dr. Falmage today chose for his subject of discourse one eminently suited to the time following the ingathering of the harvest and to the Thanksgiving season. The text selected was, "As a Sheaf of Corn Cometh in His Season."—(Job v. 24.)

It is high time that the King of Terrors were thrown out of the Christian vocabulary. A vast multitude of people talk of death as though it were the disaster of disasters instead of being to a good man the blessing of blessings.

It is moving out of a cold vestibule into a warm temple. It is a chance from bleak starth to rosyate June. It is the tearing off of the rough sheath of the body that the bright and the beautiful soul may go free.

Christ broke up a funeral procession at the gate of Nain by making a resurrection day for a young man and his mother. And he did it by making the funeral procession one eminently suited to the time following the ingathering of the harvest and to the Thanksgiving season.

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I would be at home in that supernal society if I should reach it. I think you would. I know you would. I remember that in the husking time there was great equality of feeling among the neighbors.

All the stocks of corn coming in in their season. Oh, yes, in their season. Not one of you having died too soon, or having died too late, or having died at haphazard. Planted at just the right time, plowed at just the right time. Cut down at just the right time. Husked at just the right time. Garnered at just the right time. Coming in in your season.

I do not know how you are constituted, but I am so constituted that there is nothing that so awakens reminiscences in me as the odors of a cornfield when I cross it at this time of year after the corn has been cut and it stands in shocks. And so I have thought it might be practically useful for us to-day to cross the cornfield and I have thought perhaps there might be some reminiscence roused in our soul that might be salutary and might be saving.

O my friends, there are jewels in peril richer than any in our world. They are the jewels of the immortal soul. Would God that some song rolling up out of the deserted nursery of your childhood, or some song rolling up out of the cornfields, the song of the huskers 20 or 30 or 40 years ago, might turn all our feet out of the path of sin into the path of righteousness. Would God that those memories waited in on odor or song might startle us this moment with their feet toward that blessed place where so many of our loved ones have already preceded us. "As a sheaf of corn cometh in his season."

FOR SLEEPLESSNESS Use Horford's Acid Phosphate. Dr. C. R. Duke, Belleville, Ill., says: "I have found it, and it alone, to be capable of producing a sweet and natural sleep in cases of insomnia from overwork of the brain, which so often occurs in active professional and business men."

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WORTH A GUNNA A BOB. BEECHAM'S PILLS. Weak Stomach, Impaired Digestion, Disturbed Liver, Constipation and all Bilious and Nervous Disorders arising from these causes.

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HARDY & HAYES.

The glass of fashion, and perfection's form. The observed of all observers.—Shakespeare.

Natural Gas Cut Glass

Is the glass of fashion—perfection's form—the observed of all observers. Why shouldn't you be one of the observers? We have sole control of this make. You can't observe it anywhere else. To observe is to buy. Here are a few observations:

DECANTERS, FLOWER VASES, WATER BOTTLES, CRACKER JARS, GLASSES, FINGER BOWLS, CRUETS, FRUIT DISHES, CAKE DISHES, BOWLS, Etc., Etc.

Good china, too. As necessary as good glass. Our glassware is not only good, it's the best. Same way with China.

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ROSENBAUM & CO.

ADVANCE SALE OF HOLIDAY HANDKERCHIEFS.

"That handkerchief did an Egyptian to my mother give."

Choice of 250 dozen unlaundered white initial hemstitched Handkerchiefs at 5c. There's a bargain for you, and a good one.

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