A. G. CAMPBELL & SONS

**Extraordinary Values** 

IN LADIES' AND CHILDREN'S

Men's Natural Wool 1/2-Hose, En-

35C

REGULAR PRICE 50C.

Special values in

LADIES' UNDERSKIRTS.

In Cheviot, Sateen, Flannel, Mohair

75c, \$1.25, \$1.50, \$2, \$2.25, \$3.25 to \$14.00.

These goods are all new and FULL SIZE, and CANNOT BE SEEN

Open till o P. M. Saturday.

27--FIFTH AVENUE--27

DOCTOR

in all BLOUD AND SAIN stages, eruptions, blotches, falling hair, bones, pains, rlandniar swellings, ulcerations of the tongue, mouth, throat, ulcers, old sores, are cured for life, and blood poisons thoroughly eradicated from URINARY kidney and the system. The life of the system of the system of the system of the system. The life of the symptoms receive searching treatment, prompt relief and real cures.

Dr. Whitter's life-long extensive experience insures scientific and reliable treatment on monomous sense principles, Consultation free. Patients at a distance as carefully treated as if here. Office hours, \$4. x. to \$1. x. Sunday, 10 x. x. to \$1. x. only. DR. WHITTIER, \$14 Penn avenue, Pittsburg, Pa

RAILROADS

PENNSYLVANIA RAILROAD

IN EFFECT JUNE 12, 1892.

MAIN LINE EASTWARD.

SOUTHWEST PENN BAILWAY

MONONGAHELA DIVISION.

ON AND APTER MAY 25, 1831.

For Monongahela City. West Brownsville and Uniontown. 10:40 a. m. For Monongahela City and West Brownsville, 7:25 and 10:40 a. m., and 4:50 p. m. On Sunday, 8:55 a. m. and 1:01 p. m. For Monengabela City only, 1:01 and 5:50 p. m. week-days. Dravosburg Accom., 8:00 a. m. and 3:20 n. m. week days. West Elizabeth Accom, 8:25 a. m., 4:15, 6:30, and 11:35 p. m. Sunday, 9:40 p. m.

will leave Union Station, Pittsburg as follows (Eastern Standard Time):

glish Manufacture,

Wool and Silk, at

ELSEWHERE.

### HUSKING OUT SOULS.

The Greater Their Worth the Rougher Is the Work of the Peg.

HUMAN NUBBINS FARE BETTER.

I eath and Heaven the Garnering Time for the Golden Grain.

TALMAGE'S LATEST SUNDAY SERMON

ISPECIAL TELEGRAM TO THE DISPATCH.] BROOKLYN, Nov. 27 .- Rev. Dr. Talmage to-day chose for his subject of discourse one eminently suited to the time following the ingathering of the harvests and to the Thanksgiving season. The text selected was, "As a Shock of Corn Cometh in in His

Season."-(Job v. 26.) It is high time that the King of Terrors were thrown out of the Christian vocabulary. A vast multitude of people talk or death as though it were the disaster of disasters instead of being to a good man the blessing of blessings. It is moving out of a cold vestibule into a warm temple. It is a change from bleak march to roseate June. It is the tearing off of the rough sheath of the body that the bright and the beautiful soul may

go free. Christ broke up a funeral procession at the gate of Nain by making a resurrection day for a young man and his mother. And day for a young man and his mother. And
I would that I could break up your sadnesses and halt the long funeral procession
of the world's grief by some cheering and
theerful views of the last transition.
We all know that husking time was a
time of frost. But after awhile the sun was
high up and all the frosts went out of the
air, and hilarities awakened the echoes, and
joy from one corn-shock went up, "Aha,
ain;" and was answered by joy from another
corn-shock. "Aha, aha!" So we all realize
that the death of our friend is the nipping of
many expectations, the treezing, the chilling, the frosting of many of our hopes.

Figurative Frosts Have an End.

Figurative Frosts Have an End. It is far from being a south wind. It comes out of the frigid north, and when they go away from us we stand benumbed in body and benumbed in mind and benumbed in soul. We stand among our dead neighbors our gead families, and we say, "Will we ever get over it?" Yes, we will get over it amid the snoutings of heavenly reunion, and we

will look back to all these distresses of

will look back to all these distresses of bereavement only as the temporary distresses of basking time.

Of course the hasking time made rough work with the ear of corn. The husking peg had to be thrust in and the hard thumb of the husker had to come down on the swathing of the ear, and then there was a pull and there was a ruthless tearing, and then a complete snapping off before the corn was iree, and if the husk could have spoken it would have said, "Why do you lacerate me? Why do you wrench me?"

And my friends, that is the way God has arranged that the ear and husk shall part, and that is the way had have sarranged that the ear and husk shall part, and that is the way he has arranged that the body and the soul shall separate. You can afford to have your physical distresses when you know that they are only forwarding the soul's liberation. Every rheumatic pain is only a plunge of the husking peg. Every neuralgic twinge is only a twist by the husker. There is gold in you that must come out. Some way the shackle must be broken. Some way the shackle must be broken. Some way the shackle must be hondered for heavenly voyage. You must let the Heavenly Husbandman husk off the mortality from the immortality. There ought to be great consolation in this for all who have chroule allments, since the Lord is gradually and more mildly taking away from you that which hinders your soul's liberation.

More Comfort for Earthly Suffering.

More Comfort for Earthly Suffering. You will never suffer the same pain twice. You may have a new pain in an old place, but never the same pain twice. The pain does its work and then it dies. Just so many plunges of the crowbar to free the quarrystone for the building. Just so many pustrystone for the chisel to complete the statue. Just so many pangs to senarate the soul from the body. You who have chronic aliments and disorders, are only paying in instalments that which some of us will have to pay in one payment when we pay the debt of paying.

to pay in one payment when we pay the debt of nature.

I Perhaps now this may be an answer to a question which I asked one Sabbath morning, but did not answer. Why is it that so many really good people have so dreadfully to suffer? I noticed in the lusking time that the lusking peg was thrust into the corn and then there must be a stout pull before the swathing was taken off the ear and the full, round, healthy, luxuriant corn was developed; while on the other hand there was corn that hardly seemed worth husking. We threw that into a place all by itself, and we called it "nubbins." Some of it was mildewel and some of it was mee nibbled, and some of it was of great promise and no fulfilment. All cots and no corn. Nubbins! After the good corn had been driven up to the barn we came around with the corn-bastlet and we picked up these nubbins. They were worth saving, but not worth much.

So all around us there are people who amount to comparative nothing. They develop into no kind of uscfulness. They are nibbled on one side by the world, and nibbled on the other side by the devil, and miltewed all over. Great promise and no fulfilment. All cebs and no corn. Nubbins! But they are not worth saving.

Heaven is Like the Husking Time.

Heaven Is Like the Husking Time. You remember, also, that in the time of leasking it was a neighborhood reunion. By the great fireplace in the winter, the fire rearing around the glorified back logs on an old fashioned hearth, of which the modern

All the hindrances to their better nature I usked off. All their spiritual despondencies husked off. All their hindrances to usefulness ausked off. The grain, the golden grain, the God-ashioned grain, the God-ashioned grain, visible and conspicuous. Some of them on earth were such disagreeable Christians you could landly stand it in their presence. Now in heaven they are so radiant you hardly know them. The fact is, all their imperfections have been husked off. They did not mean on earth to be disagreeable. They meant well enough, but they told you how sick you looked, and they told you how many I ard things they had heard about you, and they told you how often they had to stand up for you in some battles until you wished almost that they had been siain in some of the battles. Good, pious, consecrated, well-meaning disagreeables.

Omy soul, what a country! The humblest man a king. The poorest woman a queen. The meanest house a palace. The shortest lifetime eternity. And what is more strange about it all is we may all get there. All the hindrances to their better nature

The Democracy of Heaven. "But," says some one, "do you really think

Installment House We occupy the entire building

7 Sixth Street, MENS' AND BOY'S Clothing on Credit (Ready-Made & to Order.) LADIES' CLOAKS & JACKETS, Watches & Jewelry, Cash Prices -- Without Security.

I would be at home in that supernal society if I should reach it?" I think you would. I know you would. I remember that in the husking time there, was great equality of feeling among the neighbors.

All the shocks of corn coming in in their season. Oh, yes, in their season. Not one of you having died too soon, or having died too late, or having died too soon, or having died too late, or having died at hapharard. Planted at just the right time, plowed at just the right time. Cut down at just the right time. Husked at just the right time. Garnered at just the right time. Coming in in your season.

just the right time. Coming in in your season.

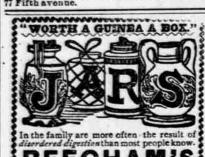
I do not know how you are constituted, but I am so constituted that there is nothing that so awakens reminiscences in me as the odors of a cornfield when I cross it at this time of year after the corn has been cut and it stands in shocks. And so I have thought it might be practically useful for us to-day to cross the cornfield, and I have thought perhaps, there might be some reminiscence roused in our soul that might be salutary and might be saving.

O my friends, there are jewels in peril richer than any in our world. They are the jewels of the immortal soul. Would God that some song rolling up out of the deserted nursery of your childhood, or some song rolling up out of the cornfields, the song of the huskers 20 or 40 years ago, might turn all our feet out of the paths of sin into the paths of righteousness. Would God that those memories wafted in on odor or song might start us this moment with swift feet toward that blessed place where so many of our loved ones have already preceded us, "as a shock of corn cometh in in his season."

FOR SLEEPLESSNE'S Use Horsford's Acid Phosphate.

Dr. C. R. Dake, Believille, Ill., says: "I have found it, and it alone, to be capable of producing a sweet and natural sleep in cases of insomnia from overwork of the brain, which so often occurs in active professional and business men."

HARDMAN PIANOS The marvel of musical success. To be had only at Mellor & Hoene's, 77 Fifth avenue.



BEECHAM'S PILLS will keep peace in a family, by curing Sick Headache, Weak Stomach, Impaired Digestion, Disordered Liver, Constitution and all Billous and Nervous Disorders

rising from these causes. wered with a Tasteless & Soluble Coating Of all druggists. Price 25 cents a box. New York Depot, 365 Canal St.

NEW ADVERTISEMENTS.

### Natural Gas **Cut Glass**

Is the glass of fashionperfection's form-the observed of all observers. Why shouldn't you be one of the observers? We have sole control of this make. You can't observe it anywhere else. To observe is to buy. Here are a few observations:

DECANTERS, GLASSES. PITCHERS. FRUIT DISHES, CAKE DISHES.

FLOWER VASES. WATER BOTTLES, CRACKER JARS. ICE CREAMS. FINGER ROWLS, OLIVE DISHES. CARAFFES. CANDELABRAS, LAMPS, Etc.

Good china, too. As necessary as good glass. Our glassware is not only good, it's the best. Same way with China.

FIND THEM IN NEW ART ROOMS. Take Elevator.

529 SMITHFIELD STREET.

## TO THE LADIES OF PITTSBURGH.



For your children, for general cooking purposes and on summer outings you will find the

Condensed Milk a luxury. Insist on having the "Eagle" brand and take no substitute. It's economy to buy the Best.

Your Grocer and Druggist sell it.

There are directions for using on the label of every can.

NEW ADVERTISEMENTS ROSENBAUM & CO

CASHMERE - GLOVES, At 15c, 25c, 35c, 50c and 75c, Also in Lined Kid Gloves at 50c, 75c, \$1, \$1.25, \$1.50, and \$2, Plain and fur top. 75 Doz.



That handkerchief

did an Egyptian to my mother gire."

Choice of 250 dozen unlaundered white initial hemstitched Handkerchiefs at 5c. There's a bargain for you, and a good one.

Another lot of 450 dozen fine linen hemstitched initial Handkerchiefs at \$1 a box, six to the box. This is the best 25c article ever shown.

150 dozen embroidered scalloped Handkerchiefs, 12c, worth 18c. 240 dozen embroidered scalloped Handkerchiefs, 16c, worth 25c.

280 dozen very fine hemstitched embroidered and scalloped embroidered Handkerchiefs, 22c, worth 35c. 120 dozen extra fine embroidered Handkerchiefs, 38c; worth 62c. 80 dozen extra fine embroidered Handker-chiefs, 50c, worth 75c. 25 dozen extra fine embroidered Handker-25 dozen extra fine embroidered Handkerchiefs, 75c, worth §1 25.
20 dozen extra fine embroidered Handkerchiefs, \$1, worth §1 50.
150 dozen plain hemstitched Handkerchiefs, 9c, worth 15c.
100 dozen plain hemstitched Handkerchiefs, 12c, worth 18c.
120 dozen plain hemstitched Handkerchiefs, 18c, worth 25c.
300 dozen Gents' fine hemstitched embroidered initial Handkerchiefs, 13c, worth 25c.

Buy Your Holiday Handkerchiefs Now



510, 512, 514, 516, 518 Market St.

WHICH "OLD PROB" PREDICTS FOR THIS WEEK.

## SOLOMON & RUBEN

Will supply you with a life preserver in the shape of a frost-proof, storm-defying Overcoat or Ulster at very little cost.

# SELECT FROM THE LARGEST will be string time was the time of neighborhood rounion, and so heaven will be just that.



## OVERCOATS.

\$10 Both Single and Double-breasted Coats: are made of splendid Blue, Black and Brown Beavers; finely lined and finished.

\$12 A very popular Overcoat; made of extra fine Kerseys, Meltons. Chinchillas, blue and black,

\$14 At this price they're made of Imported Kerseys, Beavers, Chinchillas and Castors; beautifully

## ULSTERS.

\$8 A splendid Cold Weather Garment; well made and finshed throughout.

The most comfortable Gar-SIO ment for cold weather; in Wool Shetlands and fine Fur Beavers, and Brown Mixed Friezes.

\$12 These Superb Garments are made of these wear-resisting materials: Meltons, Chinchillas and Irish Friezes-nothing like them for

\$14 Made of Superior Fabrics, lined with heavy fine flannel, very warm and snug. A regular "Storm King."

ALL WITH DEEP STORM COLLARS.



NEW ADVERTISEMENTS.

### CARPETS, WALL PAPER.

Wilton Carpets, Axminster Carpets Velvet Carpets, Body Brussels Carpets, Tapestry Carpets, And all kinds of Ingrain Carpets. Everything new in style, choice in color. All at

SPECIAL LOW PRICES.

Wall Paper in every quality and style for wall and ceiling. Special styles in choice colors. You should see our stock before you buy.

136 FEDERAL ST.

ALLEGHENY CITY, PA.



To see a lot of dissatisfied imitators kicking and squirming? They remind one of the Donkey Bucking Against the Locomotive. Jealous because we are having such an im-mense sale of

VOLTAIC DIAMONDS We sell them direct to the people, and they give satisfaction. They are covered by letters patent. Every stone warranted. Not in the hands of other dealers. All set in solid gold. Studs \$2.50 up. Rings \$4.00 up. Pins \$2.75 up. Eardrops \$4.50 up. The Finest Brilliants in the World. AT SEND FOR OUR ILLUSTRATED CATALOGUE

> B. E. ARONS, Jeweler, Wholesale and Retail, no27-wwwsu

> > RAILROADS.

A LLEGHENY VALLEY RAILWAY—TAKING
A effect June 25. Trains leave Union station
(Eastern standard time): Corry Ac., 6 a. m.; Braeburn Ac., 6:30 a. m.; Niagara Ex., daily, 8:20 a.
m., arriving at Buffalo, 5:65 p. m.; Duklois and
Williamsport, 8:20 a. m., arriving at Williamsport,
6:65 p. m.; Kittanning Ac., 9:05 a. m.; Valley
Camp Ac., 10:15 a. m., Eraeburn Ac., 12:05 p. m.;
Titusville and DuBois Ex., 1:20 p. m.; Valley Camp
Ac., 2:30 p. m.; Emienton Ac., 3:45 p. m.; Kittanning Ac., 5:30 p. m.; Entended Ac., 1:30 p. m.; Braeburn Ac., 6:16 p. m.; Hulton Ac., 7:30 p. m.; Braeburn Ac., 6:16 p. m.; Hulton Ac., 7:30 p. m.; Braeburn Ac., 6:16 p. m.; Hulton Ac., 7:30 p. m.; Braeburn Ac., 6:16 p. m.; Hulton Ac., 9:30 p. m.; Valley Camp Ac., 11:30 p. m. Sunday church trainsEmlentog. 9:66 a. m.; Kittanning. 12:40 p. m.;
Emlentog. 9:50 p. m. Pullman buffet parior cars
on day trains and sleeping cars on night trains between Pittaburg and Buffalo.
DAVID MCCARGO, JAS. P. ANDERSON,
Gen'l Supt. Pennsylvania Limited of Pullman Vestibule Care daily at 7:15 a. m., arriving at Harrisburg at 1:55 p. m., Philadelphia 4:45 p. m., New York 7:00 p. m., Baltimore 4:40 p. m., Washington 5:55 p. m. Keystone Express daily at 1:20 a. m., arriving at Harrisburg 8:25 a. m., Baltimore 1:15 a. 1a., Washington 12:20 p. m., Philadelphia 11:25 a. 1a., New York 2:00 p. m.

Atlantic Express daily at 2:30 a. m., arriving at Harrisburg 10:30 a. m., Philadelphia 1:25 p. m., New York 4:00 p. m.

Harrisburg Accommodation daily, except Sunday, 6:25 a. m., arriving at Harrisburg 2:50 p. m.

boats of "Brooklyn Annex avoiding double ferriage and Journey through New York (11y.)
Johnstown Accom., except Sunday, 3:40 p. m.;
Greensburg Accom., 11:30.p. m., week days; 10:35 p. m. Sundays. Greensburg Express 5:15 p. m., except Sunday. Derry Express 1::00 a. m., except Sunday. Derry Express 1::00 a. m., except Sunday. Derry Express 1::00 a. m., except Sunday. 12:15, 12:50, 1::30, 1::30, 1::30, 3::46, 4::00, 4::50, 1::30, Trains Run by Central Time. Northwest System-Fort Wayne Route

p. m., †11.20 p.m. Arrive from same points: \*12.05 a.m., †1.15 a.m., \*6.00 a.m., \*6.35 a.m., \*6.55 p.m., †6.45 p.m.

Depart for Toledo, points intermediate and beyond; †1.10 a.m., \*12.20 p.m., \*1.10 p.m., †1.120 p.m. Arrive from same points: †1.15 a.m., \*6.35 a.m., †6.45 p.m.

Depart for Cleveland, points intermediate and beyond; †6.10 a.m., \*7.10 a.m., †1.30 p.m., \*11.05 p.m., †1.30 p.m., \*11.05 p.m., †1.30 p.m., \*11.05 p.m., †1.50 p.m., †6.55 p.m., †6.50 p.m.

Depart for Martins Ferry, Bridgeport and Bellahe; †6.10 a.m., †1.30 p.m., †4.10 p.m. Arrive from same points: †9.00 a.m., †1.55 p.m., †6.50 p.m.

Depart for Martins Ferry, Bridgeport and Bellahe; †6.10 a.m., †1.20 p.m. Arrive from same points: †2.00 a.m., †1.220 p.m. Arrive from same points: †2.00 a.m., †1.25 p.m., †2.40 p.m.

Depart for New Castle, Jamestown, Youngstown and Niles, †6.45 p.m. Arrive from same points: †2.40 a.m., \*Depart for New Castle, Jamestown, Youngstown, \*6.45 p.m.

Southwest System-Pan Hamdle Route
Depart for Columbus, Cincinnati, Indianapolis, \$t. Louis, points intermediate and beyond: \*1.10 a.m., \*2.00 a.m., \*6.45 p.m.

Depart for Columbus, Cincinnati, Indianapolis, \$t. Louis, points intermediate and beyond: \*1.10 a.m., †2.00 p.m. Arrive from same points: \*2.20 a.m., \*6.00 a.m., \*5.50 p.m.

Depart for Columbus, Cincinnati, Indianapolis, \$t. Louis, points intermediate and beyond: \*1.10 a.m., †2.00 p.m. Arrive from same points: \*2.20 a.m., \*6.00 a.m., \*6.50 p.m.

Depart for Columbus, Cincinnati, Indianapolis, \$t. Louis, points intermediate and beyond: \*1.10 a.m., †2.00 p.m. Arrive from same points: \*2.20 a.m., \*6.50 a.m., \*6.50 a.m., †1.50 p.m., †1.50 p.m., \*6.50 a.m., †1.50 a.m., †1.50 a.m., †1.50 a.m

18.45 a. m., 18.05 p. m. 18.55 p. m.

Special Notices.

Pullman Sleaping Cars and Pullman Dimine Cars run through, East and West, on principal trains of both Systems.

Local Sleaping Cars running to Columbus, Cincinnati, Indianapolis, Cleveland, Toledo and Chicago are ready for occupancy at Pittaburgh Union Station at 9 o'clock p. m.

Thus Tables of Through and Local Accommodation Trains of either system, not mentioned above, can be obtained at 110 Fifth Avenue and Union Station, Pittaburgh, and at principal ticket offices of the Tunnylvania Linco West of Pittaburgh.

\*Delig. file, Sunday, IEx, Saturday, Tile, Manday, JOSEPH WOOD, E. A. FORD,

\*\*General Ranager.\*\*

# More New Departments.

Keep your eye on KAUFMANNS' this week. Changes, transformations, improvements and exten-

sions will take place this week that'll make you stand and The grand, massive staircase in the front, as you en-

ter, has disappeared. A grander one has been built right in the midst of the space that formerly was given up to the Ladies' Shoe Parlor. But what of the Shoe Department? we fancy hearing

you ask. Well, it's going to be bigger and better than ever before. Before the week'll be over, it will have been moved to the first floor of our Diamond Street Annex, a space of 60x95 feet. Think of this vast room devoted exclusively to Shoes. Why, it's almost thrice the size of the next largest shoe salesroom in town."

But "more new departments," says the heading above. Here's where public interest centers. Yes, the opening of our New Dry Goods Department last Monday was only a starter. It'll be followed by four more this week. Here they are:

## Toys! Confectionery! Books and Stationery! Watches and Jewelry!

The Toy Department will occupy the entire old Fourth Floor, a space of 120x126 feet (by far the biggest Toy salesroom in town) and will be opened to-morrow. while the other three departments will be located on the first floor and be ready for business about the end of this week.

## Kaufmanns Grand Depot.

Largest Mercantile House in Pittsburg. Second Largest Mercantile House in Pennsylvania. Fifth Largest Mercantile House in the United States.

The sharp, decisive low prices given below will bring the clos buyers of Allegheny and Pittsburg to our Cloak Department this week:

Ladies' Melton Cloth Reefers in Tans, Navys and Blacks, \$3.25 bought to sell at \$5.00, yours for...... Cheviot Reefer, Full Fur Astrachan Shawl Roll, equal to any \$5.87

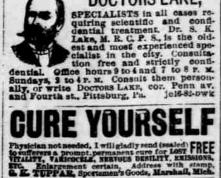
Tan Diagonal Cloth Reefers, half silk lined, bound with braids, \$9.25 bought to sell at \$12.50, yours for.....

See our handsome line of Russian Blouses, Watteau Back and English Box Coats, Cape Newmarkets and Misses' and Children's Cloaks and

CANNOT BE EQUALED FOR QUALITY, STYLE AND PRICE. DOUGLAS & MACKIE, 151 AND 153 FEDERAL ST., ALLEGHENY.

THIS INK IS MANUFACTURED

J. HARPER BONNELL CO., NEW YORK. DOCTORS LAKE,





A recent discovery physician. Success monthly by thousant Is the only perfect reliable medicine d Beware of unprincipates who offer inferings in his cook of this course, or inclose if and events in passage in and we will send, sessed, by return main scaled particulars in picts. JOS. FLEMING & SON. WEAK MEN, YOUR ATTENTION

THE INVINCIBLE



WEST PENNSYLVANIA DIVISION, ON AND AFTER JUNE 20, 1892. From FEDERAL STREET STATION, Allegheny