

PASTOR AND PEOPLE.

A Lively Interest in Religious Work at the Present Time.

SOME THANKSGIVING SERVICES.

Great Variety of Pulpit Topics for the Public Choice.

THE LIST ANNOUNCED FOR TO-MORROW

All of the churches report increased activity in religious work. Arrangements for special Thanksgiving services are being made by some of the pastors.

In the City Churches.

THIRTY-THIRD STREET U. P. Rev. J. McD. Hervey, pastor—Preaching at 10:30 a. m. and 7:30 p. m.

FIRST LUTHERAN, Grant street—Services at 10:30 a. m. and 7:30 p. m., conducted by Rev. H. A. Kitzmiller.

REORGANIZED CHURCH OF JESUS CHRIST OF L. D. S., hall 674 Fourth avenue—Preaching at 10:45 a. m. and 7:30 p. m. by Elder M. H. Bond.

DEWET M. E., Liggett and Thirty-fourth streets—James E. Williams, pastor—10:30 a. m., "Honoring God"; 7:30 p. m., "Everyone's Light."

CENTRAL PRESBYTERIAN, Forbes and Seneca streets, Rev. F. L. Ballard, Jr., will preach—Evening service, 10:30 a. m.; evening service, 7:30 p. m.

THIRD PRESBYTERIAN, Sixth avenue, Rev. E. P. Cowan, D. D., pastor—Services 10:45 a. m. and 7:45 p. m. Evening subject, "Settling Old Scores."

FIRST UNIVERSALIST, Curry University Hall, Sixth street, Rev. L. A. Andrew, pastor—Morning services only. Subject, "Divine Providence."

GRACE PRESBYTERIAN, Arthur street, Rev. J. A. Broden, pastor—10:45 a. m., "The Divine Bequest for Man"; 7:30 p. m., "Aaron and His People to Moses."

EMERSON BAPTIST, Miller and Colwell streets, R. S. Jones, pastor—Preaching 10:45 a. m. by the pastor; subject, "Wise in a Fool." 7:30 p. m.

FIFTH U. P., Webster avenue—Rev. J. W. Harsha, pastor, will preach at 10:30 a. m. and 7:30 p. m. Morning, "In the Wilderness"; evening, "Obedience."

FIRST PRESBYTERIAN, Wood street—Rev. J. D. Moffat, D. D., will preach at 10:45 a. m. and 7:45 p. m. Thanksgiving service on Thursday. Sermon by Dr. Moffat.

GRACE REFORMED, Grant and Webster, Rev. John H. Prugh, pastor—10:30 a. m., "The Kind of Christianity Needed in Pittsburgh"; 7:30 p. m., "Denominationalism—Its Results."

FIRST UNITARIAN, corner Ross and Diamond streets, Duquesne College building, Rev. C. E. St. John, pastor—Service at 10:45 a. m. Prof. Barber, of Meadville, will preach.

ST. ANDREW'S LUTHERAN, corner Colwell and Stevenson, Rev. A. W. Meyer, pastor—Morning, "Our Walk with God"; evening, "Supreme Standard." Sunday school 2:30 p. m.

FIRST U. P., Seventh avenue—Services at 10:30 a. m. by the pastor, William J. Reid, D. D., "Testing the Promises"; and at 7:30 p. m. by the associate pastor, Rev. John M. Ross.

ST. JAMES' CHURCH, Penn avenue and Sixteenth street, Rev. W. Thompson, rector—Services at 10:30 a. m. and 7:30 p. m. Subject in the morning, "Joyfulness of the Christian Life."

FOURTH AVENUE BAPTIST, corner Ross street, H. C. Applegarth, pastor—10:30 a. m. National Thanksgiving. Service sermon, "Current Events"; 7:45 p. m., "Sowing and Reaping."

SIXTH PRESBYTERIAN, Franklin and Townsend streets, Rev. J. F. Patterson, pastor—At 10:30 a. m., "The Overcoming Desire for the Better Country"; at 7:30 p. m., "The Talents."

EIGHTH STREET REFORMED PRESBYTERIAN, Rev. D. McAllister, pastor—At 10:30, "The Responsibility of Group Meetings"; at 7:30, "The Message of the Book of Job to the Afflicted."

METHODIST EPISCOPAL, Smithfield street, Rev. A. C. Ellis, pastor—Service in morning by pastor, on "How God Feels Toward Mankind." In the evening, Rev. Dr. J. W. Mills will preach.

CENTRAL CHRISTIAN, Frisbie and Colwell streets—Preaching by James B. Grier at 10:30 a. m. Subject, "Long Suffering"; at 7:45 p. m., "Why Am I a Christian?" Young People's meeting at 7 p. m.

FIRST CHURCH OF SPIRITUALISTS, No. 6 Sixth street—Mrs. Carrie E. S. Tving, of Westfield, N. Y., speaks Sunday morning at 10:45 and evening at 7:45. Baptism of children at close of morning service.

LAWRENCEVILLE PRESBYTERIAN, Thirty-ninth street, near Penn avenue and Butler street, Rev. A. E. Lind, pastor—Subject: 10:30 a. m., "The Death of Lazarus"; 7:30 p. m., "The Days of Noah."

WELLSVILLE PRESBYTERIAN, Fifth and Bellefield avenues, Rev. Henry T. McClelland, D. D., pastor, will preach at 11 a. m. on "To Each One His Work," and at 7:45 p. m. on "An Appeal to Wise Men."

LAWRENCEVILLE ENGLISH LUTHERAN, Adelbank Hall, corner Forty-third and Butler street, Rev. C. P. Harrah, pastor—10:45 a. m., "God's Word"; at 7:30 p. m., "Success," the second of a series.

FIRST REFORMED PRESBYTERIAN, Grant street—Preaching by the pastor, Rev. Nevill Woodside, at 10:30 a. m. and 7:30 p. m. Morning, "Guidance Day—Come Against the Spirit." "Do We Make Vow the Law Through Faith?"

FIFTH AVENUE M. E.—Pastor R. B. Mansell, D. D., will preach at 10:30 a. m. on "The Unfading Christ." The evening sermon will be addressed to the John Grey Council No. 249, R. O. U. A. M., who will attend in a body.

SEVENTH PRESBYTERIAN, Heron avenue, Rev. S. C. McClelland, pastor—10:30 a. m., "With Ourselves, Our Children and Our Flocks We Must Serve God"; 7:30 p. m., "The Bereans More Noble Than Those of Theosophy."

TWENTY M. E., Twenty-fifth and Small man, W. J. Varner, pastor—10:30 a. m., "The Joy of a Baby Life"; 7:30 p. m., "The Duties of the Hour." The evening sermon will be addressed to the John Grey Council No. 249, R. O. U. A. M., who will attend in a body.

SECOND PRESBYTERIAN, corner Penn avenue and Seventh street, Rev. J. B. Sutherland, D. D., pastor—Services at 10:30 a. m. and 7:45 p. m. Subject in the morning, "The First Emigrant;" in the evening, "Being Prepared for an Emergency."

THIRD U. P., Diamond street, J. T. McCroxy, pastor—10:30 a. m., "Attempt Great Things for God, Expect Great Things from God"; 7:30 p. m., "Lennyway Toward Perseverance in the Christian Work in the Light of Retribution Justified."

ST. OLIVER EVANGELICAL, Fulton street, E. W. Hiebel, pastor—Preaching by Presiding Elder G. W. Brown, of Fairport, O. times at 10:30 a. m., "The Vineyard"; at 7:30 p. m., "To the Young People." Communion services after the morning sermon.

SEVENTH U. P., Forty-fourth street—Service by the pastor, Rev. F. D. Saving, morning, "Preaching the Gospel;" evening, "The Hairs of Your Head Numbered." Thanksgiving service Thursday, November 24, at 10 o'clock, subject, "The Delightful Land."

WELLSVILLE A. M. E., corner Wylie avenue and Elm street, Rev. Cornelius Asbury, D. D., pastor—Preaching to-morrow at 10:30 by the pastor and at 7:30 by Rev. S. J. Campbell, a native of Liberia and member of the Liberia Conference, continent of Africa.

TRINITY, Sixth avenue, Alfred W. Arnold, rector—Sunday next, before Advent, celebration of the holy communion at 8:45, morning prayer and address by the rector, with reading of the bishop's pastoral letter at 10:45. Evening prayer and sermon by the rector at 7:30, subject, the Sixth Commandment—"Thou shalt Kill No Murder." Service will be held on Thanksgiving Day at 10 o'clock in the morning. Sermon by the rector on "An Elect People." On November 27 (being Advent Sunday) the rector will commence a series of Sunday morning sermons on "The Central Idea of Christianity."

Throughout the East End.

OAKLAND M. E., T. N. Eaton, pastor—Morning, "As One Whom His Mother Comforteth;" evening, "Blindness Cured."

SHADY LANE (UNDERLAND) PRESBYTERIAN, Rev. J. W. McKay, Ph. D., pastor—11 a. m., "Abounding in Thanksgiving;" evening service, Y. M. C. A. anniversary.

ST. MARY'S MEMORIAL REFORMED, North Highland avenue and Harvard street, Rev. Ambrose M. Schmidt, pastor—11 a. m., "The Second Advent." No evening service.

HIGHLAND AVENUE UNITED PRESBYTERIAN, Rev. O. B. Milligan, pastor—Preaching at 11 a. m. by Rev. D. L. Barry, subject: "Christian commitment." No evening service.

BRUNTON AVENUE LUTHERAN MISSION, Rev. S. R. Elson, pastor—In the morning at 10 o'clock, "The Curse Turned into a Blessing." Evening service, "Confession of sin, What? and the Result."

OAKLAND BAPTIST, Bates and Alford streets, William Ward West, pastor—Evening service, 7:30 p. m., subject, "Forward!" evening, 7:45 Gospel service, "Confession of sin, What? and the Result."

SHADYSIDE UNITED PRESBYTERIAN, Center avenue and Cypress street, Rev. J. K. McClain, D. D., pastor—10:30 a. m., subject, "The Tree of Life Also in the Midst of the Garden;" 7:45, "The Childhood of Jesus."

CHRIST LUTHERAN, Sheridan avenue, near Broadway street, Rev. J. L. Smith, pastor—At 10:45 a. m., "God's call to sinners;" at 7:45 p. m. the congregation and pastor will attend the annual meeting of the Y. M. C. A. at the First Presbyterian Church.

CHRIST METHODIST EPISCOPAL, corner Liberty and Center avenues—Preaching at 11 a. m. by Rev. J. F. Goucher, D. D., President of Woman's College, Baltimore, Md.; preaching at 7:30 p. m. by Rev. G. W. Izer, D. D., Sunday school at 10 a. m.

EAST END CHRISTIAN, South Highland and Alder street, H. K. Pendleton, pastor—Morning service at 10:45, "Development of the Holy Spirit." Evening service, "The congregation will participate in the union services at the East Liberty Presbyterian Church."

SHADY AVENUE BAPTIST, between Fifth and Broad streets, Rev. D. D. Starnes, D. D., pastor—Services at 11 a. m. and 7:30 p. m.; morning subject, "National Thanksgiving and National Watchfulness;" evening service in union with other churches and the Y. M. C. A. at East Liberty Presbyterian Church.

THE SARATOGA MIRACLE.

FURTHER INVESTIGATED BY AN EXPRESS REPORTER.

The Facts Already Stated Fully Confirmed—Interviews with Leading Physicians Who Treated Quant—The Most Marvelous Case in the History of Medicine.

A few weeks ago an article appeared in this paper, copied from the Albany, N. Y. Journal, giving the particulars of one of the most remarkable cures in the 19th century. The article was under the heading "A Saratoga Cure," and excited such widespread comment that another Albany paper—the Express—detailed a reporter to make a thorough investigation of the statements appearing in the Journal's article. The facts as elicited by the Express reporter are given in the following article, which appeared in that paper on April 16, and makes one of the most interesting stories ever related:

A few weeks ago there was published in the Albany Evening Journal the story of a most remarkable—indeed so remarkable as to well justify the term "miraculous"—cure of a severe case of locomotor ataxia, or creeping paralysis, simply by the use of Dr. Williams' Pink Pills for Pale People, and the story has been reprinted in the Express reporter has been devoting some time in a critical investigation of the real facts of the case.

The story of the wonderful cure of Charles A. Quant, of Galway, Saratoga county, N. Y., as first told in the Journal, has been copied into hundreds if not thousands of our daily and weekly newspapers and has created such a sensation throughout the entire country that it was deemed a duty due to the public to investigate the case. It is of a similar nature to the statements of the case as made in the Albany Journal and copied into so many other newspapers should, if true, be verified; or, if false, exposed as an imposition upon public credulity.

The result of the Express reporter's investigations authorizes him in saying that the story of Charles A. Quant's cure of locomotor ataxia by the use of Pink Pills for Pale People, a popular remedy prepared and put up by Dr. Williams' Medicine Company, Schenectady, N. Y., and Brockville, Ont., is true, and that all its statements are not only justified but verified by the fuller development of the further details of the case.

Perhaps the readers of the Express are not all of them familiar with the details of this miraculous restoration to health of a man who, after weeks and months of treatment by the most skillful doctors in two of the best hospitals in New York City—the Roosevelt Hospital in New York City, and St. Peter's hospital in Albany—was dismissed from each as incurable and, because the case was deemed incurable, the man was denied the further treatment which, in this application was made in his behalf. The story as told by Mr. Quant himself and published in the Albany Journal, is as follows:

"My name is Charles A. Quant. I am 37 years old. I was born in the village of Galway, and excepting while traveling on business and a little while in Amsterdam, have spent my whole life here. Up to about eight years ago I had never been sick and was in the best of health. I was a good tall, well-proportioned man, and was very strong. For 12 years I was traveling salesman for a piano and organ company, and had to do, or at least did do, a great deal of heavy lifting, not my meals very irregularly, and kept in the country, and in the country houses to freeze an ordinary man to death, or at least give him the rheumatism. About eight years ago I began to feel distress in my stomach and consulted several doctors about it. They all said it was dyspepsia, and I began to have pains in my back and legs, and became conscious that my legs were getting weak and my step unsteady, and then I staggered when I walked. Having received no benefit from medical treatment, I began to feel that I was constantly growing weaker, I then, upon advice, began the use of electric belts, pads and all the many different kinds of electric appliances I could hear of, and spent hundreds of dollars for them. I was told I was treated by various doctors in different places, and took all the patent medicines I could hear of that claimed to be a cure for dyspepsia. But I continued to grow gradually worse. One evening, in the fall of 1888, the doctors advised a change of climate, so I went to Atlanta, Ga., and acted as agent for the Estey Sewing Machine Company. While there I took a thorough electric treatment, but it only seemed to aggravate my disease, and the only relief I could get from the sharp and distressing pains was to get up and walk. The next morning, at a time that it seemed as though I could not stand it, and I almost longed for death as the only certain relief. In September of 1888 my legs gave out entirely, and my left leg was so paralyzed that I could not walk. I was told I was treated by various doctors in different places, and took all the patent medicines I could hear of that claimed to be a cure for dyspepsia. But I continued to grow gradually worse. One evening, in the fall of 1888, the doctors advised a change of climate, so I went to Atlanta, Ga., and acted as agent for the Estey Sewing Machine Company. While there I took a thorough electric treatment, but it only seemed to aggravate my disease, and the only relief I could get from the sharp and distressing pains was to get up and walk. The next morning, at a time that it seemed as though I could not stand it, and I almost longed for death as the only certain relief. In September of 1888 my legs gave out entirely, and my left leg was so paralyzed that I could not walk. 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