doctors had given me up as incurable."

nospital treatment was two and three years

ago, while his cure, by the use of Dr. Will-iams' Pink Pills for Pale People, has been

effected since last September, 1891. So it is beyond a doubt evident that his recovery is

wholly due to the use of these famous pills

which have been found to have made such

Mr. Quant placed in the hands of the re-

porter his card of admission to Roosevelt

Hospital, which is here reproduced in fur-

remarkable cures in this and other cases.

thur confirmation of his statements:

A Lively Interest in Religious Work at the Present Time.

SOME THANKSGIVING SERVICES.

Great Variety of Pulpit Topics for the Public Choice.

THE LIST ANNOUNCED FOR TO-MORROW

All of the churches report increased activity in religious work. Arrangements for special Thanksgiving services are being made by some of the pastors. The list of sermon topics for to-morrow is a comprehensive one.

In the City Churches.

THIRTY-THIRD STREET U. P. Rev. J. McD. Hervey, pastor-Preaching at 10:30 A. M. and 7: 30 F. M. FIRST ENGLISH LUTHERAN, Grant street-

Seruices at 10:30 A. M., and 7:30 P. M., conducted by Rev. H. A. Kitzmiller. REORGANIZED CHURCH OF JESUS CHRIST OF L. D. S., hall 67 Fourth avenue-Preaching

at 19:45 A. M. and 7:30 P. M. by Elder M. H. Bond. DENNY M. E., Ligonier and Thirty-fourth streets, James E. Williams, pastor-10:30 A. M., "Honoring God;" 7:30 r. M., "Everyone's Light."

CENTRAL PRESEYTERIAN, Forbes and Seneca streets, Rev. F. L. Bullard, Jr., will preach-Morning service, 10:30 A. M.; evening service, 7:30 P. M.

THIRD PRESETTERIAN, Sixth avenue, Rev. E. P. Cowan, D. D., pastor-Services 10:45 A. M. and 7:45 P. M. Evening subject, "Settling Old Scores." FIRST UNIVERSALIST, CUTTY University Hall,

Sixth street, Rev. Y. L. Andrew, pastor-Morning services only. Subject, "Divine Providence." GRACE PRESEYTERIAN, Arthur street, Rev. J. A. Broden, pastor—10:45, "The Divine Re-gard for Man;" 7:30, "Asron and Hur as Heips to Moses."

EBENEZER BAPTIST, Miller and Colwell streets, B. S. Jones, pastor-Preaching 10:45 by Rev. Epps: 7:30 by the pastor; subject, "Wheel in a Wheel."

FIFTH U. P., Webster avenue-Rev. J. W. Harsha, pastor, will preach at 10:20 a. m. and 7:30 r. m. Morning, "In the Wilderness;" evening, "Obedience."

FIRST PRESENTERIAN, Wood street-Rev. J. D. Moffat, D. D., will preach at 10:45 A. M. and 7:45 r. m. Thanksgiving service on Thursday. Sermon by Dr. Moffat. GRACE REPORMED, Grant and Webster, Rev.

John H. Prugh, pastor—10:30, "The Kind of Christianity Needed in Pittsburg;" 7:30, "Denominationalism—Its Results." FIRST UNITARIAN, corner Ross and Diamond

streets, Duquesne College building, Rev. C. E. St. John, pastor—Service at 10:45 a. M.; Prof. Barber, of Meadville, will preach. St. Andrew's Lutheran, corner Colwell and Stevenson, Rev. A. W. Meyer, pastor— Morning, "Our Walk;" evening, "Our Su-preme Standard." Sunday school 2:30 P. M. FIRST U. P., Seventh avenue-Services at 10:30 A. M. by the pastor, William J. Reid, D.D., "Testing the Promises," and at 7:30 r. M. by the associate pastor, Rev. John M. Ross.

St. James' Church, Penn avenue and Sixteenth street, Rev. W. Thompson, rector— Services at 10:30 A. M. and 7:30 P. M. Subject in the morning, "Joytuiness of the Christian Life."

FORTH AVENUE BAPTIST, COTTER ROSS street, H. C. Applegarth, pastor—10:30 a. M.. National Thanksgiving. Service sermon, "Current Events;" 7:45 r. M., " Sowing and

SIXTH PRESBYTERIAN, Franklin and Townsend streets, Rev. J. F. Patterson, pastor-At 10:30 A. M., "The Overcoming Desire for the Better Country;" at 7:30 P. M., "The Talents."

Eighte Street Reformed Pressyterian, Rev. D. McAllister, pastor-At 10:30, "The Responsibilities of Gospel Hearers," at 3, "The Message of the Book of Job to the Afflicted."

w God Feels Toward Ma kind." In the evening, Rev. Dr. J.W. Mile will preach. CENTRAL CHRISTIAN, Pride and Colwell streets-Preaching by James B. Grier at 10:45

A. M. Subject, "Long Suffering:" at 7:45 P. M.,
"Why Am I a Christian?" Young People's
meeting at 7 P. M. FIRST CHURCH OF SPIRITUALISTS, No. 6 Sixth street-Mrs. Carrie E. S. Twing,of Westfield,

N. Y. speaks Sunday morning at 10:45 and evening at 7:45. Baptism of children at close LAWRENCEVILLE PRESBYTERIAN, Thirty-ninth street, near Penn avenue and Butler

street, Rev. A. E. Linn, pastor—Subject: 10:30 A. M., "The Death of Lazarus;" 7:30 F. M., "The Days of Noah." RELLEPIELD PRESENTERIAN, Fifth and Belle field avenues, Rev. Henry T. McClelland, D.

D., pastor, will preach at 11 A. M. on "To Each One His Work," and at 7:45 r. x. on "An Appeal to Wise Men." LAWRENCEVILLE ENGLISH LUTHERAN, At senal Bank Hall, corner Forty-third and

Butler street, Rev. C. P. Harrah, pastor— 10:45 a. m., "God's Way the Best Way;" 7:30 r. M., "Success," the second of a series. FIRST REPORMED PRESENTERIAN, Grant

street-Preaching by the pastor, Rev. Nevin Woodside, at 10:30 A. M. and 3 r. M. Morning, "Guidance Day and Night;" afternoon, "Do We Make Void the Law Through Faith?" FIFTH AVENUE M. E .- Pastor R. B. Mansell, D. D., will preach at 10:30 a. M. on "The Un-blanging Christ." The evening sermon will

be addressed to the John Grey Council No. 249, Jr. O. U. A. M., who will attend in a SEVENTH PRESBYTERIAN, Herron avenue,

Rev. S. C. McClelland, paster-10:30 A. M., "With Ourselves, Our Children and Our Flocks We Must Serve God;" 7:30 r. x., "The Bereans More Noble Than Those of Thess-TRINITY M. E., Twenty-fifth and Small

man, W. P. Varner, pastor—10:30 A. M., "The Joy of a Busy Life;" 7:30 P. M., "The Duties of the Hour." Thanksgiving sermon at the request of the Mystic Chain at 1:45 P. M. Southside. SECOND PRESENTERIAN, corner Penn avenue

and Seventh street, Rev. J. R. Sutherland. D. D., pastor—Services at 10:30 a. m. and 7:45 F. M. Subject in the morning, "The First Emigrant." in the evening, "Being Prepared for an Emergency."

THIRD U. P., Diamond street, J. T. Mc-Crory, pastor-10:30 A. M., "Attempt Great Things for God, Expect Great Things from God; 7:30 r. M., "Leniency Toward Persistent Criminals a Crime Against the Upright; or, Retribution Justified."

Mr. OLIVER EVANGELICAL, Fulton street, E. W. Richel, pastor-Preaching by Presiding Elder G. W. Brown, of Fairhope, O.: theme

at 10:30 a. M., "In the Vineyard;" at 7:30 r. M.
"To the Young People." Communion services after the morning sermon. SEVENTH U. P., Forty-fourth street-Service by the pastor, Rev. J. D. Sands; morning,

"Preaching the Gospel;" evening, "The Hairs of Your Head Numbered." Thanks-giving service Thursday, November 24, at 10 o'clock; subject, "The Delightsome Land." WYLIE AVENUE A. M. E., corner of Wylie avenue and Elm street, Rev. Cornelius As-

bury, D.D., pastor-Preaching to-morrow at 10:30 by the pastor and at 7:30 by Rev. S. J. Campbell, a native of Liberia and member of the Liberian Conference, continent of TRINITY, Sixth avenue, Alfred W. Arundel,

rector-Sunday next, before Advent, cele bration of the holy communion at 8:45; morn ing prayer and address by the rector, with ing of the bishop's pastoral letter at 10:45. Evening prayer and sermon by the rector at 7:30, subject, the Sixth Command-ment—"Thou Shalt Do No Murder," Service will be held on Thanksgiving Day at 10 o'clock in the morning. Sermon by the rector on "An Elect People," On November 27 (being Advent Sunday) the rector will commence a series of Sunday morning ser-mons on "The Central Idea of Christianity."

Throughout the East End. OARLAND M. E., T. N. Eaton, pastor-Morning, "As One Whom His Mother Com-forteth;" evening, "Blindness Cured." SHADY LANE (UMBERLAND PRESENTERIAN, Rev. J. W. McKay, Ph. D., pastor-Il A. M. "Abounding in Thanksgiving:" no evening service, Y. M. C. A. anniversary.

PASTOR AND PEOPLE, Highland avenue and Harvard street, Rev. Ambrose M. Schmidt, pastor-11 a. M., "The Second Advent." No evening service. HIGHLAND AVENUE UNITED PRESENTERIAN, Rev. O. B. Milligan, pastor—Preaching at 11 A. M. by Rev. D. S. L. McNary; subject: "Christian Contentment." No evening serv-

> REUSETON AVENUE LUTHERAN MISSION, Rev. S. R. Elson, pastor-In the morning at 10 o'clock, "The Unseen Image:" evening at 7:30 o'clock, "The Curse Turned Into a OAKLAND BAPTIST, Bates and Atwood

Streets, William Ward West, pastor—Morning, 10:45, "Baptist City Mission, Forward;" evening, 7:45, Gospel service, "Confession of sin, What? and the Result."

SHADYSIDE UNITED PRESBYTERIAN, Center avenue and Cypress street, Rev. J. K. Mc-Clurkin, D. D., pastor—10:30, subject, "The Tree of Life Also in the Midst of the Gar-den;" 7:45, "The Childhood of Jesus." CHRIST LUTHERAN, Sheridan avenue, near

Broad street, Rev. J. L. Smith, pastor—At 10:45 A. M., "God's call to sinners;" at 7:45 P. M. the congregation and pastor will attend the annual meeting of the Y. M. C. A. at the First Presbyterian Church. CHRIST METHODIST EPISCOPAL, corner Lib-

erty and Center avenues-Preaching at 11 A. M. by Rev. J. F. Goucher, D. D., President of Woman's College, Baltimore, Md.; preaching at 7:30 r. M. by Rev. G. W. Izer, D. D.; Sunday school at 10 A. M. East End Christian, South Highland and Alder street, H. K. Pendleton, pastor-Morn-

ing service at 10:45, "Development of the Christ Life." Evening the congregation will participate in the union services at the East Liberty Presbyterian Church. SHADY AVENUE BAPTIST, Between Fifth and

Penn avenues, W. A. Stanton, D. D. pastor— Services at 11 A. M. and 7:30 P. M.; morning subject, "National Thankfulness and National Watchfulness;" evening service in union with other churches and the Y. M. C. A. at East Liberty Presbyterian Church. SIXTH UNITED PRESBYTERIAN, Collins avenue and Station street, services con-

ducted by the pastor, Rev. R. M. Russell-

Il a. M., "Three Pauline Illustrations of the Redeemed Life," 7:45 p. M., union serv-ices with Y. M. C. A. anniversary at the East Liberty Presbyterian Church. BETHANY LUTHERAN, corner Highland avenue and Kirkwood street, Rev. John Weidley, pastor-Services at II a. M.; subject:
"The Compassion of Christ." In the evening the congregation will attend the anniversary exercises of the East End branch of the Y. M. C. A., to be held in the East Liberty Parabetts in Christian Christian.

erty Presbyterian Church.

In Allegheny Pulpits.

EMANUEL BAPTIST, Woods Run-Evening service at 7:30 o'clock; subject, "Winning NORTH PRESEYTERIAN, Lincoln avenue.

Services at 11 A. M. and 7:45 P. M. The pastor, Rev. John Fox, D. D., will preach. PROVIDENCE PRESBYTERIAN, Madison ave nue and Liberty street, Rev. W. A. Kinter, pastor-Services at 10:30 A. M. and 7:45 P. M. SECOND U. P., Rev. W. H. McMillan, D. D., pastor—10:30 A. M., "Rooted and Grounded; 7:30 r. M., "God's Message to Young People. SANDUSKY STREET BAPTIST, Cyclorama Hall, Irwin avenue, Rev. B. F. Woodburn, pastor —10:30 a. M., "Consolation:" 7:30 P. M., "Secret Sins."

McClure Avenue Presetterian, Rev. S. J. Glass, pastor—At 11 a. M., "Half Way to Canaan;" at 7:30, sermon to the Ladies' Tract Society.

SIXTH U. P., D. F. McGill, pastor-10:30 A M., subject, "Beauty for Ashes;" 7:30 P. M., sermon by Rev. A. R. Van Fossen, of In-gram, Pa. Maple Avenue M. E., Allegheny, Rev, W.

S, Lockard, pastor—Sunday school at 4 r. x.; preaching, 7:30 r. m. Subject, "The Cry of an Anxious Soul." EIGHTH UNITED PRESDYTERIAN, Observa tory Hill, Allegheny, W. I. Wishart, pastor— Morning, "The Impossible Service;" even-ing, "The Dance."

FOURTH CHURCH, Montgomery avenue, Rev. Joseph Kyle, pastor—Preaching morning and evening; 10:30 s. M. theme, fourth sermon in a series, "The Church at Pergamos."

ALLEGHENY R. P., corner Sandusky and North Diamond streets, Rev. W. J. Coleman, pastor—Subject, 10:30 A. M., "The Ruling Elder;" 3 P. M., "Christ the Mediator."

CENTRAL PRESBYTERIAN, COTHER ANDERSON and Lacock streets, Rev. S. B. McCormick, pastor—Subject, 10:45 A. M., "Giving God No Rest:" 7:45 P. M., "Reasoning About Salva.

WESTERN THEOLOGICAL SEMINARY CHAPEL, METHODIST EPISCOPAL, Smithfield street, Ridge and Irwin avenues—Preaching at II A. N. by Rev. G. W. Izer, D. D. Preaching at 7:80 F. M. by Rev. A. H. Norcross, D. D. Sun-

CENTRAL ALLEGHENY R.P., Sandusky street, outh of Ohio, J. W. Sproull, pastor—Subject, 0:30, "What Constitutes a Good Sermon— Five Points;" Sr. M., "Necessary Evils—How They Should Be Dealt With."

NIXON STREET BAPTIST, between Chartiers street and Manhattan, J. S. Hutson, pastor— At 10:30 a. M., Commution services; evening, 7:30, "An Argument From the Greater to the Less." Sabbath school at 2 p. M.

GREEN STREET BAPTIST, Scott and Robin son streets, R. S. Laws, D. D., pastor—Praise meeting at 10:30 A. M., communion at 3, and preaching at 7:30 P. M. Subject, "Divine Comforts Are Food for the Soul."

FIRST CONGREGATIONAL, Rev. S. W. Mc Corkie, pastor—Preaching at 10:30 A. M. by Rev. T. W. Jones, D. D., Philadeiphia. At 7:30 r. M. a sermon to the First Allegheny County Boys' Brigade by the pastor. RIVERSIDE M. E., Rev. H. S. Free, pastor-

Morning, "The Public School and Our Fing;" evening, "The New Birth;" Epworth League, "The Best Thanks Offering," led by Miss Gertrude Dysert; all welcome. SIMPSON M. E. CHURCH, Liberty street, nea:

Chestnut street, Allegheny, Rev. S. M. Mackey, pastor—Preaching 10:45 a. M. and 7:30 r. M.; morning, "The Power of the Holy Ghost;" evening, "Angels Visiting a Bad Town." NORTH AVENUE M. E., Allegheny-Preach

ing 10:30 A. M. and 7:30 P. M. Morning subject "The Service of Love;" evening, Rev. J. H. Leiper, State Agent of the Pennsylvania Sabbath Association, will preach. Subject, "The State and the Sabbath." REV. M. B. RIDDLE, Professor West Theo-

ogical Seminary, will preach morning and evening in Westminster Church, Buena Vista street, Allegheny. Morning subject, "Jesus Christ as a Sufferer;" evening sub-ject, "Jesus Ghrist as a Conqueror."

BETHEL PRESETTERIAN, Taggart and Gallagher streets-The pastor, Rev. Wilson E. Donaldson, will preach at 10:30 a. M. on "The Sacredness of Life," and at 7:39 r. M. to the William Thaw Council No. 396, Jr. O. U. A. M. on "The Understanding Demanded by the Times."

EPISCOPAL MISSION OF ST. JOHN THE BAY TIST, Morris Hall, Wood's Run and McClure avenues—Services to morrow as follows: Sunday school at 10 A.M.; evening prayer and sermon at 7:30 r.M. Services conducted by the Laymen's Missionary League of the diocese of Pittsburg.

THE NEW CHURCH, Isabella and Sandusky streets, near Seventh street bridge, service Breess, near Seventin street bridge, services
10:45 A. M., pastor Rev. John Whitehead—
Subject, "The Church in Smyrna;" at 7:30
P. M., a lecture will be given on Noah's
Flood, considered literally from science and
as viewed from the spiritual interpretation. FIRST CHRISTIAN, corner Arch street and Montgomery avenue, Robert A. Cutler, supplying pastor, will preach at 10:30 A. M. Sub-ject, "Proofs of the True Christ." At 7:30 P. M., B. F. Clay, of Salt Lake City, will deliver an address on the Christian work in that place. Thanksgiving services on Thursday at 10:30 A. M.

EMANUEL CHURCH, North and Allegheny avenues—Sunday before Advent, November 20, Holy Communion, 8 A. K.; morning prayer and sermon, 10:45: evening prayer and sermon, 7:39. In the evening the Advent series of sermons will be begun; subject, "Christian Socialism." Thanksgiving Day, Holy Communion, 8 A. M.; morning prayer choral at 10:45; sermon on the "American Citizen;" offering for Church Home. During Advent the church will be open daily for evening prayer at 4:30 o'clock.

Miscellaneous Mention. HAZELWOOD CHRISTIAN CHURCH, J. R. MC Wane, pastor-Morning, "The Bread of Life;" evening, "Come."

FIRST CHRISTIAN, Mansfield Valley, Pa., O. H. Philips, pastor-Morning, "The Simple Test of Sincere Christ Service;" evening, "Half Hours With the Apostlea." WILKINSBURG BAPTIST, Ralston's Hall, cor-

ner Wood and Ross streets, Rev. J. M. Ray, pastor—Morning service at 11 o'clock. Sub-ject, "Who Are the Friends of Jesus?" REV. MASON W. PRESSLY, pastor of the Sewickly U. P. Church, will preach to-morrow, Subjects: Morning, "Publishing the Evangel;" evening, "The Moral Uses of Evil."

the two boxes of pills, I began to feel bene-ficial results from them. My pains were not so bad: I felt warmer: my head felt better; my food began to relish and agree with me: Bellevue Preseyterian, Rev. Newton Donaldson, pastor-At 10:30, "The Relation Rev. J. W. McKsy, Ph. D., pastor—II a. M.,
"Abounding in Thanksgiving;" no evening
service, Y. M. C. A. anniversary.

6T. Mark's Minkonial Reported, North

of the M. E. Church, Bellevue. the use of eight boxes of the pills-at a cost of only \$4-see!-I can, with the help of a yard, can saw wood, and on pleasant days I

THE SARATOGA MIRACLE FURTHER INVESTIGATED BY AN EX-PRESS REPORTER.

The Facts Already Stated Fully Confirm -Interviews With Leading Physicians Who Treated Quant-The Most Marvelous Case in the History of Medical Science.

A few weeks ago an article appeared in this paper, copied from the Albany, N. Y., Journal, giving the particulars of one of the most remarkable cures in the 19th century. The article was under the heading "A Saratoga Co. Miracle," and excited such widespread comment that another Albany paper -the Express-detailed a reporter to make a thorough investigation of the statements appearing in the Journal's article. The facts as elicited by the Express reporter are given in the following article, which appeared in that paper on April 16, and makes one of the most interesting stories

A few weeks ago there was published in the Albany Evening Journal the story of a most remarkable—indeed so remarkable as to well justify the term "miraculous"-cure of a severe case of locomotor ataxia, or creeping paralysis, simply by the use of Pink Pills for Pale People, and in compliance with instructions an Express reporter has been devoting some time in a critical investigation of the real facts of the case. The story of the wonderful cure of Charles

A. Quant, of Galway, Saratoga county, N. Y., as first told in the Journal, has been copied into hundreds if not thousands of other daily and weekly newspapers and has created such a sensation throughout the en-tire country that it was deemed a duty due all the people, and especially the thousands of similarly afflicted, that the statements of the case as made in the Albany Journal and copied into so many other newspapers should, if true, be verified; or, if false, exposed as an imposition upon public cred-The result of the Express reporter's in-

vestigations authorizes him in saying that the story of Charles A. Quant's cure of locomotor ataxia by the use of Pink Pills for Pale People, a popular remedy prepared and put up by the Dr. Williams Medicine Company, Schenectady, N. Y., and Brockville, Ont., is true, and that all its statements are not only justified but verified by the fuller development of the further facts of the case. Perhaps the readers of the Express are not all of them fully familiar with the details of this miraculous restoration to health of a man who, after weeks and months of treatment by the most skillful doctors in two of the best hospitals in the State of New York

-the Roosevelt Hospital in New York City, and St. Peter's hospital in Albany-was dis missed from each as incurable and, because the case was deemed incurable, the man was denied admission into several others to which application was made in his behalf. published in the Albany Journal, is as follows:

"My name is Charles A. Quant. I am 37 years old. I was born in the village of Gaiway, and excepting while traveling on business and a little while in Amsterdam, have spent my whole life here. Up to about eight years ago I and never been sick and was then in perfect health. I was fully six feet tall, weighed 180 pounds, and was very strong. For 12 years I was traveling sales man for a piano and organ company, and had to do, or at least did do, a great deal of heavy lifting, got my meals very irregularly, and slept in enough 'spare beds' in country houses to freeze any ordinary man to death or at least give him the rheumatism. About eight years ago I began to feel distress in my stomach and consulted several doctors about it. They all said it was dyspepsia, and for dyspepsia I was treated by various doctors in different places, and took all the patent nedicines I could hear of that claimed to be a cure for dyspepsia. But I continued to grow gradually worse for four years. Then I began to have pains in my back and legs and became conscious that my legs were getting weak and my step unsteady, and then I taggered when I walked. Having received no benefit from the use of patent medicines, and feeling that I was constantly growing worse, I then, upon advice, began the use of electric belts, pads and all the many different kinds of electric appliances I could hear of, and spent hundreds of dollars for them, but they did me no good. (Here Mr. Quant showed the Journal reporter an electric suit of underwear for which he paid \$124.) In the fall of 1888 the doctors advised a change of climate, so I went to Atlanta, Ga., and acted as agent for the Estey Organ Com-pany. While there I took a thorough electric treatment, but it only seemed to aggra vate my disease, and the only relief I could get from the sharp and distressing pains was to take morphine. The pain was so intense at times that it seemed as though I could not stand it, and I almost longed for death as the only certain relief. In September of 1888 my legs gave out entirely and my left eye was drawn to one side, so that I had double sight and was dizzy. My trouble so affected my whole nervous system that I had to give up business. Then I returned to New York and went to the Roosevelt Hospital, where for four months I was treated by specialists, and they pronounced my case locomotor ataxia and incurable, After I had been under treatment by Prof. Starr and Dr. Ware for four months, they told me they had done all they could for me Then I went to the New York Hospital on Fifteenth street, where, upon examination, take me in. At the Presbyterian Hospital they examined me and told me the same thing. In March, 1890, I was taken to St. Peter's Hospital, in Albany, where Prof. H. H. Hun frankly told my wife my case was hopeless; that he could do nothing for me and that she had better take me back home and save my money. But I wanted to make a trial of Prof. Hun's famous skill, and I remained under his treatment for weeks, but secured no benefit. All this time I had been growing worse. I had become entirely paralyzed from my waist down and had partly lost control of my hands. The pain was terrible; my legs felt as though they were freezing and my stomach would not retain food, and I fell away to 120 pounds. In the Albany hospital they put 17 big burns on my back one day with red hot irons, and after a few days they put 14 more burns on and treated me with electricity, but I got worse rather than better; lost control of my bowels and water, and upon ad vice of the doctor, who said there was no hope for me, I was brought home, where it

while in this helpless and suffering condi-

tion, a friend of mine in Hamilton, Ont.

called my attention to the statement of one John Marshall, whose case had been similar

to my own, and who had been cured by the

use of Dr. Williams' Pink Pills for Pale

"In this case, Mr. Marshall, who is a prom-

inent member of the Royal Templars of Temperance, had after four years of con

stant treatment by the most eminent Cana-

dian physicians been pronounced meurable and was paid the \$1,000 total disability claim

allowed by the order in such cases. Some

months after Mr. Marshall began a course

of treatment with Dr. Williams' Pink Pills.

and after taking some 15 boxes was fully re

"I thought I would try them, and my wife

sent for two boxes of the pills and I took

them according to the directions on the wrapper on each box. For the first few

days the cold baths were pretty severe, as I

was so very weak, but I continued to follow

instructions as to taking the pills and the treatment, and even before I had used up

I could straighten up; the feeling began to

come back into, my limbs; I began to be

able to get about on crutches; my eye came back as good as ever, and now, after

cane only, walk all about the house

stored to health.

remedy. was thought that death would soon come to relieve me of my sufferings. Last September,

walk down town. My stomach trouble is gone; I have gained 10 pounds; I feel like a new man, and when the spring opens I exand sallow complexions, that tired fe pect to be able to renew my organ and plane agency. I cannot speak in too high terms of Dr. Williams' Pink Pills for Pale People, as I know they saved my life after all the Such is the wonderful story which the Express reporter has succeeded in securing verification of in all its details from the hospital records where Mr. Quant was treated and from the doctors who had the case in hand and who pronounced him in-curable. Let it be remembered that all this

work or excesses of whatever nature. On further inquiry the writer found that these pills are manufactured by the Dr. Williams' Medicine Company, Schenectady, N. Y., and Brockville, Ont., and are sold in boxes (never in bulk by the hundred), at 50 cents a box, or six boxes for \$2 50, and may be had of all druggists or direct by mail from Dr. Williams' Medicine Company, from either address. The price at which these pills are sold makes a course of treatment comparatively inexpensive as compared other remedies or medical treatment.

Loved ones say it. ROOSEVELT HOSPITAL "Restless, irritable, excitable, OUT-PATIENT. and dearest to you. Age 34 Birthplay ? Civil Condition Carrows that oppresses you. series 17 Park multobokens

To verify Mr. Quant's statement our re-porter a few days ago (March 31, 1892), called on Dr. Allen Starr at his office, No. 22 West Twenty-eighth street, New York City. Dr. Starr is house physician of the Roosevelt Hospital, situated corner Ninth avenue and Fifty-ninth street. In reply to inquiry he said he remembered the case of Mr. Quant very well and treated him some, but that he was chiefly treated and under the more especial care of Dr. Ware. He said he regarded this case as he did all cases of locomotor ataxia as incurable. In order that our re porter might get a copy of the history of the case of Mr. Quant from the hospital record he very courteously gave him a letter of

Mondays, Wednesdays and Fridays.

which the following is a copy: Dr. M. A. Starr, 22 West Forty-eighth street, office hours 9 to 12 A. M., New York, March 31, 1892.—Dear Mr. Vought: If you have any record of a locomotor ataxia by the name of Quant, who says he came to the clinic 3 or 4 years ago, No. 14,037, of the O. D-Dept., Roosevelt, sent to me from Ware, will you let the bearer know. If you have no record send him to Roosevelt Hosp.

Yours, By means of this letter access to the rec ords was permitted and a transcript of the history of Mr. Quant's case made from them as follows:-

"No. 14,037 Admitted September 16, 1889, Charles A. Quant, aged 34 years. Born U. S. Married. Hopoken,"

"History of the case:-Dyspepsia for past four or five years. About 14 months partial loss of power and numbness in lower extremities. Girdling sensation about abdomen. (November 29, 1889, not improved. The story as told by Mr. Quant himself and external strobismus of left eye and dilatation of lett eye.) Some difficulty in passing water at times; no headache but some dizziness; alternate diarrhea and constipation; partial ptosis past two weeks in left eye.
"Ord. R. F. Bi pep and Soda."

These are the marked symptoms of a severe case of locomotor ataxia. "And Dr. Starr said a case with such marked symptoms could not be cured, and Quant, who was receiving treatment in the out-patient department, was given up as incurable. "There never was a case recovered in the world," said Dr. Starr. And then said: "Dr.

Ware can tell you more about the case as Quant was more under his personal treat-ment. I am surprised," he said, "that the man is alive, as I thought he must be dead long ago." Our reporter found Dr. Edward Ware at his office, No. 261 West Ninety-third street, New York. He said: "I have very distinct

recollections of the Quant case. very pronounced case. I treated him about eight months. This was in the early sum mer of 1890. I deemed him incurable, and thought him dead before now. Imagine my surprise when I received a letter from him about two weeks ago telling me that he w alive, was getting well and expected soon to be fully recovered." "What do you think, doctor, was the cause of his recovery?"

"That is more than I know. Quant says he has been taking some sort of pills and that they have cured him. At all events, I am glad the poor fellow is getting well, for his was a bad case and he was a great sufferer." Dr. Theodore R. Tuttie, of 319 West

Eighteenth street, to whom our reporter is indebted for assisting courtesies, said of locomotor ataxia. "I have had several cases of the disease in the course of my practice. I will not say that it is incurable but I will say it is not deemed curable by any remedies known to the medical pro After this successful and confirmators nvestigation in New York, our reporter Saturday, April 2, 1892, visited St. Peter's Hospital, in Albany, corner of Albany and Ferry streets. He had a courteous recep tion by Sister Mary Philomena, the sister su perior of St. Peter's Hospital, and when told

the object of his visit, said she remem bered the case of poor Mr. Quant very distinctly. Said she: "It was a very distress-ing case and excited my sympathies much Poor fellow, he couldn't be cured and had to go home in a terrible condition of helplessness and suffering." The house physician, on consulting the records of St. Peter's Hos pital, said he found only that Charles A. Quant entered the hospital March 14, 1890, was treated by Dr. Henry Hun, assisted by Dr. Van Derveer, who was then, 1893, at the head of the hospital, and that his case be ing deemed not possible of cure, he left the hospital and was taken to his home, as he supposed, to die. Such is the full history of this most remarkable case of successful recovery from

a heretofore supposed incurable disease and after all the doctors had given him up by the simple use of Dr. Williams' Pink Pilis for Pale People. Truty it is an interesting story of a most miraculous cure of dreadful disease by the use of this popular

A further investigation revealed the fact that Dr. Williams' Pink Pills are not patent medicine in the sense in which that term is usually understood, but are a scientific preparation successfully used in general practice for many years before being offered to the public generally. They contain in a condensed form all the eler necessary to give new life and richness to the blood, and restore shattered nerves. They are an unfailing specific for such diseases of locomotor ataxia, partial paraly. JAS, S. KIRK & CO., - Chicago.

sis, St. Vitas' dance, sciatica, neuralgia, rhenmatism, nervous headache, the after effects of la grippe, palpitation of the heart, pale resulting from nervous prostration; all diseases depending upon vitlated humors in the blood, such as scrofula, chronic erysipelas, etc. They are also a specific for troubles peculiar to females, such as suppressions, irregularities, and all forms of weakness. They build up the blood and restore the glow of health to pale or sallow cheeks. In the case of men they effect a radical cure in all cases arising from mental worry, over-

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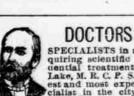


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