

ENGLISH, YOU KNOW. An Episcopal Clergyman Making Speeches for Cleveland. HIS BISHOP DOES NOT LIKE IT, And Dr. Rainsford May Be Disciplined, Even if He Has Always BEEN CALLED A LAW UNTO HIMSELF

(SPECIAL TELEGRAM TO THE DISPATCH.) NEW YORK, Oct. 17.—Rev. George S. Rainsford, of St. George's Episcopal Church, is a man whose strikingly original ideas have many times attracted widespread attention.

It is only a short time ago since he startled his congregation on Sunday morning with a proposition to establish a barroom where the poorer members of his congregation and others could get their glass of ale, beer or light wine, without the demoralizing influences of the ordinary saloon, and, to add to their surprise, he said that he would favor keeping the proposed barroom open on Sunday, if the others of the city continued their practice of doing a "back door" business.

Among some denominations the engaging activity in politics of some of their ministers has been a frequent occurrence, but the Episcopalians never. It is against all the traditions and precepts of the church, and while there are isolated cases in local politics in which, where a question of morals of a community have been involved, Episcopal clergymen have taken an active part, Dr. Rainsford is said to be the first clergyman of that denomination who has taken the stump in a national election in the history of the church in this country.

Surprise of His Brother Preachers. The dispatches published yesterday from Ridgefield, Conn., stating that Dr. Rainsford had addressed a large Democratic meeting at that place Saturday night, created great surprise among the Episcopal clergymen of this city and caused great rejoicing among the Democratic politicians.

Speaking of this as a precedent, a prominent Episcopal clergyman said: "I consider it a law unto himself, and I don't know that I ought to be surprised at anything he should do, but I never thought he would do this far." And a Democratic politician said: "It will do more than all the speeches Blaine could make if he spoke every day from now until election."

The dispatches quote Dr. Rainsford, in giving his reasons for supporting the Democratic ticket, as follows: "A tariff to foster special industries is wrong, and it needs large fortunes, which furnish funds that can be used in bribery, to continue its existence. There are thousands of honest Republicans, but thousands of immigrants, ignorant of our suffrage, and, alas, many venal Americans, and large campaign funds furnish temptations to bribery, which is immoral, and I, as a clergyman, must protest against any system that can build up a corruption fund. I also admire the Democratic candidate for president, for he is one that gives no opinion until he studies a question thoroughly, and then he speaks truly."

The Preacher Pleases Democrats. Dr. Rainsford's congregation is one of the largest in New York, and is mainly composed of the laboring classes. He has always been prominent in doing everything in his power for the elevation of laboring men, and his influence with the laboring classes, in and out of his church, is very great. The Democrats believe that his support of Cleveland and their ticket will influence thousands of votes among laborers, as his influence is of a very different sort from that of labor agitators and professional "laboring men's friends."

Bishop Potter could not be found to give an expression on Dr. Rainsford's course, but a clergyman who knows the Bishop's views well, said the Bishop would heartily disapprove of it, not on political grounds, but because of the impropriety of a clergyman of the church engaging in a political campaign.

There is a question as to whether or not Dr. Rainsford has violated one of the canons of the church. Rev. Jacob S. Shipman, rector of Christ Church, in speaking of Dr. Rainsford's speech, said: "I think it is the sacred duty of every citizen, clergyman as well as laymen, to vote; but when it comes to a clergyman entering actively into a campaign, and making political speeches, I am most heartily opposed to it. I think their congregations will suffer from the effects of it, and I believe it will injure the church generally. As to Dr. Rainsford's case, all consideration of politics aside, I think it is a grievous mistake."

Against a Canon of the Church. "I hardly think anything can be done by the Bishop toward disciplining him. This is a canon of the church that forbids a clergyman from engaging in a secular pursuit of any sort, but I have my doubts whether Dr. Rainsford's case is brought under that head, but I am sure that the feeling of the church, as a whole, will be decidedly against him."

Rev. George H. Houghton, rector of the Church of the Trinitarian, said: "I have never before heard of a clergyman of the Episcopal Church engaging in a political campaign and making speeches. Of course I am opposed to any such course. It is not what a clergyman should do, and you will see if you read the ordination vows, and it is against the teachings of the church. Dr. Rainsford is a law unto himself, but I don't think his course a proper one."

Dr. Rainsford will not return to the city until the latter part of the week. One of his assistants, when asked if the rector would make any more political speeches during his trip in New England, or any in New York after his return, replied: "I know absolutely nothing in regard to Dr. Rainsford's plans as to making political speeches. This clipping you have just handed me is the first I have seen of his already having made one."

A Question for Each One to Decide. Continuing, in regard to his superior's course, he said: "The question of whether it is wise or unwise for a clergyman to go into a political campaign is one that every clergyman must decide for himself, it seems to me. When the morals and general welfare of the people are at stake I think it is their duty to do so. I may be sure that Dr. Rainsford considered the question well before he took his present step, and decided in favor of what he considered his line of duty. I am sure it is a voluntary one on his part, and that he has absolutely no connection with the Democratic campaign speakers' committee, and I am sure every body who knows Dr. Rainsford will not for a moment question his motives."

It is estimated that he thought Dr. Rainsford believed that a reduction of the tariff would be for the good of the laboring classes, and that his great interest in them prompted him to take the stump in support of Cleveland. It will be remembered that a clergyman played a very important part in Mr. Cleveland's election when that gentleman ran against Mr. Binin.

BY THE BARREL ROUTE. This Is the Way a Prisoner Escaped From Claremont. George Brown escaped from the workhouse Saturday by secreting himself in a barrel which was going out. He has not been captured. Brown was serving a four-year term for horse stealing. There is a narrow-gauge railroad running into one of the buildings which is used for hauling barrels out. Saturday morning Brown was loading barrels on the cars. About noon he crawled into one, and when the load went out he went with it. On the outside he jumped from his hiding place and escaped. Brown was not missed until the men were called for dinner. He is well-known to the Pittsburgh police.

THE ANCHOR HOTEL. Some Facts About the Popular Lodging House That Will Interest Men Looking for a GOOD PAYING INVESTMENT. Pittsburgh is a way ahead of most cities in the matter of hotels.

At the corner of Liberty and Fourth streets there stands a lodging house that has acquired the reputation of being not only the finest in Pittsburgh, but also in the United States. The entrance is at No. 225 Liberty street. It is known as the Anchor Hotel. The hotel occupies three floors, and has in all 32 bedrooms, in addition to the office, dining room, kitchen, parlors and storerooms. The rooms are carpeted and nicely furnished. Lodgers are charged 35c and 50c, according to the location of the rooms. The building is well lighted and nicely heated.

The proprietor of the Anchor Hotel, Mr. Wallace, is a well-known business man in Pittsburgh, and this is his reason for selling. The work of attending to all of them is under his personal supervision, and he has no other interest in the hotel. He is an energetic man, and he has no other interest in the hotel. He is an energetic man, and he has no other interest in the hotel.

EXPOSITION—"There's music in the air." The exposition is just full of it every afternoon and evening. Entertainers, appreciative audiences greet Brooks and his matchless band at every performance.

EXPOSITION—"When the band begins to play." At the exposition, how the people do enjoy it. So much military band ever appeared in Pittsburgh. There is only one Brooks, and the Exposition has secured it.

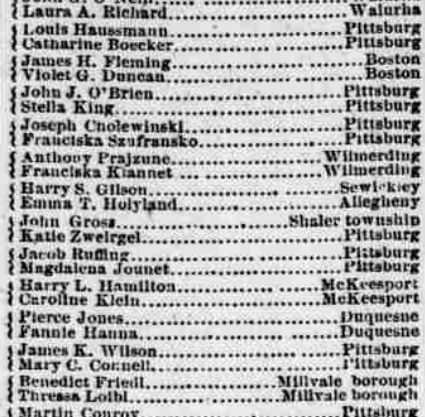
EXPOSITION—"Much ado about nothing." When a man objects to spending 25 cents in return for a whole day's pleasure at the Exposition.

EXPOSITION—"Lend me five shillings." That you will purchase four admissions to the Exposition. I want the whole family to go along and enjoy it with me.

EXPOSITION—"My Nellie's blue eyes" just sparkled with delight while listening to Black Patti at the Exposition. I could not help but be very happy, and I made up my mind to take her there again.

(Something new to-morrow.) CHICAGO AND RETURN \$12 00. Via the Pittsburg and Western Railway. Tickets on sale October 19 to 21, good until October 24.

NEW ADVERTISEMENTS. O. McClintock & Co.'s HEAVY CUT CARPETS. We offer a large number of patterns of the best makes of Carpets at a heavy reduction from regular prices as follows:



Second Grade Moquettes, \$1.00 \$.75 Best Moquettes, - - 1.25 .90 Best Body Brussels, - 1.25 1.00 Best Tap Brussels, - - .85 .75 Best Ingrain (all wool), - 75 60

NOVELTIES. Say \$1.25 for example. Your choice of over 700 pieces of fine Imported Novelty at this price. Wool or Wool and Silk effects, set or changeable colors in every conceivable design. No end to the variety at this or any other price.

REMNANT PRICES. N. B.—The recent large arrival of Oriental Rugs in all sizes includes a number of special good value. Daghestan Rugs, hearth sizes, at \$10.

O. McCLINTOCK & CO. 33 FIFTH AVE. DIED. APEL—Suddenly, on Saturday evening about 9 o'clock, HENRY APEL, aged 55 years.

ROBECK—Suddenly, on Monday, October 17, 1920, at 5 P. M., GEORGE, oldest son of William and Martha Robeck, of the city of Cleveland, O., in the 10th year of his age.

BRYANT—At the residence of her husband, J. C. Bryant, Shaler township, Sabbath morning at 3 o'clock, HAZEL A. BRYANT, in the 24th year of her age.

DIETRICH—On Sunday, October 16, 1920, at 9 o'clock, wife of J. D. Dietrich, aged 33 years 4 months and 21 days.

FLACK—On Monday, October 17, SAMUEL FLACK, aged 32 years.

FOSTER—At rest at his residence, No. 8 Gibson street, on Sunday afternoon, October 16, 1920, at 4:10 o'clock, THOMAS FOSTER, aged 47 years and 10 months.

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WARD—On Sunday, October 16, 1920, at 9:30 A. M., PEARL LORELLA SCHUMER, youngest daughter of Jacob and Wilhelmina Schummer, aged 5 years 8 months and 4 days.

SHANAHAN—On Sunday, October 16, 1920, at 4:40 P. M., HELEN, daughter of Patrick and Rose Shanahan, aged 1 year.

WUTKE—On Sunday, October 16, 1920, at 1:00 P. M., WUTKE, aged 38 years 11 months 16 days.

WILLIAM H. WOOD. Funeral Director and Embalmer. Rooms, 2809 Forbes street, Oakland; residence, 213 Oakland avenue. Telephone 483. DE 13-2700.

CHOICE FLOWERS, LOW PRICE. BEN L. ELLIOTT'S, Telephone 1894, 38 Fifth ave.

EPPS'S COCOA. HORN & WARD, 41 Fifth Avenue.

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