THE KING'S HIGHWAY.

Dr. Talmage Describes the Route From This World to the Next.

FIRST OF ALL, IT IS WELL BUILT.

Clean, Plain, Safe, Pleasant and Strong Against Every Assault.

CHRIST ALL THE HEAVEN HE CRAVES

LONDON, Sept. 11.—The following is Dr. Talmage's sermon selected for publication this week. It is from the text, Isaiah 35; 8-10: "And an highway shall be there, and a way, and it shall be called the way of holiness; the unclean shall not pass over it, but it shall be for those; the wayfaring men, though fools, shall not err therein. No lion shall be there, nor any ravenous beast shall go up thereon, it shall not be found there: but the redeemed shall walk there; and the ransomed of the Lord shall return, and come to Zion with songs and everlasting joy upon their heads; they shall obtain joy and gladness, and sorrow and sighing shall flee away."

There are thousands of people here this morning who want to find the right road. You sometimes see a person halting at cross roads and you can tell by his looks that he wishes to ask a question as to what direction he had better take. And I stand in your presence this morning conscious of the fact that there are many of you here who realize that there are a thousand wrong roads, but only one right one; and I take it for granted that you have come in to ask which one it is.

Here is one road that opens widely, but I have not much faith in it. There are a great many expensive tollgates scattered all along that way. Indeed at every rod you must pay in tears or pay in flagellations. On that road, if you get through it at all, you have to pay your own way; and since this differs so much from what I have heard in regard to the right way, I believe it is the wrong way.

Two Other Wrong Roads.

Here is another road. On either side of it are houses of sinful entertainment, and invitations to come in and dine and rest; but, from the looks of the people who stand on the piazza I am very certain that it is the wrong house and the wrong way.

Here is another road. It is very beautiful and macadamized. The horses' hoofs clatter and ring, and they who ride over it spin along the highway, until suddenly they find that the road breaks over an embankment, and they try to halt, and they saw the bit in the mouth of the fiery steed, and cry "No! no!" But it is too late, and—crash!—they go over the embankment. We shall turn this morning, and see if we cannot find a different kind of a road.

I have this morning to tell you of a road built before the Appian Way, and yet it is as good as when first constructed. Millions of souls have gone over it. Millions more will come.

The prophets and apostles, too,
Persued this road while here below;
We therefore will without dismay
Still walk in Christ, the good old way.

First, this road of the text is the King's Highway. In the diligence you dash over the Bernard pass of the Alps, mile after mile, and there is not so much as a pebble to jar the wheels. You go over bridges which cross chasms that make you hold your breath; under projecting rock; along by dangerous precipices; through tunnels adrip with the meltings of the glaciers; and, perhaps for the first time, learn the majesty of a road built and supported by Government authority.

A Highway From Earth to Heaven.

Well, my Lord, the King decided to build a highway from earth to heaven. It should span all the chasms of human wretchedness; it should tunnel all the mountains of earthly difficulty; it should be wide enough and strong enough to hold 50,000,000,000 of the human race, if so many of them should ever be born. It should be blasted out of the "Rock of Ages," and cemented with the blood of the cross, and be lifted amid the shouting of angels and the execration of devils.

The King sent his Son to build that road. He put head and hand and heart to it, and, after the road was completed waved his blistered hand over the way, crying, "It is finished!" Napoleon paid 15,000,000 francs for the building of the Simplon road, that his cannon might go over for the devastation of Italy; but our King, at a greater expense, has built a road for a different purpose, that the banners of heavenly dominion might come down over it, and all the redeemed of earth travel up over it.

Being a King's highway, of course it is well built. Bridges splendidly arched and buttresses have given way and crushed the passengers who attempted to cross them. But Christ, the King, would build no such thing as that. The work done, He mounts the chariot of his love, and multitudes mount with Him, and He drives on and up the steep of heaven amid the plaudits of gazing worlds! The work is done—well done—gloriously done—magnificently done!

Still farther, this road spoken of is a clean road. Many a fine road has become miry and foul because it has not been properly cared for but my text says the unclean shall not walk on this one. Room on either side to throw away your sins. Indeed, if you want to carry them along, you are not on the right road.

Proofs of Being on the Right Route.

That bridge will break, those overhanging rocks will fall, the night will come down, leaving you at the mercy of the mountain bandits, and at the very next turn of the road you will perish. But if you are really on this clean road of which I have been speaking, then you will stop ever and anon to wash in the water that stands in the basin of the eternal rock.

Ay, at almost every step of the journey you will be crying out: "Create within me a clean heart!" If you have no such aspirations as that, it proves that you have mistaken your way; and if you will only look up and see the finger board above your head, you may read upon it the words: "There is a way that seemeth right unto a man, but the end thereof is death." Without holiness no man shall see the Lord: and if you have any idea that you can carry along your sins, your lusts, your worldliness, and yet get to the end of the Christian race, you are so awfully mistaken that, in the name of God, this morning I shatter the delusion.

Still further, the road spoken of is a plain road. "The wayfaring men, though fools, shall not err therein." That is, if a man is three-fourths an idiot he can find this road just as well as if he were a philosopher. The imbecile boy, the laughing stock of the street and followed by a mob hooting at him, has only just to knock once at the gate of heaven and it swings open, while there has been many a man who can lecture about pneumatics and chemistry and tell the story of Faraday's theory of electrical polarization and yet has been shut out of heaven. There has been many a man who stood in an observatory and swept the heavens with his telescope and yet he has not been able to see the Morning Star.

Earthly Learning Not Heavenly Wisdom.

Many a man has been familiar with all the higher branches of mathematics and yet could not do the simple sum, "What shall it profit a man if he gain the whole world and lose his own soul?" Many a man has been a fine reader of tragedies and poems and yet could not "read his title clear to mansions in the skies." Many a man has botanized across the continent and yet did not know the "Rose of Sharon and the Lily of the Valley." But if one shall come in the right spirit, asking the way to heaven, he will find it a plain way. The pardon is plain. The peace is plain. Everything is plain.

He who tries to get on the road to heaven through the New Testament teaching will get on beautifully. He who goes through philosophical discussion will not get on at all. Christ says: "Come to Me, and I will take all your sins away, and I will take all your troubles away." Now, what is the use of my discussing it any more? Is not that plain? If you wanted to go to London, and I pointed out a highway thoroughly laid out, would I be wise in detaining you by a geological discussion about the gravel you will pass over, or a physiological discussion about the muscles you will have to bring into play? No. After this Bible has pointed you the way to heaven, is it wise for me to detain you with any discussion about the nature of the human will, or whether the atonement is limited or unlimited? There is the road—go on it. It is a plain way.

"This is a faithful saying, and worthy of all acceptation, that Jesus Christ came into the world to save sinners. And that is you and that is me. Any little child here can understand this as well as I can.

No Danger While on the Right Track.

Still further: this road to heaven is a safe road. Sometimes the traveler in those ancient highways would think himself perfectly secure, not knowing there was a lion by the way, burying his head deep between his paws, and then, when the right moment came, under the fearful spring, the man's life was gone, and there was a mauled carcass by the roadside. But, says my text, "No lion shall be there." I wish I could make you feel, this morning, your entire security. I tell you plainly that one minute after a man has become a child of God he is as safe as though he had been 10,000 years in heaven.

The severest trial to which you can subject a Christian man is to kill him, and that is glory. In other words, the worst thing that can happen a child of God is heaven. The body is only the old slippers that he throws aside just before putting on the sandals of light. His soul, you cannot hurt it. No fires can consume it. No floods can drown it. No devils can capture it.

"But," you say, "suppose his name goes down under the hoof of scorn and contempt?" The name will be so much brighter in glory. "Suppose his physical health fails?" God will pour into him the floods of everlasting health, and it will not make any difference. Earthly subtraction is heavenly addition. The tears of earth are the crystals of heaven. As they take rags and tatters and put them through the paper mill and they come out beautiful white sheets of paper; so, often, the rags of earthly destitution, under the cylinders of death, come out a white scroll upon which shall be written eternal emancipation.

It Is a Pleasant Path to Tread.

Still further, the road spoken of is a pleasant road. God gives a bond of indemnity against all evil to every man that treads it; "All things work together for good to those who love God." No weapon formed against them can prosper. That is the bond signed, sealed and delivered by the President of the universe.

What is the use of your fretting, O child of God, about food? "Behold the fowls of the air, for they sow not, neither do they reap nor gather into barns; yet your Heavenly Father feedeth them." And will He take care of the sparrow, will He take care of the hawk, and let you die? What is the use of your fretting about clothes? "Consider the lilies of the field. Shall He not much more clothe you, O ye of little faith?" What is the use of worrying for fear something will happen to your home? "He blesseth the habitation of the just." What is the use of fretting lest you will be overcome of temptations? "God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it."

O, this King's highway! Trees of life on either side, bending over until their branches interlock and drop midway their fruit and shade. Houses of entertainment on either side the road for poor pilgrims. Tables spread with a feast of good things and walls adorned with apples of gold in pictures of silver.

I pursue this subject only one step further. What is the terminus? I do not care how fine a road you may put me on, I want to know where it comes out. My text declares it: "The redeemed of the Lord come to Zion." You know what Zion was. That was the King's palace. It was a mountain fastness. It was impregnable. And so heaven is the fastness of the universe.

The Lord's Highway Is Impregnable.

No howitzer has long enough range to shell those towers. Let all the batteries of earth and hell blaze away; they cannot break in those gates. Gibraltar was taken; Sebastopol was taken; Babylon fell; but those walls of heaven shall never surrender either to human or Satanic besiegement. The Lord God Almighty is the defense of it. Great capital of the universe! Terminus of the King's highway!

Doctor Dick said that, among other things, he thought in heaven we should study chemistry, and geometry, and conic sections. Southey thought that in heaven he should have the pleasure of seeing Chaucer and Shakespeare. Now, Doctor Dick may have his mathematics for all eternity, and Southey his Shakespeare. Give me Christ and my old friends—that is all the heaven I want, that is heaven enough for me. O garden of light, whose leaves never wither, and whose fruits never fail! O banquet of God, whose sweetness never palls the taste, and whose guests are kings forever! O city of light, whose walls are salvation, and whose gates are praise! O palace of rest, where God is the monarch and everlasting ages the length of his reign! O song louder than the surf-beat of many waters, yet soft as the whisper of cherubim!

When my last wound is healed, when the last heart-break is ended, when the last tear of earthly sorrow is wiped away, and when the redeemed of the Lord shall come to Zion, then let all the harpers take down their harps, and all the trumpeters take down their trumpets and all across heaven there be chorus of morning stars, chorus of white robed victors, chorus of martyrs from under the throne, chorus of ages, chorus of worlds, and there be but one song sung, and but one name spoken, and but one throne honored—that of Jesus only.

Whisky Is to Blame.

On June 1, 1892, I weighed 107 pounds and was suffering from indigestion. Had tried many physicians and much medicine. My last physician advised me to use a pure rye whisky and recommended Klein's "Silver Age." I have used four bottles since then and am rapidly gaining in flesh and feel in excellent spirits. My weight is 138 pounds. I am convinced that "Silver Age" whisky is pure and good and believe it restored me my health.
J. J. MCLUCKLES.

Rowdy vs Keno.

The stag excursion a sure go. Boat leaves foot of Market street at 9:30 A. M. to-day for a good day's sport.

WHEN going to Canton, O., stop at the Barnett House; strictly first-class; refitted and refurnished throughout. Elegant ample rooms. Rates, $2 00 and $2 50.

Dress Suits.

For a good fitting dress suit or overcoat go to Pitcairn's, 434 Wood street.

PERFECT action and perfect health result from the use of De Witt's Little Early Risers A perfect little pill. Very small; very sure

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NATURAL FRUIT FLAVORS.

Vanilla, Lemon, Orange, Almond, Rose etc. — Of perfect purity. Of great strength. Economy in their use. Flavor as delicately and deliciously as the fresh fruit.

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KIRK'S DUSKY DIAMOND TAR SOAP

Healthful, Agreeable, Cleansing.
Cures Chapped Hands, Wounds, Burns, Etc.
Removes and Prevents Dandruff.
AMERICAN FAMILY SOAP.
Best for General Household Use.

MARRIED.

WILLSON—GILLESPIE—Thursday noon, September 8, 1892, at the residence of the bride's parents, Western avenue, Allegheny City, Pa., by Rev. David Jones, BARKER C. WILLSON to HELEN ROBINSON GILLESPIE. 2

DIED.

ABBOTT—On Sunday, September 11, 1892, at 8:20, MARY JOSEPHINE, infant daughter of James and Elizabeth Abbott.

Funeral on TUESDAY, September 13, 1892, at 2 o'clock, from parents' residence, Brownsville avenue, Southside. 2

ANDREWS—On Sunday, September 11, 1892, at 12:40 A. M., MARY, daughter of the late Hugh and Mary Ann Andrews.

Funeral from the residence of her sister, Mrs. J. Myers, No. 80 Herron avenue TUESDAY at 2 P. M.

APPEL—On Saturday, September 10, 1892, at 12:30 P. M., AUGUSTA HILDA APPEL, daughter of Adam and Annie Appel (nee Patch), aged 9 months.

Funeral on MONDAY at 9 A. M., from the parents' residence, No. 1506 Sarah street, Southside, Pittsburg, Pa. Friends are invited.

BEST—On Saturday, September 10, 1892, at 7:30 P. M., JOHN BEST, in his 63d year.

Funeral services at his late residence, No. 272 Bedford avenue, Pittsburg, on Monday, September 12, at 2 o'clock P. M. Interment private at a later hour.

CHRISTY—On Sunday morning, September 11, 1892, NAT STEPHEN CHRISTY, youngest son of B. C. and Ida M. Christy, in his 20th year.

Funeral services will be held at the residence of his parents, Terrace avenue, head of Darrah street, Oakland, Pittsburg, MONDAY, at 8 o'clock P. M. Interment private WEDNESDAY at Sewickley.

CLARK—On Friday evening, September 9, 1892 at 9 o'clock, ROBERT A. CLARK, aged 35 years.

Funeral will take place from the residence of John Meehan, No. 1633 Penn avenue, on MONDAY AFTERNOON at 2 o'clock. His friends are respectfully invited to attend.

FETH—On Sunday, September 11, 1892, at 7:20 A. M., ANNA MARY, daughter of Nichols and Anna Feth, aged 7 years 10 months 1 day.

Funeral from the parents' residence, 175 Brownsville avenue, Thirtieth ward, Southside, on MONDAY, September 12, at 4 P. M. Friends of the family are respectfully invited to attend.

FITZSIMMONS—On Friday, September 9, 1892, at 10 P. M., ANNE, relict of the late Andrew Fitzsimmons, at her residence, 39 Resaca street, Allegheny.

Funeral from her late residence on MONDAY, September 12, 1892, at 9:30 A. M. Services at St. Peter's R. C. Church at 10 A. M. Friends of the family are respectfully invited to attend. 2

FIX—Of pneumonia, on Sunday, September 11, 1892, at 8:45 A. M., MARTIN FIX, aged 72 years.

Funeral from his late residence, corner Fourth and Talbot streets, Braddock, on TUESDAY, at 2 P. M. Friends of the family are respectfully invited to attend. 2

FREUND—On Sunday, September 11, 1892, at 3:30 A. M., SELMA EMMA FREUND, daughter of Adam and Anna Freund, aged 6 years 9 months and 11 days.

Funeral on MONDAY at 3 P. M. from her parents' residence, No. 1805 Mary street, Southside, Pittsburg, Pa. Friends of the family are respectfully invited to attend.

HANNA—On Saturday, September 10, 1892, at 4 P. M., THOMAS, son of Alexander and Catharine Hanna.

Funeral from the residence of his parents, 185 West End avenue, Allegheny, on MONDAY, at 10:30 A. M.

HASTINGS—On Friday morning, September 9, 1892, Rev. J. M. HASTINGS, D. D.

Funeral from his late residence, West Chester, Pa., on TUESDAY, September 13, at 10:30.

JOHNSTON—On Saturday, September 10, 1892, at 1:20 P. M., CARRIE JOHNSTON, aged 18 years, daughter of William G. and Annie E. Johnston.

Funeral services on MONDAY, September 12, at the residence of her father, William G. Johnston, 51 Fulton street. Friends of family respectfully invited to attend.

KIERZEWSKY—On September 11, 1892, at 4:30 P. M., ALBERT KIERZEWSKY, son of John and Eva Kierzewsky, aged 1 year 5 months and 20 days.

Funeral from the parents' residence, No. 13 Davis street, on MONDAY AFTERNOON at 2:30 o'clock.

KRINKS—On Saturday, September 10, 1892, at 11:25 P. M., THEODORE KRINKS, in his 38th year.

Funeral from his late residence, 39 Greenleaf street, Thirty-fifth ward, on MONDAY at 8:30 A. M. Friends of the family are respectfully invited to attend. 2

LEE—On Thursday, September 8, 1892, at 7:30 P. M., JANE, wife of Andrew Lee, in her 33th year.

Funeral will take place from her late residence, 191 East street, Allegheny, on MONDAY at 8:30 A. M. Services at St. Peter's Roman Catholic Church at 9 A. M. Friends of the family are respectfully invited to attend.

SCHIFFER—On Saturday, September 10, at 5:15 P. M., EDWARD ANTHONY SCHIFFER, infant son of Anthony J. and Louisa Schiffer, aged 10 months.

Funeral will take place on MONDAY, September 12, at 8:30 A. M., from parents' residence, No. 100 Avery street, Allegheny. At 9 A. M. mass will be celebrated at St. Mary's Church, corner North and Liberty streets, Allegheny.

SCHMITT—On Sunday, September 11, 1892, at 10:15 P. M., ELVIRA RUTH SCHMITT, infant daughter of John H. and Amelia Schmitt and granddaughter of the late Thomas M. Thomas.

Funeral from the residence of her parents, 4915 Cypress street, near Gross, Twentieth ward, Pittsburg, on TUESDAY, September 13, at 2 P. M. Friends of the family respectfully invited to attend. 2

SMITH—At the residence of Mr. Samuel Gaston, Sewickley, Pa., September 10, at 2:20 P. M., VAN R. SMITH.

Funeral services at First Presbyterian Church, Sewickley, TUESDAY, September 13, at 2:30 P. M. Interment private. 2

STUTSON—On Sunday, September 11, 1892, at Ardara, Pa., M. W. STUTSON, in the 21st year of his age.

Interment at Mechanicsburg, O., MONDAY, September 12.

THOMAS—On Sunday, September 11, 1892, at 2:30 P. M., ADA, daughter of Daniel and Elizabeth Thomas, aged 14 months.

Funeral from the parents' residence, 1201 Liberty street, TUESDAY AFTERNOON at 2 o'clock. Friends of the family are respectfully invited to attend. 2

WALKER—At Detroit, Mich., September 7, 1892, ROBERT WALKER, son of the late F. C. Walker, of Pittsburg, aged 40 years.

Funeral from family residence, 72 First avenue, MONDAY, at 10 A. M. Friends of the family respectfully invited to attend.

WENZEL—On Sabbath, at 8:30 A. M., September, 11, 1892, SUSAN B. QUINETTE, widow of the late Charles Wenzel, in the 36th year of her age.

Funeral from her late residence, Harmerville, Pa., on MONDAY, September, 12, 1892, at 2:30 P. M. Friends of the family are respectfully invited to attend.

WILLIAMS—At Wilkinsburg, Pa., September 11, 1892, CLARA STEPHENS, infant daughter of J. S. and Retta Williams.

Services at their residence MONDAY EVENING at 8 o'clock. Friends of the family are respectfully invited to attend.

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Can't be any better, they can't fit any better and they can't appear any better than our FOOT-FORM SHOES. They are made the same way, of the choicest material and by the best workmen. Why pay so much when Verner can fit you out to perfection? We don't care how wide, how narrow, how tender your foot is, how hard you are to fit in shoes. Verner can remove all doubts and sell you a perfect fitting shoe. Try them—the Foot-Form Shoe.

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We should be very much pleased to have our friends when they attend the Exposition pay our stand a visit and inspect the same. Though there may not be much that is of a specially amusing character, we believe everyone who is interested in having their dining room furnished with a good quality of goods that will be both pleasing in appearance as well as give satisfactory service will at least be interested in seeing what a variety there is in this line of goods to be had in this city. At the same time we extend an invitation to you to visit our Linen Department at our store, where we shall be pleased to show and have you closely inspect our extensive assortment of latest importations in the Linen line. We guarantee Largest Stock and the Best Values shown everywhere in any one store in the United States.

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OUR BLACK GOODS DEPARTMENT

Is overburdened. To be plain, we bought too many Black Goods, and we propose to sell several thousand dollars' worth in the next few days, and at prices that people will be glad to get them at.

50 pieces All-Wool BLACK CASHMERES, blue and jet blacks, 38 inches wide, 45c.

A large lot fine All-Wool Black Cashmeres, made by one of the best French makers, 46 inches wide, 60c. If these are 25 per cent less than regular value (as they are) and being so wide and good, there will be a rapid movement of the entire lot.

100 pieces All-Wool BLACK HENRIETTAS, very fine and extra good, 46 inches wide, 85c. We confidently believe that no such Henrietta value is now retailed in America.

One case double-weight superfine All-Wool Black Henriettas, 46 inches wide, $1 a yard. See this extraordinary bargain whether you want to buy or not.

One case good, properly made, BLACK SILK WARP HENRIETTAS, 36 inches wide, 75c.

One lot extra Black Silk Warp Henriettas, 46 inches wide, $1.

Black Silk Warp Henriettas, Priestly's, Ecroyd's and several other best known makers, from 90c to $2.50 a yard that will demonstrate to the people that it will pay them to come.

Two cases BLACK SATIN BERBERS, checks and stripes, but all solid black, ¾ wool, 38 inches wide, 35c.

Overburdened with Black and White CHECKS, PLAIDS and STRIPES, and they are to be sold also.

Black and White fine Cashmere SERGES, three-quarters wool, 44 inches wide, 35c.

Black and White All-Wool Imported Plaids and Stripes, 50c.

Several other lots of double width Black and White Plaids, nice clean goods, three-fourths wool, 30c and 40c.

2,500 yards Imported All-Wool neat fancy BLACK BEDFORD CORDS, also Damasse and figured BLACK GOODS, 38 to 40 inches wide, 50c.

One thousand yards assorted neat styles (¾ wool), Solid Black Fancies, 22 inches wide, 10 cents a yard.

Do you want any good Black Goods? Then come and get them and save money.

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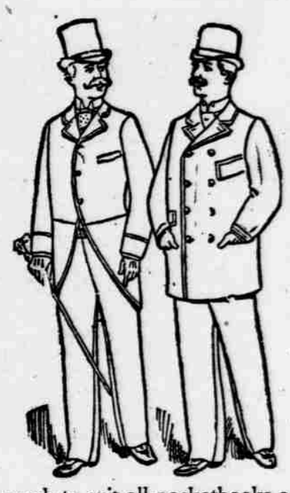

We are making a very strong bid for your patronage this fall by our grand showing of Men's Suits. In the double-breasted style we are particularly strong, for it will be the favorite this fall. You'll find here a choice, nobby, stylish assortment of double-breasted suits in Black Cheviots, Brown Cheviots, Brown Mixed Cheviots and fancy colors in endless combinations. Between the prices of

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The line is an immense one, varied enough to suit almost everybody's fancy, cheap enough to suit all pocketbooks and of value sufficient to please the most economical.

FALL OVERCOATS.

A fine assortment of these awaits you. It embraces all the newest shades of cloth and the very latest wrinkles of style. The make and trim in the better grades are fully up to custom work and the fit equally perfect.

Our prices for them save you a quarter at least of what the same quality coats made to order would cost.

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—OF—

JOHN P. KNABLE & CO.

We have purchased the entire interest of Folwell Bros & Co., who represented the company of the above firm, and will inaugurate at once a Grand Clearance Sale in every department. Goods at unheard-of low prices. Remember, we will unload the entire stock of the old firm, and at the prices it will not last long.

We will not try to give you any list of the prices; will only mention below a few and will promise you more goods for the same money than have ever been offered. Come at once and secure the choice of this fine stock at startling prices. Everything must be sold before we open up our line of new goods. Come, share the many bargains.

DRESS GOODS!

2,000 yards choice All-wool Suitings, was 50c; sale price 20c per yard.

2,500 yards Strictly All-Wool Cheviots, Plaids and Mixtures; the price on this line has been 75c and 50c; sale price 25c.

1,500 yards fine French Goods, such as Crepons, Serges, Armures, Bedfords and Suitings; the price on this line has been $1.75, $1.50, $1.25 and $1.00; bargain sale price 50c; some 50 inches wide.

Black Dress Goods.

Extra Quality Drap 'd Ete, plain and stripe worth 87c; sale price 45 CENTS.

Elegant line of French Fancies, was $1.25 and $1; reduced to 50c.

Favor us with a call and be convinced we do as we say and advertise.

KNABLE & COOPER,
SUCCESSORS TO
JOHN P. KNABLE & CO.
85 FIFTH AVENUE.