Adversity Leads Them to Desire for Their Father's Fireside.

AND BEGETS TRUE REPENTANCE.

A Lesson of Resolution in the Parable Uttered by the Eavior.

TALMAGE'S LATEST SUNDAY SERMON

LONDON, Aug. 21.-The latest sermon preached by Rev. Dr. Talmage was from Luke xv., 18: "I will arise and go to my

There is nothing like hunger to take the energy out of a man. A hungry man can toll neither with pen nor hand nor foot. There has been many an army defeated not so much for lack of ammunition as for lack of bread. It was that fact that took the fire out of this young man of the text. Storm and exposure will wear out any man's life in time, but hunger makes quick work. The most awful cry ever heard on earth is the

are trees which bear fruit looking very much like the long bean of our time. It is styled the carab. Once in a while the people, reduced to destitution, would eat these carabs, but generally the carabs, the beans spoken of here in the text, were thrown only to the swine and they crunched them with great avidity. But this young man of my text could not get even them without stealing them. So one day among the swine troughs he begins to soliloquize. He says: "These are no clothes for a rich man's son to wear; this is no kind of business for a Hebrew to be en-

No tilory in Committing Sin. I know there are a great many people who try to throw a fascination, a romance, a home. I wish you would persuade halo about sin; but not with standing all that Lord Byron and George Sand have said in regard to it, it is a mean, low, contemptible business, and putting food and fodder into the troughs of a herd of iniquities that root and wallow in the soul of man is very poor business for men and women intended to be sons and daughters of the Lord Almighty.
And when this young man resolved to go
home, it was a very wise thing for him to
do, and the only question is whether we will
follow him.

do, and the only question is whether we will follow him.

Satan promises large wages if we will serve him: but he ciothes his victims with razs, and he pinches them with hunger, and when they start out to do better he sets after them all the bloodhounds of heli.

The resolution of this text was formed in disgust at his present circumstances. If this young man had been by his employer set to culturing flowers or trainer view. this young man had been by his employer set to culturing flowers, or training vines over an arbor, or keeping account of the pork market, or overseeing other laborers, he would not have thought of going home. If he had had his pockets full of money, if he had been able to say: "I have \$1,000 now of my own: what's the use of my going back to my father's house? Do you think I am poing back to apologize to the old man? Why, he would put me on the limits; he would not have going on around the old place such conduct as I have been engaged in; I won't go home; I have pienty of money, plenty of pleasant surroundings, why should I go home." Ah! it was his pauperism. He had to go home.

I go home?" And it was his purperson, had to go home.

Some man comes and says to me: "Why do you talk about the ruined state of the human sou!? Why don't you speak about the progress of the nineteenth century, and and talk of something more exhibitating?"

Realization of Ruin Must Come First. It is for the reason a man never wants the Gospel until he realizes he is in a faminestruck state. Suppose I should come to you in your home and you are in good, robust health, and I should begin to talk about medicines, and about how much better this medicine is than that, and some other medicine than some other medicine, and talk about this physician and that physician. After a while you would get tired, and you would say: "I don't want to hear about ticines. Why do you talk to me of physicians? I never have a doctor."

Suppose I come into your house and I find you severely sick, and I know the medicines that will cure you, and I know the physician who is skillful enough to meet your case. You say: "Bring on all that medicine, bring on that You say: "Bring on all that medicine, bring on that physician. I am terribly sick and I want help." If I came to you and you feel you are all right in body and all right in mind, and all right in soul, you have need of nothing; but suppose I have persuaded you that the leprosy of sin is upon you, the worst of all sickness, Oh! then you say: "Bring me that balm of the Gospel, bring me that divine medicament, bring me Jesus Christ."

But says some one in the audience, "How But says some one in the audience, "How do you prove that we are in a rained condition by sint" Well, I can prove it in two ways, and you can have your choice. I can prove it either by the statements of men, or lev the statement of God. Which shall it be? You all say, "Let us have the statement of God." Well, He says in one place: "The heart is deceitful above all things and desperately wicked." He says in another place: "What is man that he should be clean? and he which is born of a woman, that he should be righteous?" He says in another place: "There is none that doeth good, no, not one." He says in another place: "As by one man sin entered into the world, and death by sin; and so death passed upon all men, for by sin; and so death passed upon all men, for that all have sinned."

Strong, Definite Resolutions Needed. "Well," you say, "I am willing to acknowledge that, but why should I take the particular rescue that you propose?" This is the reason: "Except a man be born again he cannot see the kingdom of God." This is reason: "Except a man be born again he cannot see the kingdom of God." This is the reason. "There is one name given under heaven among men whereby they may be saved." Then there are a thousand voices here ready to say: "Well, I am ready to accept this help of the Gospel: I would like to have this divine cure; how shall I go to work?" Let me say that a mere whim, an undefined longing amounts to nothing. You must have a stout, tremendous resolution like this young man of the text when he said: "I will arise and go to my father."

"Oh!" says some man, "how do I know, if I go back, I would be received?" "Oh!" says some man, "you don't know where I have been you don't know how far I have wandered; you wouldn't talk that way to me if you knew all the iniquities I have committed." What is that flutter among the angels of God? It is news, it is news! Christ has found the lost.

Again, I notice that this resolution of the young man of the text was founded in sorrow at his misbehavior. It was not mere physical plight. It was grief that he had so maltreated his lather. It is a sad thing after a lather has done everything for a child to have a that the had so maltreated his lather. It is a sad thing after a lather has done everything for a child to have a that the had so maltreated his lather. It is a sad thing after a lather has done everything for a child to have a that the had so maltreated his lather. It is a sad thing after a lather has done everything for a child to have a that the had so the content of the text was founded. How sharper than a serpent's tooth, it is.

How sharper than a serpent's tooth, it is. To have a thankiess child. To have a thanktess child.

That is Shakespeare. "A foolish son is the heaviness of his mother." That is the Bible. Well, my friends, have not some of us been crosel prodigals? Have we not maltreated our Father? And such a Father? So loving, so kind. If He had been a stranger, if He had jorsaken us, it He had fagellated us, if He had pounded us and turned us out of doors on the commons, it would not have been so wonderful—our treatment of Him; but He is a Father so loving, so kind, and yet how many of us for our wanderings have never apologized.

Homesickness Makes Him Resolute, I remark still further, that this resolution of the text was founded in a feeling of home-sickness. I do not know how long this young man, how many months, how many years, he had been away from his father's house; but there is something about the

years, he had been away from his father's house; but there is something about the reading of my text that makes me think he was homesick.

We read nothing in this story—this parable iounded on everyday life—we read nothing about the mother. It says nothing about going home to her. I think she was dead. I think she had died of a broken heart at his wanderings, or perhaps he had gone into dissipation from the fact he could not remember a loving and sympathetic mother. A man never gets over having lost his mother. Nothing said about her here. But he is homesick for his father's house. But I remark the characteristic of this resolution was, it was immediately put into execution. The context says, "he arose and came to his father." The trouble in nine hundred and ninety-nine times out of a thousand is that our resolutions amount to nothing because we make them for some distant time. If I resolve to become a Christian next year, that amounts to nothing at all. If I resolve at the service to-day to become a Christian, that amounts to nothing at all. If I resolve at the service to-day to become a Christian, that amounts to nothing at all. If I resolve at the service to-day to yield my heart to God, that amounts to nothing at all. If I resolve at the service to-day to yield my heart to God, that amounts to nothing at all. The only kind of resolution that is "mmediately put into execution.

Ohl but you say: "I agree with you on all that, but I must put it off a little longer."

HOMESICK PRODIGALS. Do you know there were many who came just as near as you are to the kingdom of God and never entered it?

The Story of Two Prodig ils. I will tell you of two prodigals, the one that got back and the other that did not get back. In Richmond, Va., there is a very prosperous and beautiful home in many respects. A young man wandered off from that home. He wandered very far into sin. They heard of him often but he was always on the wrong track. He would not go home. At the door of that beautiful home one night

there was a great outery.

The young man of the house ran down and opened the door to see what was the matter.

The young man of the house ran down and opened the door to see what was the matter. It was midnight. The rest of the family were asleep. There were the wife and children of this prodigal young man. The fact was he had come home and driven them out. He said: "Out of this house. Away with these children, I will dash their brains out. Out into the storm!"

The mother gathered them up and fled. The next morning the Brother, a young man who had stayed at home, went out to find this prodigal brother and son, and he came where he was, and saw the young man wandering up and down in front of the place where he had been staying, and the young man who had kept his integrity said to the older brother: "Here, what does this mean? what is the matter with you? Why do you set in this way?" The prodigal looked at him and said: "Who am I? Whom do you take me to be?" He said: "You are my brother." "No, I am not. I am a brute. Have you seen anything of my wife and children? Are they dead? I drove them out last night in the storm. I am a brute. John, do you think there is any help for me? Do you think I will ever get over this life of dissipation?"

He said: "John, there is just one thing that will stop this." The prodigal ran his finger across his throat and said: "That will stop it, and I'll stop it before aight. Oh! my brain: I can stand it no longer!" That prodigal never got home. But I will tell you of a prodigal that did get home.

One Man Who Got Back Home,

In this country two young men started from their father's house and went down to Portsmouth. The father could not pursue his children; for some reason he could not leave home, and so he wrote a letter down gaged in—feeding swine—I'll go home; I will to Mr. Griffin, saying: "Mr. Griffin, I wish arise and go to my father." have arrived at Portsmouth and they are home. I wish you would persuade them back." Mr. Griffin went and he tried to persuade them back. He persuaded one to go. He went with very easy persuasion be-

He went with very easy persuasion because he was very homesick already. The other young man said, "I will not go. I have had enough of home. I'll never go home." "Well," said Mr. Griffin, "then if you won't, go home, I'll get you a respectable position on a respectable ship." "No you won't. I am going as a common sailor; that will plague my father most, and what will do most to tantalize and worry him will please me best."

Years passed on and Mr. Griffin was seated in his study one day when a message came to him saying there was a young man in irons on a ship at the dock—a young man condemned to death—who wished to see this clergyman. Mr. Griffin went down to the dock and went on shipboard. The young man said to him: "You don't know me, do you?" "No," he said, "I don't know you." "Why, don't you remember that young man you tried to persuade to go home and he wouldn't go?" "O! yes," said Mr. Griffin, "are you that man?" "Yes, I am that man," said the other. "I would like to have you pray for me. I have committed murder-and I must die; but I don't want to go out of this world until someone prays for me. You are my father's friend and I would like to have you pray for me."

The Return and the Forgiveness.

The Return and the Forgiveness. Mr. Griffin went from judicial authority to judicial authority to get that young man's pardon. He slept not night nor day. He went from influential person to influential person until in some way he got that young man's pardon. He came down on the dock and as he arrived on the dock with the par don, the father came. He had heard that his son under a disguised name had been committing crime and was going to be put

to death.

So Mr. Griffin and the father went on ship's deck, and at the very moment Mr. Griffin offered the pardon to the young man, the old father threw his arms around the son's neck and the son said: "Father, I have done very wrong and I am very sorry. I wish I had never broken your heart. I am very sorry." "Oh!" said the father, "don't mention it. It doesn't make any difference now. It is all over. I forgive you, my son," and he kissed him and kissed him and kissed him.

THE TERROR NEXT IN LINE.

Head Grounds. WASHINGTON, Aug. 21.-The next of the double-turreted monitors to be completed will be the Terror, now under way at the Brooklyn Navy Yard. She is already to receive her armor, and the work of

placing the plates in position will probably soon be begun.

The Bethlehem Iron Works, which has the contract for the Terror's armor, has shipped the first test plate to the Washington Navy Yard to be fired at on the Indian Head proving ground. If this plate comes up to the requirements, the first shipment of armor to New York will be made at once. The Bethlehem Company now has its forging plant in first-class running order, and it is expected deliveries of armor will

and it is expected deliveries of armor will hereafter be more frequent.

The armor experts of the company are still co-operating with the Bureau of Ordnance in the Navy Department in experiments looking to the further improvement of armor, and another development trial will probably take place at the Indian Head proving grounds within the next few months.

A single plate of nickel-steel treated by the Harvey process will be fired at. The plate will be of the same dimensions as those tested in the former trials, but even better results than have heretofore been obained are looked for.

### THE PHILADELPHIA STRIKE

Hughes & Patterson Claim Complete Victory, but Strikers Still Bold Out. PHILADELPHIA, Aug. 21.—The strike at Hughes & Patterson's iron mill, began July 1, because the firm refused to sign the Amalgamated scale, is thought to be at an end, although the locked-out men still entertain hopes that they will come out successful. The firm refuses to deal with them, and each day is securing new men to take their places. The non-union men now in the mill are obliged to have police protection each day. Morning, noon and night a squad of officers accompany them to their homes and back to the mill to prevent strikers committing any harm, but with the exception of one case where a drunken striker assaulted a non-union worker, there have been no attempts to molest the

workers.

Thus far the firm has only been operating their Delaware mill, but on Monday their Robinson mill will be started. The firm announces that sufficient men have been secured to run the mill, and that new hands are being employed each day to take the places of strikers.

HORSFORD'S ACID PHOSPHATE Makes Delicious Lemonade. A teaspoonful added to a glass of hot or cold water, and sweetened to the taste, will be found refreshing and invigorating.

Low Rate Excursions to Kanses City, St. Louis and Chicago Via the B. & O. R. R. Account the Knights Pythias Encamp-ment at Kansas City will sell excursion tick-ets August 18, 20, 21 and 23, good to return until September 15. Rates: From Pitts-

burg
To Kansas City and return, \$15.
To St. Louis and return, \$13.
To Chicago and return, \$10.

Styllsh Sultings, Overcoatings, trouserings and vestings to order on short notice at Pitcairn's, 484 Wood

You can save from \$25 to \$50 on each purchase if you buy at Arnhelm's sale, Thursday, August 25, at 10 o'clock A. M. Dr Witt's Little Early Risers. Best pull for billionsness, sick headache, malaria.

WHEN going to Canton, O., stop at the Barnett House; strictly first-class; refitted and refurnished throughout. Elegant sample rooms. Rates, \$2.00 and \$2.50.

### CORRIGAN TO CAHENSLY.

Letter of Sympathy Which the Followers of the Latter Are Exploiting in Europe as an Answer to Cardinal Gibbons and Archbishop Ireland,

BERLIN, Aug. 21.—For some time past a report has been in circulation in Catholic circles in this city that Herr Cahensly had received a letter from Archbishop Corrigan, of New York, encouraging the former's efforts to secure the selection in America for Catholic emigrants of bishops of the for Catholic emigrants of bishops of the same nationality as the people over which they were appointed to preside. It was urther said that the German Catholics were exploiting the letter as showing that Archbishop Corrigan did not approve of the views of Cardinal Gibbons and Archbishop Ireland on this question. The agent of the Associated Press has succeeded in obtaining a copy of the Archbishop's letter. It is as follows:

follows:

My Dzan Sir-I have the pleasure of acknowleding your kind favor of the 18th ult, and I hasten to assure you of my veneration for your zeal and faith in devoting yourself to works of Christian charity, especially to improving the spiritual welfare of Catholic emigrants. I have great pleasure in teatifying that the good seed sown by you during your visit to this country, in founding a home for German Catholic emigrants, has taken root and produced already a gratifying harvest. The "Leo Haus" is almost entirely free from debt, and the Reverend Father and good sisters who are installed there are of incalculable benefit to the poor pilgrims landing on a foreign shore.

As to the general question of the election of Bishops for the United States, you have, no doubt, already seen the letter of Cardinal Ledochowsky on this subject. Now that the problem is solved authoritatively, we all join hands in working for the advancement of our holy faith.

Believe me to remain, my dear sir, very faithfully, your friend and servant in Christ.

M. A. Cornigan.

When Nature Needs assistance it may be best to render it promptly, but one should remember to use even the most perfect remedies only when needed. The best and most simple and gentle remedy is the Syrup of Figs, manu-factured by the California Fig Syrup Co.

Last Excursion to Atlantic City
Via the B. & O. Railroad, Thursday, August
25, at the popular rate of \$10 the round trip;
tickets good for 12 days, and good to stop at
Philadelphia, Baltimore and Washington returning Trains leave Pittsburg at 8 a. M.
and 9:20 p. M.



Afraid of Her Breath. A bad breath spoils the beauty of

There is a way to cure this affliction. It arises from a disordered stomach. Read what the celebrated Doctor Hofmeister said before the Medical Society of London:

"The unnatural motions of the stomach, causing pressure and belchings, the irritation of the intestines. resulting in catarrh of the bowels, and the inflamed mucous membranes. are the most fruitful of all known

causes of disease. "I have found that the unnatural notions of the stomach cease, the intestinal troubles become soothed, and health results from the use of Carlshad Waters or Sprudel Salts. The diuretic effect of these remedies, its quiet action upon the lining of the stomach and its healing power upon the inflamed intestines are beyond all

praise." The genuine have signature of Eisner & Mendelson Co., Agents, New York," upon the bottle.

Healthful Agreeable Refreshing

because

Apollinaris

THE QUEEN OF TABLE WATERS." Annual Sale, 18 Millions,

"The figures in this case are more eloquent than any phrases."

THE TIMES, LONDON.

is much prized, but many people can't eat pie because of dyspepsia or dyspeptic tendency.

### Everybody **CAN EAT PIE**

if it is made with Cottolene, the new pure substitute for lard. Cottolene is simply pure cottonseed oil and pure beef suet, two of the healthiest foods known.

Properly combined they are better than lard for all kinds of shortening, and everyone can eat, digest, and enjoy food cooked with it. Food that was indigestible when cooked with lard is easily digested when cooked with Cottolene, and many of the leading housekeepers of the land say they can make nicer bread, rolls, biscuit, cakes, cookies, ginger bread, pies, patties, tarts, griddle cakes, cro-quettes with Cottolene than with either lard or butter. Get it of your grocer and try it. Beware of imitations.

N. K. FAIRBANK & CO., CHICAGO. PITTEBURGH AGENTS:

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ALLEGHENY.

"A Public Office is a Public Trust."

You can eat these cakes until you bust.

The last line may be more forcible than elegant, but it is to the point.

The NEW TARIFF REFORM CAKE is one of the triumphs of the baker's art.

ated by old and young. Get a pound from your grocer. He can get it for you, phoice in color. All at if he hasn't it in stock.

It is a cake for the people, one that will be appreci-

Baked by HERD, Allegheny.

## CLEANLINESS, PURITY, RICHNESS



Are qualities always found in every can of the old reliable

GAIL BORDEN 'EAGLE' BRAND

Condensed Milk. The "Eagle" milk is made from the milk of cows raised on the finest dairy farms in America. It is the best. It has no equal. Take no other.

Your Grocer and Druggist sell it.

To coffee, tea and chocolate it adds a delicious flavor.

Of all our DRESS ROBES and INDIVIDUAL DRESS PATTERNS this week. Read the prices: One lot Cheviot Robes, Camel's Hair trimmed, were \$7.50, all go at one-half off-\$3.75. One lot fine Serge Robes, assorted styles, richly trimmed, were \$10 and \$12.50, take your choice at \$5. One lot fine Embroidered Robes, were \$15 and \$16.50; they'll go with a rush at \$7.50. One lot extra fine Robes, elegantly trimmed, were \$20, \$22.50, \$25 and \$27.50; price to close them quick—\$10.

A wise buyer will come early.

DOUGLAS & MACKIE 151, 153 AND 155 FEDERAL ST., ALLEGHENY.

WELL BRED, SOON WED." GIRLS WHO USE

## SAPOLIO

ARE QUICKLY MARRIED. TRY IT IN YOUR NEXT HOUSE-CLEANING.

THIS INK IS MANUFACTURED

J. HARPER BONNELL CO., YORK

TAKE ELEVATOR.

See and be surprised and get something handsome—ready-made as you never had a chance to get before at the price.

All-Wool French Challi Tea Gowns, beautiful ones-sacrificed at \$7.50, \$8.50, \$10 and a few at \$13.50 and \$16.50. Fine All-Wool French Challi

Suits, fine ones, all 38-inch bust, \$10 and \$15.
All the Cashmere Tea Gowns are

to be sold and a large collection made of Old Rose, Gray, Pink, Tan, Dahlia, Cashmeres; also Combinations of Cashmere, viz.: Black and red, gobelin and pink, tan and pink, gray and pink and gray and white. These Cashmere Gowns are not reduced in price to the extent of the others that are here mentioned.

A few choice Black Silk Tea Gowns, 36, 38 and 40 bust, at \$21. Dainty and elegant Neglige Silk Gowns in white, light blue, pink, lavender, canary, \$8.50, \$10, \$11.50 and \$13.50. 8 fine India Silk Suits; price cut

deep enough to sell them promptly; 34, 36, 38 bust, \$20 and \$25. One Black Lace Suit, 40 bust, \$15; whoever gets it gets a bargain. Lot of Children's Gingham and White Dresses that are worth seeing

about at this

SALE-

Commenced Monday with a boom. September 1 will finish this low-priced sale. The time is short and early buyers get the pick. You can find one room or a thousand, all different, at prices that justify a ride of miles. We pay freights. A good room of wall paper can be bought for 60c. We have some of the highest-priced papers made in this country for \$5.25 a room, old price \$12 a room. Send for samples of these papers, seat free to any address.

G. G. O'BRIEN. Paint and Wall Paper Store, 292 Fifth avenue. Three squares from court house.



A GREAT MYSTERY to the many people who have bought them is how they retain their VOLTAIC DIAMONDS are indeed a guarantee every stone. They defy experts. Set in solid gold. Kings, \$4 50 to \$18 00. Studs, \$2 50 to \$12 00. Pins, \$2 75 to \$9 50. Eardrops, \$4 00 to \$15 00. Send for our Illustrated Catalogue. B. E. ARONS, SOLE OWNER,

Wholesale and Retail Jeweler, 65 FIFTH AVE.

PURE BUTTER, GEO. R. STEVENSON & CO., ceries and Table Delicacies, Sixth avenue. jy20-xw AMUSEMENTS.

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THEATRE
Every Evening, Wednesday and Saturday
Matiness, STRUGGLE OF LIFE. Angust 39-Peter Baker in new "CHRIS AND LENA." au 22 5

CRAND OPERA HOUSE-

THURSDAY, AUGUST 25. PRIMROSE & WEST, Prices 15, 25, 50, 75c. CARPETS.

# WALL PAPER.

NEW ADVERTISEMENTS.

Wilton Carpets, Axminster Carpets, Velvet Carpets, Body Brussels Carpets, Tapestry Carpets, And all kinds of Ingrain Carpets. Everything new in style,

### SPECIAL LOW PRICES.

Wall Paper in every quality and style for wall and ceiling. Special styles in choice colors. You should see our stock beore you buy.

136 FEDERAL ST., ALLEGHENY CITY, PA.



THE ROAD TO WEALTH.

### Beware of Big Bills.

Big bills are a nuisance. Be moderate in all things. Clothing bills can be cut down to 1/2 if you know where and what to buy. Tailor bills should be regulated according to your income, but to dress well without being expopular price tailoring - is what you want to look into. We are still closing out odd patterns in Suits and Trousers; about 100 Suit Remnants to be made to order for from \$20 to \$25-elegant bargains. About 250 Pants Remnants to be made to measure from \$5 to \$7, regular \$8 and \$10 styles. Come at once before they are all closed out.

954 and 956 LIBERTY ST.

Installment House We occupy the entire building 7 Sixth Street,

MENS' AND BOY'S Clothing on Credit (Ready-Made & to Order.) ADIES' CLOAKS & JACKETS, Watches & Jewelry,

INSTALLMENTS. Cash Prices--Without Security. TERMS: One-third of the amount purchased must be paid down; the balance in small weekly or monthly payments. Business transacted strictly confidential. Open daily, from 8 A. M. to 9 P. M. Saturdays until 11 P. M.

PATENTS. O. D. LEVIS (next Leader), 131 Fifth av., Pittsburg, Pa. Twenty years solicitor.



KAUFMANNS'

**GREAT BUILDING** 

-AND-

### EXTENSION SALE.

Unlike many other sales now advertised in the newspapers, this building and extension sale is no blow or bluff, no sham or splurge, but a genuine, downright fact-not even a matter of choice but of dire compulsion. It's a case of necessity knowing no law, and, as a natural consequence, the prices in every department have been cut and slashed to pieces. In the first place the remodeling of our present building to conform with our Mammoth New Addition (80 feet frontage on Fifth avenue and extending through to Diamond street 230 feet) is crowding us for room; then we are determined to open the enlarged new building with a brand new stock only; again, the season is almost over, and, as you know, we never carry any goods over, if reduced prices will sell them. Now, then, if you're shrewd, you'll take advantage of this state of affairs, and make your purchases at once. Whatever you may need in the line of clothing, Wraps, Cloaks, Dresses, Hats, Millinery, Furnishing Goods, Crockery, Glassware, Kitchen Utensils, etc., can be supplied at this sale for about half regular

You will find some of the best bargains offered at this Building and Extension Sale. Take our \$6.66 suits, for instance. They really are \$10, \$11, \$12 and \$13 Suits, while the suits we offer at \$13.50 have been marked down from \$18, \$20, \$22 and \$25. Now, sir, you may not need a suit just at present, but, being able to save about 50 per cent by buying now, common sense will tell you to take advantage of this golden opportunity. It's the same in Men's Pants. Thus, for instance, we now offer about 50 different lots of former \$4, \$4.50, \$5, \$5.50 and \$6 Pants at the uniformly low price of only \$3. Over in the Boys' Clothing Department the same conditions confront you. Regular \$3 and \$4 Suits are now \$2, while those which, under ordinary circumstances would be considered cheap at \$5 and \$6, can now be had at \$3. Special attention is directed to a lot of Young Men's Cassimere and Cheviot Suits, sizes 14 to 19, at \$6. The former prices of these were \$10, \$12 and \$14. Reductions of the same proportion in Hats, Furnishing Goods, Shoes, etc.

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THE FINEST BARGAINS EVER OFFERED.



Worth \$4, \$4.50, \$5 and \$6. NOW ONLY \$2.90. Men's Finest Calf, Finest Patent Leather, Genuine Kangaroo, Fine Congress Bals and Bluchers. Bargain Prices.

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WORTH \$4, \$5 AND \$6. NOW ONLY \$2.90.

Ladies' Finest Cloth Top, The Fine Dongola Kid, Newest Style Tips, Latest Style Lasts, Common Sense and Opera, New York or Piccadilly, Every size, every width.

433 AND 435 | WHOLESALE | 406-408-410 WOOD ST. | AND RETAIL. | MARKET ST.

E'D rather take \$5 to \$10 less for our Made-to-Measure Suits than to carry them to next year. You'll find \$20

and \$25 Suits better value than ever. Same can

be said of the \$5, \$6 and \$7 Trousers—several

WANAMAKER & BROWN,

ANDERSON BLOCK.

dollars reduced.