PITTSBURG DISPATCH, MONDAY JUNE 13, 1892. THE

number of hours, perhaps, but by the THE RAW RECRUITS.

Hard Work Before the New Beginner in the Christian Religion.

AIM AT THE VERY HIGHEST MARK.

Choose Your Company Well and Re Busy if You Would Be Happy.

TALMAGE'S REGULAR SUNDAY SERMON

"ATECIAL TELEGRAM TO THE DISPATCH.1 BROOKLYN, June 12 .- Dr. Talmage prefaced his sermon this morning with a statement that he would sail, Wednesday, for Europe, and might be able to be present at the distribution in the famine-stricken districts of Russia of the Christian Herald relief cargo, consisting of 3,000,000 pounds of flour and other supplies, which goes out this week on the steamship Leo, chartered for the purpose. His sermon was from the text, Ephes. 6.11: "Put on the whole armor of God."

There is in this text a great rattle of shields and helmets and swords. Soldiers are cetting ready for battle. We have had recently in this Church new enlistments, and I shall address myself to those in this and other Churches who are putting on the armor of God, and who may feel themselves to be as yet only raw recruits. "Masterly retreat" is a term often used in

military circles, but in religion there is no ch thing. It is either glorious advance or scriceful and ignominious falling back. It would be a strange thing if all our anxiety about man ceased the moment they were converted. You would almost doubt the sanity of that farmer, who, having planted the corn and seen it just sprout above the ground, should say: "My work is all done; I have no more anxiety for the field." No there is work for the plow and the hoe, and there must be a careful keeping up of the ces, and there must be a frightening away of the birds that would pillage the

Hard Work Before the Beginner.

And I say the entrance upon Christian life is only the implantation of grace in the cart. There is earnest, hard work yet to be done, and perhaps many years of anxiety before there shall be heard the glorious shout of "harvest home." The beginning to he a Christian is only putting down the foundation; but after that there are years of harmeering, polishing, carving, lifting, be-fore the structure is completed. It takes five years to make a Christian character; it takes 20 years; it takes 40 years; it takes 70 years, it a man shall live so long. In other words, a man dying after half a century of Christian experience feels that he has only learned the "A B C5" of a glorious alphabet. The next year will decide a great deal in your history, young Christian man. It will decide whether you are to be a burning and shining light of the Church, or a spark of grace overed up in a barrel of ashes. It will decide whether you are to be a strong man be Order. ae done, and perhaps many years of anxiety the rocks and precipices, leaning on his staff with one hand and guiding himself with the light in the other. You come up and say: "Father, you seem to be lost. You are a long way from home." Yes," he replies. And then you take him by the hand and lead him home. That is very kind of you. But suppose instead of that you should snatch the staff from his hands and hurl if over the rocks and snatch the lantern and shining light of the Church, or a spars of grace overed up in a barrel of ashes. It will decide whether you are to be a strong man in Christ Jesus, with gigantic blows striking the iron mail of darkness, or a be-dwarfed, whining, grumbling soldier, that ought to be drummed out of the Lord's camp with the "Rogues' March." You have only just been launched, the voyage is to be inade. Earth and heaven and hell are watching to see how fast you will sail, how well you will weather the tempest, and whether at last amid the shouting of the nage's you shall come into the right harbor. My first word of counsel is hold before your seal a very high model. Do not say, "I wish I could pray like that man, or speak like this man, or have the consecration of this one." Say: "Here is the Lord Jesus thrist, a pericet pattern. By that I mean, with God's grace, to shape all my life." In other words, you strike to be. You Won't Be Better Than Your Aim. But suppose instead of that you should smatch the staff from his hands and hurl it over the rocks, and snatch the lantern and blow it out? That would be dastardly, con-temptible until there is no depth of con-tempt beneath it. If you haves better light, give it to him. If you have a better light, give it to him. If you have a better light, give it to him. If you have a better light, give it to him. If you have a better light, give it to him. If you have a better light, give it to him. If you have a better light, give it to him. If you have a better light, give it to him. If you have a better light, give it to him. If you have better light, give it to him. If you have a better light, give it to him. If you have better light, give it to him. If you have a better light, give it to him. If you have a better light, give it to him. If you have better light, give the sting of the wasp and the nattle-snake better than I do the men who wants to clutch the Word of God from my grasp. There are people here who have been read-ing it a good while. It is a precious book to their souls. It has been so in times of dark-ness and trouble. Cling to your Bible! If this Bible should be destroyed, if all the Bibles that have ever been printed should be destroyed, we could make up a Bible right out of this audience. From that Christian man's experience I take one cluster of promises, and from that old Christian man's experience another. I put them all together, and I think I would have a Bible.

You Won't Be Better Than Your Aim.

you resolve to be only a middling Christian, you will only be a middling Christian. If you have no high aspiration in a worldly direction you will never sucin business. If you have no high asduation in religious things you will never need in realigions things you will never beed in realigion. You have a right to to to the very highest style of Christian actier. From your feet there reaches a path of Christian attainment which may take, and I deliberately say that may be a better man than was Paul, or id, or Sammerfield, or Doddridge-a earnest supplication that he puts up to God. There is no exception to the rule. Show me a Christian man who neglects this kind of duty and I will show you one who is inconsistent. Show me a man who prays, and his strength and his power cannot be exagger-ated. Why, just give a man this power of prayer and you give him almost omnipo-tence.

BEHRHORST-Suddenly, Saturday, June 11, 1992, at 1:30 p. w., in his 15th year, WILBERT JULIUS, son of Hen ry and Amelia Behrnorst, of Avaion, Pa. BRACKEN-On Saturday, June 11, 1892, at P. M., JAMES BRACKEN, aged 55 years. CAMPBELL-On Saturday, June 11, 1893, at 10 A. W., JAMES E., infant son of J. O'C. and Josephine Campbell, aged 5 months.

CUNNINGHAM-On Sunday, June 12, 1892, at 4:30 A. M., JAMES CUNNINGHAM, aged 73 Funeral from the residence of his daughter, No. 54 Eighteenth street, Pittsburg, on Tuzs-DAY, at 9 A. M. Friends of the family are re-

spectfully invited to attend. CURREN-On Sunday, at 1:55 o'clock, JAMES, infant son of Patrick and Katie Cur-ren (nee Barry), aged 10 months.

Funeral from his parents' residence, 38 Clark street, on Mondar, at 2 P. M. GUNST - On Sunday, 10:50 A. M., JULIA TOLLEY, wife of B. Gunst, in the 63d year of

CPYTICHT 1841

give you the very best.

CARPETS,

AND

Sale this week. Everything has been

Best 50c Matting now 30c.

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We begin our usual Summer Reduction

CUT IN PRICE!

Smith's best Moquette Carpets, \$1. Any dollar quality Carpets in the house

Lace Curtains reduced from \$5 to \$3.50. Finest Corsets 25c and 50c each.

Every counter a "bargain counter."

Wall Papers reduced from 5c and 50c to

DIED.

As we see our love decay: And the hopes so fondly cherished Brighten but to pass away.

One by one our hopes grow brighter As we near the shining shore; For we know across the river Wait the loved opes gone before. Funeral services TUSSDAT, at 2 P. M., at her

late residence, No. 16 Roberts street. Friends of the family are respectfully invited to at-A Rebuke to the Bible's Assailants. And yet how strange it is that a great

many men have given their whole lives to the assaulting of that book. I cannot under-MALOY-On Sunday, June 12, 1892, at 12:30 A. M., JAMES MALOY, aged 35 years. The funeral will take place from his late residence. Fifty-fourth street and Celdine the assaulting of that book. I cannot under-stand it. Tom Paine worked against that book as though he received large wages and was inspired by the very powers of dark-ness, confessing that all the time he was writing he did not have the Bible anywhere near him. How many powerful intellects have endeavored to destroy it. Ten thou-sand men now are warring against the truth of God's Word. What do you think of them? I think it is mean, and will prove it. I will prove it is the meanest thing that has ever been done in all the centuries. There is a ship at sea and in trouble. The spatian and the crew are at their wits' end. You are on board. You are an old seaman, You come up and give some good counsel, which is kindly taken. That is all right. But suppose, instead of doing that, in the midst of all the trouble, you pick up the only compass that is on board and pitch it over the taffrati? Oh, you say; that is das-tardly. But is it as mean as this? Here is the vessel of the world going on with 1,600,-000,000 of passengers, tossed and driven in the tempest, and at the time we want belp the infidel comes and he takes hold of the only compass and he takes hold of the only compass and he takes to pitch it over-board. It is contemptible beyond every-thing that is contemptible. Have you any better light? Bring it on if you have. Have you any better comfort to give us? Bring it on if you have, and then you may have this Bible and I shall never want it again. But I can think of a meaner thing than stand it. Tom Paine worked against that avenue, Eighteenth ward, on TUESDAT, at 8 A. M. Interment at McKeesport on the ar-rival of the 11 o'clock train. Friends of the family are respectfully invited to attend. 2 MEANS-At the residence of her son-in-law, J. H. Dury, on Saturday evening, June 11, 1892, at 8:45 o'clock, NANCY S., widow of William Means, of Steubenville, O.

Funeral services at Sewickley, Pa., Mon-DAY EVENING, at 8 o'clock. Interment at teubenville on TUESDAY MOUNING.

McKEE-At his residence, Perrysville avenue, Allegheny City, JOHN A. McKEE, on Sabbath afternoon, June 12, at 4:18, in the Sist year of his age. Notice of funeral hereafter. 2 NIMICK-Saturday morning, June 11, 1892, at 7 o'clock, HENRIETTA H., widow of the late James Nimick, aged 74 years.

Funeral services at her late residence, Green Tree borough, on MONDAY at 2 P. M. Interment private. Carriages will leave the office of H. Samson, 75 Sixth avenue, at 1 o'clock

PURNELL-At the residence of Edwin H. Stowe, Edgeworth, P., Ft. W. & C. R. R., UHARLES PURNEL, aged 77 years. Notice of funeral hereafter. Beain. But I can think of a meaner thing than that, and that is an old man going along on the mountains with a staff in one hand and a iantera in the other.

SCHRATZ-On Sunday morning at 5:20 o'clock, of diphtheria, CELIA, oldest daughter of John and Kate Schratz, age 8 years 5 onths and 5 days.

Funeral from the parents' residence, rear No. 4417 Penn avenue, at 2 P. M., MONDAY. Darkness has come on suddenly. He is Friends of the family are respectfully invery old, just able to pick his way out amid vited to attend. the rocks and precipices, leaning on his staff

Vited to attend.
STROUP-On Sunday, June 12, 1892, at 9 ...
X., JOHN C. STROUP, aged 40 years.
Notice of funeral hereafter.
VAN EATON-On Sunday, June 12, 1892, at 6:45 r. M., HARRY B. VAN EATON, at Children's Hospital, Oakland, of periditis, in the 25th year of his age.

ANTHONY MEYER Successor to Meyer, Arnold & Co., Lim.,) UNDERTAKER AND EMBALMER.

Office and residence, 1154 Penn avenue. Telephone connection. my11-57-xwrst JUNE WEDDINGS.

Perfect decorations promptly executed A. M. & J. B. MURDUCH, 510 Smithfield street. 510 Smithfield street. Telephone, 429. my18-xwy

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JUNE WEDDINGS, AND RECEPTIONS.

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LEADERS OF FASHION, Cor. Wood St. and Fifth Ave. N. B.-Ladies having Seal Sacques to be made into new shapes should

send them to us now-not later. Work can be done cheap and good now. Weak and sickly children should take

LACTOL. It will make them strong and fleshy. It has the same effect on anyone. It cures all Arthur. Schondelmyer & Co. liseases of the throat and lungs. Price per bottle, 75 cents. Prepared by

A. F. SAWHILL, 187 Federal st., Allegheny, Pa. mv2-1-D



We have done a truly wonderful business this season in Baby Carriages, but we have also accumulated an unusually large stock, and, as we

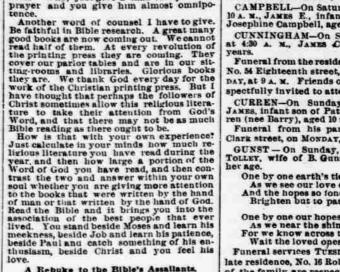


PORTED CHALLI. Most artistic printings, new, stylish-every desir-Ladies' Fine Dongola able quality possible for this exquisite fabric to possess-50 inches wide, 75 ents.

SILK STRIPED JARONAISE, 60 and 75 cents. All-wool IMPORTED CHALLIS,

Lace Oxfords at \$1.24, \$ 1.98 \$1.48 and..... Ladies' Fine Dongola Button Boots, Common Sense, Opera, New

Gents' Fine Seamless Calf Bals or Congress, London, Opera, French or Piccadilla toes, the very latest and best, at \$2.90 \$1.98, \$2.18 and.....



One by one earth's ties are broken

oman than Hannah More or Char

otte Elizabeth. Why not? Did they have a monopoly of Christian grace? Did they have a private key of the storehouse of God's Does God shut you out from rrcy? Does God shut you out from e giadness and goodness to which ey were infroduced? Oh, no. You ve just the same promises, just the me Christ, just the same Holy Ghost, just e same offers of present and everlasting de, and if you fall short of what they were y, if you do not come up to the point lich they reached and go beyond it—it is thecause Christ has shut you out from y point of moral and spiritual elevation, t because you deliberately rejused to celt.

admit that man cannot become a Christian like that without a struggle; but what do you get without fighting for it? The bottressey of darkness are to be taken by rm. You may by acute strategy flank the is of temptation; but there are tempta-, there are evils in the way that you have to meet face to face, and it will be for shot, gun for gun grip for grip, hter for slaughter. The Apostle Paul and over again represents the Christian a combat.

Keep Yourself in Good Company.

My second word of counsel to those who have recently entered upon Christian life is: abstain from all pernicious associations and take only those that are useful and be reflecat. Stay out of all associations that would durage your Christian character. Take only those associations that will help

Now, what kind of associations shall we, as young Christians, seek after? I think we ought to get in company better than our-seives, never going into company worse than ourselves. If we get into company a ttle better than ourselves and there ar the better than ourselves and there are en people in that company, ten chances to ompany a little worse than ourselves, and here he ten people in that company, ten hances to one we will be made worse than on were before

we were before. Now, when a young Christian enters the hurch, fod does not ask him to retire from the world. The anchorite that lives on icorns is no nearer heaven than the man who lives on partridge and wild duck. Isola-tion is not demanded by the Bible. A man may use the world with the restriction of not abusing it. But just as soon as you find any surroundings perniclous to your spirit. interest, quit those associations. This mark is more especially appropriate to a young. Now it is impossible that the dur and untroubled should seek their asemark is clations with those who are aged and ern out. As God intended the aged to as sorrout, as God miended the aged to as-sociate with the aged, talking over the past and walking staff in hand along the same with they trod, 30, 40 and 50 years ago, so I appose he intended the young chiefly to resociate with the young. The grace of God locs not demand that we be unnatural.

Only Busy People Are Happy.

My next word of counsel is that you clively employed. I see a great many Liristians with doubts and perplexities, and they seem to be proud of them. Their entire Christian life is made up of gloom, and they seem to cultivate that spiritual despondency, when I will undertake to say that in mine cases out of ten spiritual despondency is a judgment of God upon

idleness. Who are the happy people in the church to day? The busy people. Show me a man the professes the religion of Jesus Christ and is idle, and I will snow you an unhappy man. The very first prescription that I give to a man when I find him full of doubts and fears about his elerant interest is to go to work for God. Ten thousand voices are lifted up asking for your help. Go and help. The first thing, then, you have to do, O Christian young man, Christian young woman, is to go to work in the service of the Lord if you want to be a happy Christian. hristian.

Christian. I have another word of counsel to give those who have just entered Christian life, and that is, be faithful in prayer. You might as well, business man, start out in the morning without food and expect to be strong all that day-you might as well ab-stain from food all the week and expect to be strong physically, as to be strong with-out prayer. The only way to get any strength into the soul is by prayer, and the only difference between that Christian that is worth everything and that who is worth only difference between that Christian that is worth everything and that who is worth nothing is the fact that the last does not pray and the other does. And the only dif-ierence between this Christian who is getting along very fast in the holy life, and this who is only getting along tolerably is that the first prays more than the last.

THE full quarts of Gibson, Finch, Overholt and Bear theek rye whiskies bearing the signature of Max Klein can be relied upon as absolutely pure. Price \$1 per full quart, or six quarts for \$5.

Burlington Rout-

Men's Furnishing Department

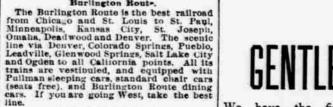
20 dozen jean drawers at 50c worth 65c. A. G. CANPBELL & SONS, 27 Fifth avenue.

Democratic National Convention.

Stylish Sultings.

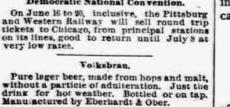
very low rates.

A More Contemptible Deed Still.



We have the finest of Summer Underwear, Hosiery, Will offer this morning 30 doz. men's cotton 32-hose at 25c, worth 35c. 60 dozen mancy cotton 32-hose at 25c, worth Scarfs, etc., to be found in the city. In a word, our line of Men's Furnishings is COMPLETE. We want you to examine it-examine the quality Cheap Excursions to Chicago, Account and note the prices. Nothing shoddy in stock, but better values than you

can get elsewhere.



Below are a few of the special offerings this week. Quality of WE suggest that all who know or suspec their children have catarrh or ear trouble goods guaranteed-styles the latest:

write to, or personally consult. Dr. Dean, 408 Penn avenue, Pittsburg, Pa. Summer Balbriggan and Gauze Underwear at 25c, 371/2c, 50c, 75c and \$1.

\$2 a suit, worth \$3.50.

15c, 18c, 25c, 37½c.

worth 50c each.

50c, worth 75c.

25c, worth 5oc.

50C, 75C, \$1.

An immense line of

Jean Drawers, 50c, 75c, \$1. 250 dozens new Silk Scarfs, 25c,

OUTING SHIRTS

The best Night Shirts in the city

At 50c, 75c, \$1 and up to \$3.

at 50c, 59c, 75c, \$1, \$1.25. Excellent Unlaundered Shirts

For a good fitting suit go to Pitcairn's, 434 Wood street. Colored Balbriggan Shirts, 371/2c, Dr Wirr's Little Early Risers. Best pill or billousness, sick headache, malaria. 50C, 75C. Real Lisle Underwear, colored,

Tack it On the Wall.

Get the best not the cheapest. Confine your purchases to such goods as your experience a d judgment tell you are of the finest quality. No merchant can build up a profitable business by selling inferior goods. When undesirable goods accumulate the wheels of business are clogged. Sell the most reliable articles at reasonble prices. Serve your customers with Dr. Price's Delicious Flavoring Extracts as they never fail to please. In a mill.on homes for more than a quarter of a century they have given satisfaction.

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do not propose to be caught at the end of the season with an overplus of Baby Carriages, we announce a CLEARANCE SALE at once, now, just at | yard. the height of the season.

axles, wood or iron wheels,

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24 House Carriages, 17 Baby Carriages, upholstered, former price \$2.25, to be rod and parasol, modern axles and \$1.50 closed out at wheels, former price \$5, \$3.50 to be closed out at.....



LOS-HWY

38 House Carriages, with rod and parasol, former price \$3.90, to be closed out at Full regular made Balbriggan 1/2

Hose, 12½c, 15c, 18c, 25c. Striped full regular ½-Hose, 12½c, Carriages, fully upholstered, wood or wire wheels, rod and parasol, with lace cover, DO. this week only,

Our Ten-Dollar Baby Carriages, 150 dozens extra fine Silk Scarfs, Plush Upholstered, rod and parasol, with lace cover, cherry colored body, wood or Fine French Lawn 4-in-Hands, wire wheels, this week only,

> 100 superb Baby Carriages, the last made by the factory before closing down for the season. They are now en route, and are expected Monday morning. This is a lot concerning which we may well wax enthusiastic. Some of this lot are of the finest plush upholstery, best wood wheels, extra heavy axles, novelty gear, lace-edged parasol, generally CT1 retailed at \$15 to \$18; we shall sell them this

ToOther styles at \$12.50, \$15, \$18, \$20, \$22.50, \$23.25, \$25, \$27.50, \$30, \$32.50, \$37, \$40, \$55, \$65 and \$75. .





